| Form 3160-5 (April2004) | 5 UNITEDSTATES DEPARTMENT OF THE INTERIOR | | | | FORMAPPROVED OM B No. 1004-0137 Expires: March 31, 2007 | | |
|---|--|--|---|---|---|--|--|
| BUREAU OF LAND MANAGEMENT | | | | 5. Lease Serial No. NMSF078459 | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | 6. If Indian, Allottee or Tribe Name | | | |
| 2007 12 SUBMIT IN TRIPLICATE - Other instructions on reverse side | | | | 2: 0 1 7. If Unit or CA/Agreement, San Juan 32-7 Unit | Name and/or No. | | |
| | | | 8. Well Name and No. | | | | |
| 2. Nameof Operator 210 T Para Billion ConocoPhillips Company | | | | SAN JUAN 32-7 UNIT 44F 9. API Well No. | | | |
| 3a. Address 3b. PhoneNo. (includ | | | | | | | |
| PO BOX 4289 Farmington NM 87499 (505)326-9597 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 10. Field and Pool, or Exploratory Area Blanco Mesaverde/Basin Dakota | | | |
| 1972 SOUTH 889 WEST UL: L, Sec: 22, T: 32N, R | • | | | 11. County or Parish, State SAN JUAN NM | | | |
| 12. CHECK AI | PPROPRIATE BOX(ES)TO INDICAT | TE NATURE OF | NOTICE, REI | ORT, OR OTHER DATA | L | | |
| TYPE OF SUBMISSION | SUBMISSION TYPEOF ACTION | | | | | | |
| Noticeof Intent | Acidize Deeper | eTreat 🔲 F | roduction (Start Reclamation | Resume) Water Shut-C Well Integrity X OtherSpud | / | | |
| X Subsequent Report | | | lecomplete Temporarily Abar | | | | |
| Final Abandonment Notice | Convert to Injection Plug Ba | ick 🗆 V | Vater Disposal | | | | |
| testing has been completed. Fin determined that the site is read 05/16/07 MIRU Mote Ri w/8 jnts 9 5/8", H-40, 32 | g #209. Spud well on 05/16/07 2.3#, ST&C csg and set @ 262'. nt w/20% flyash. Drop plug & di | fter all requirements, @ 0915 HRS. . RU to cemen | including reclama Drill 12 1/4" t. Preflush w | tion, have been completed, and t hole to 265'. Circ hole /15 bbl wtr. Pump 76 s | he operator has . TOOH. RIH sx (122 cf - ce. WOC. | | |
| APD / ROW | | | | OIL CONS | | | |
| | | | | DIST | | | |
| I hereby certify that the fore Name (Printed/Typed) | going is true and correct | | | | | | |
| Juanita Farrell | | Title Regu | latory Speci | alist | | | |
| Signature Munt | Famel | Date 05/18 | 3/2007 | | ~~~~~ | | |
| | THIS SPACE FOR FEDERA | L OR STATE | OFFICE U | SE AGGETIEN | ORMECORI | | |
| Approved by | | Title | | Date MAY 2 | 4 2007 | | |
| Conditions of approval, if any, are certify that the applicant holds lega which would entitle the applicant | | | FARMINGTON | FIELD OFFICE | | | |
| Title 18 U.S.C. Section 1001 and Tit States any false, fictitious or frauc | tle 43 U.S.C. Section 1212, make it a crime for lulent statements or representations as to ar | r any person knowing | ly and willfully to jurisdiction. | make to any department or age | cy of the United | | |

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(Instructions on page 2)

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