| Submit To Appropriat<br>State Lease - 6 copies  | e District           | Office                         |                      | State of New Mexico                    |                         |   |  |               |   |   | **                     | · · · · · · · · · · · · · · · · · · · | Form C-105           |  |
|---|----------------------|--------------------------------|----------------------|--|-------------------------|---|--|---------------|---|---|------------------------|---------------------------------------|----------------------|--|
| Fee Lease - 5 copies  |                      |                                |                      | Energy, Minerals and Natural Resources |                         |   |  |               |   |   |                        | R                                     | evised June 10, 2003 |  |
| District  <br>1625 N. French Dr., Hobbs, NM 8240  |                      |                                |                      |  |                         |   |  |               |   | WELL APIN                                   |                        |                                       |                      |  |
| District II   |                      |                                |                      | Oil Conservation Division              |                         |   |  |               |   | 30-015-32446                                |                        |                                       |                      |  |
| 1301 W. Grand Avenue, Artesia, N. 88 10<br>District III   |                      |                                |                      | 1220 South St. Francis Dr.             |                         |   |  |               |   | 5. Indicate Type of Lease                   |                        |                                       |                      |  |
| 1000 Rio Brazos Rd., Aztec, NM 87   |                      |                                |                      | Santa Fe, NM 87505                     |                         |   |  |               |   | STATE X FEE                                 |                        |                                       |                      |  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                      |                      |                                |                      |  |                         |   |  |               |   | State Oil & Gas Lease No.                   |                        |                                       |                      |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LO   |                      |                                |                      |  |                         |   |  |               | _   |   |                        |                                       |                      |  |
| la. Type of Well:   |                      |                                |                      |  |                         |   |  |               |   | 7. Lease Name o                             | or Unit                | Agreement N                           | ame                  |  |
| OIL WEI   | OTHER                |                                |                      |  |                         | * |  |               |   |   |                        |                                       |                      |  |
| b. Type of Completion:  NEW X WORK DEEPEN PLUG DIFF.  |                      |                                |                      |  |                         |   |  |               |   |   | Lo                     | ving 1 St                             | ate                  |  |
| WELL OVER BACK RESVR. OTHER   |                      |                                |                      |  |                         |   |  |               |   |   |                        |                                       |                      |  |
| 2. Name of Operato  |                      | RECEIVED                       |                      |  |                         |   | 8. Well No.  |               |   |   |                        |                                       |                      |  |
| Samson Resour   |                      | TEOLIVED                       |                      |  |                         |   | 4  |               |   |   |                        |                                       |                      |  |
| 3. Address of Opera   |                      | FEB 1 8 2005                   |                      |  |                         |   | 9. Pool name or Wildcat                                    |               |   |   |                        |                                       |                      |  |
| Two West Seco   |                      |                                |                      |  |                         |   | Dr . D. 16   |               |   |   |                        |                                       |                      |  |
| Tulsa, OK 741   | 11                   | OCD-ARTERIA                    |                      |  |                         | ᆚ                                       | Black River Morrow   |               |   |   |                        |                                       |                      |  |
| 4. Well Location  Unit Letter J: 1980 Feet From The South Line and 1980 Feet From The East Line |                      |                                |                      |  |                         |   |  |               |   |   |                        |                                       |                      |  |
| Unit Letter   | <u>/</u>             |                                |                      |  |                         |   |  |               |   |   |                        |                                       | ne                   |  |
| Section   | 1                    | Township                       |                      | 24S                                    |                         | <u> 7E</u>                              |  | <b>ИРМ</b>    |   | Eddy  |                        | County                                | <del>~</del>         |  |
| •   |                      | te T.D. Reach                  |                      | . Date Co<br>16/04                     | mpl. (Ready to Prod.)   |   | 13. El   |               | )F&   | RKB, RT, GR,                                | ≓tc.)                  | 14. Elev.                             | Casinghead           |  |
| 6/25/04<br>15. Total Depth  | 8/7/0                | 4<br>16. Plug Back             |                      |  | Multiple Compl. How     | Mans                                    |  | 18. Interva   | le  | /Rotary Tools                               |                        | Cable T                               | Cools                |  |
| 12872'  |                      | 12460'                         | 1.D.                 |  | mes?                    | IVIAILY                                 |  | Drilled By    |   | X   |                        |                                       | ·                    |  |
|   |                      |                                | on - Top. E          | ottom. Na                              | ame                     |   | <u>-</u>   | <del></del> - |   |   | Was                    | Directional Su                        | rvey Made            |  |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name Morrow 12236-123888'          |                      |                                |                      |  |                         |   |  |               |   | yes   |                        |                                       |                      |  |
| 21. Type Electric at  |                      |                                |                      |  |                         | 22. Was Well Cored                      |  |               |   |   |                        |                                       |                      |  |
| GR/CBL/CCL  |                      |                                |                      |  |                         |   |  |               |   |   |                        |                                       |                      |  |
| 23.   |                      |                                |                      | CA                                     | SING RECOR              | RD (                                    | (Repo  | rt all st     | rin   | gs set in we                                | ell)                   |                                       |                      |  |
| CASING SIZI   | E                    | WEIGHT                         |                      | DEPTH SET HOLE SIZE                    |                         |   |  | CEMENTING     |   | RID A                                       | MOUNT PULLED           |                                       |                      |  |
| 13.375" 41  |                      | 5                              |                      | 575'                                   |                         | 17.5"                                   |  |               | 520 sx  |   |                        |                                       |                      |  |
| 9.625"  |                      | 36                             | 36#                  |  | 2310'                   | 12.25"                                  |  |               | 1106 sx                                       |   |                        |                                       |                      |  |
| 7"  |                      | 23                             | #                    | <u> </u>                               | 10548'                  | 8.75 <b>"</b>                           |  |               | 370 sx  |   |                        |                                       |                      |  |
| 4.5"  |                      |                                | 0#                   |  | 12870'                  | 6.125"                                  |  |               | 280 sx  |   |                        |                                       |                      |  |
|   |                      |                                |                      |  |                         |   |  |               |   |   |                        |                                       |                      |  |
| 24.   |                      |                                |                      |  | ER RECORD               |   |  |               | <u> 25.</u>                                   |   |                        | RECORD                                |                      |  |
| SIZE  | TOP                  |                                | BOTTOM               | <u> </u>                               | SACKS CEMENT            | SCI                                     | REEN   |               | SIZ   |   |                        | H SET                                 | PACKER SET           |  |
| <u></u>   | <u> </u>             |                                |                      |  | <del> </del>            | <del> </del>                            |  |               | 2.3   | 75"   | 1264                   | . I .                                 | 12631'               |  |
|   | <u> </u>             |                                | Ļ                    |  | <u> </u>                | <del> </del>                            |  |               |   |   |                        |                                       | <u> </u>             |  |
| 26. Perforation re  | ecora (in            | terval, size, an               | id number)           |  |                         |   |  |               | FR.A  | CTURE, CEN                                  |                        |                                       |                      |  |
| 12662'-12664'   |                      | DEPTH INTERVAL<br>12512-12664' |                      |  |                         |   | AMOUNT AND KIND MATERIAL USED 72500# Bauxite, 211 tons CO2 |               |   |   |                        |                                       |                      |  |
|   | 4SPF                 | ABANDO                         | VED                  |  |                         |   | 12236-12388'   |               |   | Frac w/99200# 20/40 Versiprop, 340 tons CO2 |                        |                                       |                      |  |
| 12236-12388' 4  | 4 SPF                | ACTIVE                         |                      | 12230-12366                            |                         |   |  |               | 11ac 4/37200ff 20/40 Velsipiop, 340 tolis CO2 |   |                        |                                       |                      |  |
| <del></del>   |                      |                                |                      |  | DDA                     |   | T COUNTY   | ON            |   | <del></del>                                 |                        |                                       |                      |  |
| Date First Producti   |                      | - I p.                         | advetion be          | ethod /Er                              | owing, gas lift, pumpir |   | UCTI   |               |   | Wall Chair                                  | Dw                     | er Chart 2-1                          |                      |  |
| 9/16/04   |                      |                                | oduction m<br>lowing | enion (1/1                             | ommg, gas njr, pumpn    | ان * ي.                                 | eze ana i  | չբե բսուբ)    |   | Well Status (Prod. or Shut-in) active       |                        |                                       |                      |  |
| Date of Test  | Hours                | Tested                         | Choke Si             | ze                                     | Prod'n For              | Oil                                     | l - Bbl  |               | Gas   | - MCF                                       | Water                  | - Bbl.                                | Gas - Oil Ratio      |  |
|   |                      |                                | ļ                    |  | Test Period             | 1                                       |  | 1             |   |   | 1                      |                                       |                      |  |
| 2/9/05  | 24_                  |                                | 20/64"               |  | <u></u>                 | 0                                       |  | 1             |   | 94  |                        | 72                                    | n/a                  |  |
| Flow Tubing   | Casing               | Pressure                       | Calculate            |  | Oil - Вы.               |   | Gas - N  | ACF           | ÿ   | Vater - Bol.                                | C                      | Dil Gravity - A                       | API - (Corr.)        |  |
| Press.<br>170   | ]                    | ,                              | Hour Rat             | ;                                      | 1                       | }                                       |  | 04            | 72  |   | }                      |                                       | n/a                  |  |
| 1/0 n/a 29. Disposition of Gas (Sold, used for fuel   |                      | l vontad =+                    | <u> </u>             | 0                                      |                         | 94                                      |  |               | 72  |   | n/a<br>it Witnessed By |                                       |                      |  |
| · ·   | OBS (DOM             | », и <i>оси јог ји</i> е       | , venicu, ei         | )                                      |                         |   |  |               |   | <b>j</b> '                                  | COL WI                 | micosed Dy                            |                      |  |
| SOLD 30. List Attachments   |                      |                                |                      |  |                         |   |  |               |   |   |                        |                                       |                      |  |
| 20. List I tracinitali  | 30. List Attachments |                                |                      |  |                         |   |  |               |   |   |                        |                                       |                      |  |
| 31 . I hereby certi   | fy that t            | he informati                   | on shown             | on both s                              | ides of this form as    | true                                    | and cor  | nplete to     | the T   | est of my know                              | vledge                 | and belief                            | <del></del>          |  |
| 1   | 11                   | 11                             | .,                   |  |                         | -                                       |  |               | _   | <i>y y</i>                                  | . 0-                   |                                       | · ·                  |  |
| C   |                      | 11                             |                      |  | Printed                 | ·                                       | . 11   | epr. t        | _   | N-4-3-4 TO - *                              |                        | <b>T</b>                              | 7/1 4/2005           |  |
| Signature   | ZX                   | talk                           |                      |  | Name Jim F              | arre                                    | en   | Title         | Ī   | <u>istrict Engi</u>                         | neer                   | Date 2                                | <u>2/14/2005</u>     |  |
| E-mail Address  | kstat                | on@samso                       | n.com                |  |                         |   |  |               |   |   |                        |                                       |                      |  |
|   |                      |                                |                      |  | <del></del>             |   |  |               |   |   |                        |                                       |                      |  |