

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*  
(See other instructions on reverse side)

FOR APPROVED  
OMB NO. 1004-0137  
Expires: December 31, 1991

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>NMNM-03195</b>                                                                |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------|----------------------------------------------------------------------|------------------------------------|--------------------------|---------------------------------|---------------|--------------------------------|--------------------------|---------------------------|---------------------|--------------------------------|---------------------------------------------|---------|-----|-------|--------|--------------------------|---------|-------------|--------------|-------|--------|---------------------------|--|
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP. EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR <input type="checkbox"/> Other <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                           |                                                                      | 6. ADDITIONAL LOTTEE OR TRIBE NAME<br><b>San Juan #11M</b>                                                              |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 2. NAME OF OPERATOR<br><b>BURLINGTON RESOURCES OIL &amp; GAS COMPANY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      | 9. API WELL NO.<br><b>30-045-33860</b>                                                                                  |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 3. ADDRESS AND TELEPHONE NO.<br><b>PO BOX 4289, Farmington, NM 87499 (505) 326-9700</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | 10. FIELD AND POOL, OR WILDCAT<br><b>Basin Dakota/Blanco Mesa Verde</b>                                                 |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface <b>Unit E (SWNW) 1385' FNL, 750' FWL</b><br>At top prod. interval reported below <b>Same as above</b><br>At total depth <b>Same as above</b>                                                                                                                                                                                                                                                                                                                                      |                                                                      | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br><b>Sec.11 T30N R10W, NMPM<br/>RCVD MAY25'07<br/>OIL CONS. DIV.</b> |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 14. PERMIT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | DATE ISSUED                                                                                                             |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 15. DATE SPUDDED<br><b>1/17/07</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | 16. DATE T.D. REACHED<br><b>1/30/07</b>                                                                                 |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 17. DATE COMPL. (Ready to prod.)<br><b>5/17/07</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | 18. ELEVATIONS (DF, RKB, RT, BR, ETC.)*<br><b>GL 6632' KB 6644'</b>                                                     |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 20. TOTAL DEPTH, MD & TVD<br><b>7868</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      | 21. PLUG, BACK T.D., MD & TVD<br><b>7844'</b>                                                                           |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 22. IF MULTIPLE COMPL., HOW MANY*<br><b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      | 23. INTERVALS DRILLED BY<br><b>yes</b>                                                                                  |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br><b>Basin Dakota 7652' -7804'</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | 25. WAS DIRECTIONAL SURVEY MADE<br><b>No</b>                                                                            |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br><b>Cement bond Log w/Gamma Ray Casing Collars</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | 27. WAS WELL CORED<br><b>No</b>                                                                                         |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |                                                                                                                         |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| <table border="1"><thead><tr><th>CASING SIZE/GRADE</th><th>WEIGHT, LB./FT.</th><th>DEPTH SET (MD)</th><th>HOLE SIZE</th><th>TOP OF CEMENT, CEMENTING RECORD</th><th>AMOUNT PULLED</th></tr></thead><tbody><tr><td>9 5/8" H-40</td><td>32.3#</td><td>145'</td><td>12 1/4"</td><td>surface; 60sx (97 cf)</td><td>5 bbls</td></tr><tr><td>7" J-55</td><td>20#</td><td>3518'</td><td>8 3/4"</td><td>surface; 583sx (1191 cf)</td><td>80 bbls</td></tr><tr><td>4 1/2" J-55</td><td>10.5#, 11.6#</td><td>7863'</td><td>8 1/4"</td><td>TOC 2900'; 322sx (648 cf)</td><td></td></tr></tbody></table> |                                                                      |                                                                                                                         |               | CASING SIZE/GRADE               | WEIGHT, LB./FT.                                                      | DEPTH SET (MD)                     | HOLE SIZE                | TOP OF CEMENT, CEMENTING RECORD | AMOUNT PULLED | 9 5/8" H-40                    | 32.3#                    | 145'                      | 12 1/4"             | surface; 60sx (97 cf)          | 5 bbls                                      | 7" J-55 | 20# | 3518' | 8 3/4" | surface; 583sx (1191 cf) | 80 bbls | 4 1/2" J-55 | 10.5#, 11.6# | 7863' | 8 1/4" | TOC 2900'; 322sx (648 cf) |  |
| CASING SIZE/GRADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WEIGHT, LB./FT.                                                      | DEPTH SET (MD)                                                                                                          | HOLE SIZE     | TOP OF CEMENT, CEMENTING RECORD | AMOUNT PULLED                                                        |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 9 5/8" H-40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 32.3#                                                                | 145'                                                                                                                    | 12 1/4"       | surface; 60sx (97 cf)           | 5 bbls                                                               |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 7" J-55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20#                                                                  | 3518'                                                                                                                   | 8 3/4"        | surface; 583sx (1191 cf)        | 80 bbls                                                              |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 4 1/2" J-55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10.5#, 11.6#                                                         | 7863'                                                                                                                   | 8 1/4"        | TOC 2900'; 322sx (648 cf)       |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 29. LINER RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                                                                                         |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
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| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TOP (MD)                                                             | BOTTOM (MD)                                                                                                             | SACKS CEMENT* | SCREEN (MD)                     |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                                                                                                         |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 30. TUBING RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                                                                         |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| <table border="1"><thead><tr><th>SIZE</th><th>DEPTH SET (MD)</th><th>PACKER SET (MD)</th></tr></thead><tbody><tr><td>2-3/8"</td><td>7759'</td><td></td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                                                                         |               | SIZE                            | DEPTH SET (MD)                                                       | PACKER SET (MD)                    | 2-3/8"                   | 7759'                           |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DEPTH SET (MD)                                                       | PACKER SET (MD)                                                                                                         |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 2-3/8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7759'                                                                |                                                                                                                         |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 31. PERFORATION RECORD (Interval, size and number)<br><b>@2SPF<br/>7748' - 7804' = 32 holes<br/>@1SPF<br/>7652' - 7676' = 13 holes<br/>Total holes = 45 holes</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                                                                         |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br><b>7652' - 7804' Pumped 420 gal 15% HCL Acid. Frac w/Slickwater w/ 35449# 20/40 TLC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                                                         |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 33. PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                                                                                                         |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
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| DATE FIRST PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) | WELL STATUS (Producing or shut-in)                                                                                      |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| <b>SI W/O Facilities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Flowing</b>                                                       | <b>SI</b>                                                                                                               |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| DATE OF TEST<br><b>5/16/07</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HOURS TESTED<br><b>1</b>                                             | CHOKE SIZE<br><b>1/2"</b>                                                                                               |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| FLOW. TUBING PRESS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CASING PRESSURE<br><b>225#</b>                                       | CALCULATED 24-HOUR RATE<br><b>100 mcf/d</b>                                                                             |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br><b>To be sold</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                                                                                                         |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 35. LIST OF ATTACHMENTS<br><b>This is a MV/DK well being DHC per order # 2389AZ.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                                                                                                         |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                                                                         |               |                                 |                                                                      |                                    |                          |                                 |               |                                |                          |                           |                     |                                |                                             |         |     |       |        |                          |         |             |              |       |        |                           |  |

SIGNED Nancy V. Moore TITLE **Regulatory Technician**

DATE **5/22/07**

**ACCEPTED FOR RECORD**

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**MAY 23 2007**

**FARMINGTON FIELD OFFICE**

**NMOCD**

|                      |       |       |                                                                                            |                  |       |
|----------------------|-------|-------|--------------------------------------------------------------------------------------------|------------------|-------|
| Ojo Alamo            | 1930' | 2069' | White, cr-gr ss.                                                                           | Ojo Alamo        | 1930' |
| Kirtland             | 2069' | 3052' | Gry sh interbedded w/tight, gry, fine-gr ss.                                               | Kirtland         | 2069' |
| Fruitland            | 3052' | 3283' | Dk gry-gr carb sh, coal, grn silts, light-med gry, tight, fine gr ss.                      | Fruitland        | 3052' |
| Pictured Cliffs      | 3283' | 3437' | Bn-Gry, fine grn, tight ss.                                                                | Pic.Cliffs       | 3283' |
| Lewis                | 3437' | 4081' | Shale w/siltstone stringers                                                                | Lewis            | 3437' |
| Huerfanito Bentonite | 4081' | 4334' | White, waxy chalky bentonite                                                               | Huerfanito Bent. | 4081' |
| Chacra               | 4334' | 4758' | Gry fn grn silty, glauconitic sd stone w/drk gry shale                                     | Chacra           | 4334' |
| Mesa Verde           | 4758' | 5107' | Light gry, med-fine gr ss, carb sh & coal                                                  | Mesa Verde       | 4758' |
| Menefee              | 5107' | 5555' | Med-dark gry, fine gr ss, carb sh & coal                                                   | Menefee          | 5107' |
| Point Lookout        | 5555' | 5993' | Med-light gry, very fine gr ss w/frequent sh breaks in lower part of formation             | Point Lookout    | 5555' |
| Mancos               | 5993' | 6820' | Dark gry carb sh.                                                                          | Mancos           | 5993' |
| Gallup               | 6820' | 7549' | Lt gry to brn calc carb micac glauc silts & very fine gr gry ss w/irreg.interbed sh        | Gallup           | 6820' |
| La Ventana           | XXXX  | XXXX  | Wt to lt buff to med grn sl carb bent                                                      | Greenhorn        | 7549' |
| Greenhorn            | 7549' | 7601' | Highly calc gry sh w/thin lmst.                                                            | Graneros         | 7601' |
| Graneros             | 7601' | 7651' | Dk gry shale, fossil & carb w/pyrite incl.                                                 | Dakota           | 7651' |
| Dakota               | 7651' |       | Lt to dk gry foss carb sl calc sl silty ss w/pyrite incl thin sh bands clay & shale breaks |                  |       |