

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals

5. Lease Designation and Serial No.

NM-15654

6. If Indian, Aligned or Tribal Name

RECEIVED

7. If Unit or CA, Agreement Designation

FARMINGTON NM

8. Well Name and No.

Phoebe Com #90S

9. API Well No.

30 045 34023

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil ☒ Gas ☐ Other
☐ Well ☒ Well

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

Location of Well (Footage, Sec., T., R., M., or Survey Description)

1300' FNL & 800' FEL (NE/4 NE/4)
Unit A, Sec. 22, T24N, R10W, NMPM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment ☐ Change of Plans
☐ Recompletion ☐ New Construction
☐ Plugging Back ☐ Non-Routine Fracturing
☐ Casing Repair ☐ Water Shut-Off
☐ Altering Casing ☐ Conversion to Injection
☒ Other Spud, surface casing ☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spud 12 1/4" hole on 5/7/07. Drilled to 130'. Run 8-5/8" 24# J-55 csg. Land @ 125', float collar @ 83'. Cement w/90 sx Type 5 cement w/2% CaCl2 w/1/4# celloflake/sx (106 cu ft total slurry). Displace w/5 bbls water. Circulate 3 bbls cement. NU BOP. Pressure test to 800# for 30 mins, held.

DIST. 3

ACCEPTED FOR RECORD

MAY 18 2007

FARMINGTON FIELD OFFICE

BY T. Salvetti

14. I hereby certify that the foregoing is true and correct

Signed

John Alexander
John Alexander

Title

Vice-President

Date

5/15/2007

This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: