

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**
Sundry Notices and Reports on Wells

2004 NOV 18 PM 1 24

1. **Type of Well**
Gas

RECEIVED
070 FARMINGTON NM

5. **Lease Number**
NM-87305
6. **If Indian, All. or
Tribe Name**

2. **Name of Operator**
GEO Met Operating Co., Inc.

7. **Unit Agreement Name**

3. **Address & Phone No. of Operator** Phone: 205-425-3855
5336 Stadium Trace Parkway, Suite 206, Birmingham, AL 35244

8. **Well Name & Number**
Engleberry #1
9. **API Well No.**
30-045-30856

Location of Well, Footage, Sec., T, R, M

1844' FSL and 1606' FWL, Section 28, T-25-N, R-13-W,

10. **Field and Pool**
Basin Fruitland
11. **County & State**
San Juan County, NM

✓ 12. **CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input checked="" type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other -	

13. **Describe Proposed or Completed Operations**

GeoMet requests final abandonment at this well site.

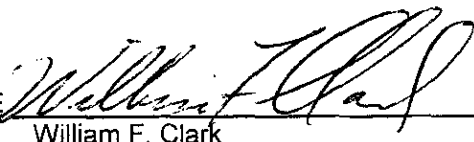
9/22/04 Meet with BLM Representative to determine final closure plan.

9/24/04 Contour location per BLM stipulations.

11/12/04 Re-seed location with appropriate seed mixture.

RCVD JUN7'07
OIL CONS. DIV.
DIST. 3

SIGNATURE


William F. Clark

Agent

November 16, 2004

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

NMOCD

B

Company: A-Plus (Geo-Met) **Well Name:** Engleberry # 1
Legal Description: 1894' FSL & 1606' FWL Section 28, T-25-N, R-13-W
County: San Juan **State:** NM **Lease #** NM-087305
Area Seeded: See Diagram **Date of Seeding:** 11/12/04
Seed Mix: BLM <10" **Seed Rate:** **Mechanical** 09.6 lbs bulk/acre
Hand 19.2 lbs. bulk/acre
Mechanical Acreage: **Acreage Meter** **Start:** 996.7 **End:** 999.1
Total: 2.4
Hand Acreage: **Total:** 2.4
Total Acreage Seeded (Mechanical + Hand) 2.4
Seeding Process: Great Palins No-Till Drill Model NT-605
Topography: Plains
Comments: _____
Site Diagram: _____

