<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

 State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

District II
1301 W. Grand Avenue, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division 1220 South St. Francis Dr. Submit to Appropriate District Office

5 Copies

Santa Fe, NM \$7505 ☐ AMENDED REPORT

|  | 1.               | KEŲ        | نطالا                      | 51 FU     | K ALL   | OWARLE                   | AND AUI                      | HU  | RIZATION                 | 101            | KANSP              | OKI               |
|--|------------------|------------|----------------------------|-----------|---------|--------------------------|------------------------------|---|--------------------------|----------------|--------------------|-------------------|
| Operator na                              | me and A         | ddress     |                            |           |         |                          |                              |   | <sup>2</sup> OGRID Nun   | ıber           |                    |                   |
| ConocoPhillip                            | ps               |            |                            |           |         |                          |                              |   |                          |                | 217817             |                   |
| PO Box 4289                              |                  |            |                            |           |         |                          | ,                            |   |                          |                |                    |                   |
| Farmington, New Mexico 87499             |                  |            |                            |           |         | i                        |                              | <sup>3</sup> Reason for Filing Code/ Effective Date |                          |                |                    |                   |
|  | i                |            |                            |           |         |                          | ,                            |   |                          |                | ND                 |                   |
| <sup>4</sup> API Number <sup>5</sup> Poo |                  |            |                            | l Name    |         |                          |                              |   | <sup>6</sup> Pool Code   |                |                    |                   |
| 30-045-341                               | 106              |            |                            |           |         | Basin Dakot              |                              |   |                          |                | 71                 | 599               |
| <sup>7</sup> Property Code               |                  |            | <sup>8</sup> Property Name |           |         |                          |                              |   | <sup>9</sup> Well Number |                |                    |                   |
| 31551                                    |                  |            | Gage                       |           |         |                          |                              |   | 3G                       |                |                    |                   |
| II. 10 Su                                | rface Lo         | cation     | 1                          |           |         |                          |                              |   |                          | ·              |                    |                   |
| Ul or lot no.                            | Section          | Towns      | hip                        | Range     | Lot.Idn | Feet from the            | North/South                  | Line  | Feet from the            | East/          | West line          | County            |
| A  | 20               | 30         | N                          | 10W       |         | 1050                     | North                        |   | 731                      | Ea             | st                 | San Juan          |
| <sup>11</sup> Bo                         | ttom Ho          | ole Loc    | atio                       | n         |         |                          |                              |   |                          |                |                    |                   |
| UL or lot no.                            | Section Township |            | hip                        | Range     | Lot Idn | Feet from the            | North/South line   Feet from |   | Feet from the            | East/West line |                    | County            |
| A  |                  |            |                            | _         |         |                          |                              |   |                          |                | ,                  |                   |
| <sup>12</sup> Lse Code                   |                  | cing Metho | od                         | 14 Gas Co |         | <sup>15</sup> C-129 Pern | nit Number                   | <sup>16</sup> (                                     | C-129 Effective          | Date           | <sup>17</sup> C-12 | 9 Expiration Date |

III. Oil and Gas Transporters <sup>19</sup> Transporter Name <sup>20</sup> POD 22 POD ULSTR Location <sup>18</sup> Transporter <sup>21</sup> O/G OGRID and Address and Description 9018 **Giant Industries** RCVD MAY23'07 OIL CONS. DIV.

DIST. 3 151618 **EPNG** 

IV. Produced Water

| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |  |  |  |  |
|-------------------|--|--|--|--|--|
|                   |  |  |  |  |  |

V. Well Completion Data 25 Spud Date <sup>27</sup> TD <sup>28</sup> PBTD <sup>29</sup> Perforations <sup>30</sup> DHC, MC <sup>6</sup> Ready Date 5/11/96 07 7316' - 7504' DHC #2509AZ 2/13/07 7556 7552' 32 Casing & Tubing Size 31 Hole Size 33 Depth Set 34 Sacks Cement 237' 172 sx 12 1/4" 9 5/8" 8 3/4" 7" 4942' 755 sx 6 1/4" 4 1/2" 7555 194 sx 7412' 2 3/8"

| 35 Date New Oil                           | <sup>36</sup> Gas Delivery Date<br>SI W/O Facilities   | <sup>37</sup> Test Date<br>5/9/07 | <sup>38</sup> Test Length<br>1 hr                        | <sup>39</sup> Tbg. Pressure<br>805# | 40 Csg. Pressure<br>733#<br>46 Test Method<br>Flowing |  |
|---|--|-----------------------------------|--|-------------------------------------|---|--|
| 41 Choke Size                             | <sup>42</sup> Oil  | 43 Water<br>2.3 bwpd              | <sup>44</sup> Gas<br>1793 mcf/d                          | <sup>45</sup> AOF                   |   |  |
| been complied with a complete to the best | at the rules of the Oil Conser<br>and that the information give<br>of my knowledge and belief. | n above is true and               | Approved by:  Title: GEPUTY OIL & GAS INSPECTOR, DIST. & |                                     |   |  |
| Title:<br><b>Regulatory Tecl</b>          | hnician  |                                   | Approval Date: MAY 2 4 2007                              |                                     |   |  |
| E-mail Address:<br>Tracey.N.Monre         |  |                                   |  |                                     |   |  |
| Date: 5/22/07                             | Phone: (505) 326-9752  | <del></del>                       | BLM april  |                                     |   |  |