District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV

State of New Mexico **Energy Minerals and Natural Resources**

Form C-101 May 27, 2004

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit to appropriate District Office

☐ AMENDED REPORT

| 1220 S. St. F | rancis Dr., | Santa Fe | , NM | 87505 | | Santa | Fe, N | M 8750 | 05 | | | | | |
|---|------------------------|----------|-------------------|---|--------------------|---|---|--|----------------------|--|-----------------------------|---------------------------------|----------------------|--|
| APPI | LICATI | ON F | OR | | | | ENTE | R, DE | EPEN | N, PLUGBA | | | | |
| Operator Name and Address Huntington Energy, L.L.C. 908 N.W. 71** St. | | | | | | | | | | 208706 COGRID Number 208706 API Number | | | | |
| Oklahoma City, OK 73116 | | | | | | | | 30 - 03929282 | | | | | 127- | |
| ³ Property Code 32660 | | | | ⁹ Property Name Canyon Largo Unit | | | | Well No. 457 | | | | | | |
| 9 Proposed Pool 1 Devils Fork Gallup | | | | | | | ¹⁰ Proposed Pool 2 | | | | | | | |
| ⁷ Surface Location | | | | | | | | | | | | | | |
| UL or lot no. | Section | Towns | ship | Range | Lot | | | North/Sc | outh line | Feet from the | e East/West line County | | County | |
| М | 36 | 25N | 1 | 7W | <u> </u> | 115 | | Sou | | 1310 | | Vest | Rio Arriba | |
| UL or lot no. | Castian | T | T | | sed Bott | om Hole Locat | | Differen North/So | | Surface Feet from the | Engt/ | West line | County | |
| OL or lot no. | Section | Towns | stup | Range | Lan | idii reet iid | an uie | Notuvac | Julii Iule | rect from the | East | west inte | County | |
| Additional Well Information | | | | | | | | | | | \leftarrow | | | |
| 11 Work T | Type Code P | <i>)</i> | 12 Well Type Code | | | (G) 13 Cable/Rotary R | | | 14 Lease Type Code S | | | 15 Ground Level Elevation 6628' | | |
| ¹⁶ N | ¹⁶ Multiple | | | 17 Proposed Dep | th | 18 Fon | | 19 Contractor N/A | | | ²⁰ Spud Date | | | |
| Depth to Groundwater >200 | | | 7100' | DevilsFord Distance from nearest fresh | | | | 0' | | n neares | nearest surface water >300' | | | |
| - | | | 2 mils | s thick Clay | <u> </u> | olume: 1500_bbb | | | | od: Fresh Water | | | | |
| THE DATE. | Symulcuc | _ | | anox eray L | | | | 2111 | S. C. | , | | | | |
| | | | | 21 | Propo | sed Casing a | nd Ce | ment I | Program | n | | | | |
| Hole Size C | | | Casi | ng Size | Casing weight/foot | | Setting Depth | | Sacks of Cement | | Estimated TOC | | | |
| 12 1/4" | | 8 5/8" | | 2.4# | | 362' | | 12 1/4" | | Surf | | | | |
| 7 7/8" | | 4 1/2" | | 11.6# | | 7099° | | 1700.sx | | | | | | |
| | | | | | | | | | | | | + | | |
| | | | | | | | | | | | | | | |
| | | | | | | EPEN or PLUG BA al sheets if necess: | | e the data | on the p | resent productive z | one and | proposed 1 | new productive zone. | |
| Di | | . 4 1. | | :4L C102 | | | | | | | | | | |
| Please see att | Lached proce | Rack | ong w | nn C102. Da KARP | er Gs | from 682 | o' to | 11.0 | • | | • | ጉረዝ ID Mi | AY18'07 | |
| rivg | DAUS | i | , | A 11 | £ | Cill on A | م. سمر | inde | & Pac | 0 | i | COVD IN | INS. DIV. | |
| Rea | ang le | te | 10 | Devils | rovic | GAHUP M | TIE | V A 7 | - , 7T⊑(| <i>o(</i> C OCD 2 | л ப | DC DIL W | MO. DIT. | |
| | • | | | | | וממ | | | | | 4 [] | LVII. LODI | ST. 3 | |
| | | | | | | | | | | ING & C | ⊏IVi | EIVI | | |
| | | | | | | HOLD | G104 | FOR_ | V >L | . | | | | |
| 23 I hereby certify that the information given above is true and complete to the best of my knowledge and belief. I further certify that the drilling pit will be constructed according to NMOCD guidelines , a general permit , or | | | | | | | OIL CONSEDVATION DIVISION | | | | | | | |
| | | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| an (attached) alternative OCD-approved plan . | | | | | | | Approved by: | | | | | | | |
| Signature: Cotherina Smith | | | | | | | | My | | | | | | |
| Printed name: Catherine Smith | | | | | | | | Title: DEPUTY OIL & GAS INSPECTOR, DIST. # | | | | | | |
| Title: Land Associate | | | | | | | | Approval Date: JUN 0 8 2007 Expiration Date: | | | | | | |
| E-mail Address:csmith@huntingtonenergy.com | | | | | | | | | | ar. | Δ L | | <u></u> | |
| Date:May 17, 2007 Phone: (405) 840-9876 | | | | | | | Conditions of Approval Attached GOR Test myst be june Within 30 days of compression | | | | | | | |
| | | | | | | | W | i (Fr.) | . 80 | | | resto | // V | |
| | | | | | | | | | | b | 6/4 | | | |

Huntington Energy, L.L.C.

6301 Waterford Blvd., Suite 400 Oklahoma City, OK 73118 (405) 840-9876 & Fax # (405) 840-2011

Canyon Largo Unit #457

1150' FSL & 1310' FWL Sec. 36-25N-7W Rio Arriba Co., New Mexico API #30-039-29282

Recompletion Procedure to Gallup:

6596' - 6630', 6610' - 6614', 6618' - 6620', 6628' - 6634', 6691' - 6696', 6732' - 6740', 6756' - 6758', 6766' - 6775', Existing Dakota Perforations:

6780' - 6786'

Casted off Dakota Perforations: 6820' - 6826', 6831' - 6846'

Proposed Gallup Perforations:

| - | Ft. | Holes |
|---------------|------------|-----------|
| 5633' – 5635' | 2 | 4 |
| 5648' - 5650' | 2 | 4 |
| 5674' - 5680' | 6 | 12 |
| 5690' – 5700' | 10 | 20 |
| 5720' - 5730' | 10 | 20 |
| 5741' - 5743' | 2 | 4 |
| 5762' - 5764' | 2 · | . 4 |
| 5799' - 5802' | 3 | 6 |
| 5828' - 5832' | 4 | . 8 |
| 5840' - 5849' | 9 | <u>18</u> |
| | . 50 | 100 |

Procedure:

- 1. MIRU WOR. Kill well. ND Tree. NU BOPs.
- 2. TOOH w/2-3/8" 4.7 EUE 8rd tubing.
- 3. MIRU W/L truck. RIH and set composite plug at ±6500'. Install frac valve and pressure test plug and 4-1/2" casing to 6000 psi.
- 4. Perforate Gallup per above using 3-1/8" HSC casing gun firing premium charges 2 spf. POOH. RD & rel W/L truck.
- 5. MIRU frac company. Fracture treat Gallup per supplied design. RD & Rel.
- 6. RU flowback equipment. Flow back Gallup and evaluate.
- 7. Kill well. TIH w/notched collar, SSN wash and clean out 4-1/2" casing. Drill out plug and clean out to below Dakota Perforation. Pull tubing to mid perfs. Hang off. ND BOP. NU tree.
- Place well on line. 8.