

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                      |  |
|--------------------------------------|--|
| WELL API NO.                         | 30-039-30255   |
| 5. Indicate Type of Lease            | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.         |  |
| 7. Lease Name or Unit Agreement Name | San Juan 30-5 Unit   |
| 8. Well Number                       | 78N  |
| 9. OGRID Number                      | 217817   |
| 10. Pool name or Wildcat             | Basin DK/Blanco MV   |

**SUNDY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil Well ☐ Gas Well ☒ Other

2. Name of Operator  
ConocoPhillips

3. Address of Operator  
3401 E. 30TH STREET, FARMINGTON, NM 87402

4. Well Location  
Unit Letter O : 675 feet from the South line and 2075 feet from the East line  
Section 7 Township 30N Rng 5W NMPM County Rio Arriba

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
6244'

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type New Drill Depth to Groundwater <100' Distance from nearest fresh water well >1000' Distance from nearest surface water <200'

Pit Liner Thickness: 12 mil Below-Grade Tank: Volume  bbls; Construction Material

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO: |   | SUBSEQUENT REPORT OF:   |                          |
|-------------------------|---|-------------------------|--------------------------|
| PERFORM REMEDIAL WORK   | <input type="checkbox"/>                      | REMEDIAL WORK           | <input type="checkbox"/> |
| TEMPORARILY ABANDON     | <input type="checkbox"/>                      | COMMENCE DRILLING OPNS. | <input type="checkbox"/> |
| PULL OR ALTER CASING    | <input type="checkbox"/>                      | CASING/CEMENT JOB       | <input type="checkbox"/> |
| OTHER:                  | <input checked="" type="checkbox"/> New Drill | OTHER:                  | <input type="checkbox"/> |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

RCUD MAY4'07  
OIL CONS. DIV.  
DIST. 3

New Drill, Lined:

ConocoPhillips proposes to construct a new drilling pit and an associated vent/flame pit. Based on Burlington's interpretation of the Ecosphere's risk ranking criteria, the new drilling pit will be a lined pit as detailed in Burlington's Revised Drilling / Workover Pit Construction / Operation Procedures dated November 11, 2004 on file at the NMOCD office. A portion of the vent/flame pit will be designed to manage fluids and that portion will be lined as per the risk ranking criteria. Burlington Resources anticipates closing these pits according to the Drilling / Workover Pit Closure Procedure dated August 2, 2004 on file at the NMOCD office.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☒ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Rhonda Rogers TITLE Regulatory Technician DATE 5-3-07  
Type or print name Rhonda Rogers E-mail address: rhonda.s.rogers@conocophillips.com Telephone No. 505-599-4018  
For State Use Only  
APPROVED BY [Signature] TITLE Deputy Oil & Gas Inspector, District #3 DATE JUN 11 2007  
Conditions of Approval (if any):

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
PO Drawer DD, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                    |   |  |
|------------------------------------|---|--|
| *API Number<br><b>30-039-30255</b> | *Pool Code<br><b>72319 / 71599</b>              | *Pool Name<br><b>BLANCO MESAVERDE / BASIN DAKOTA</b> |
| *Property Code<br><b>31327</b>     | *Property Name<br><b>SAN JUAN 30-5 UNIT</b>     | *Well Number<br><b>786N</b>                          |
| *GRID No.<br><b>217817</b>         | *Operator Name<br><b>CONOCOPHILLIPS COMPANY</b> | *Elevation<br><b>6244</b>                            |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| 0             | 7       | 30N      | 5W    |         | 675           | SOUTH            | 2075          | EAST           | RIO ARriba |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no.   | Section | Township | Range | Lot Idn | Feet from the                 | North/South line                 | Feet from the           | East/West line | County |
|---|---------|----------|-------|---------|-------------------------------|----------------------------------|-------------------------|----------------|--------|
|   |         |          |       |         |                               |                                  |                         |                |        |
| <sup>12</sup> Dedicated Acres<br>320.0 Acres - E/2 (MV)<br>320.0 Acres - S/2 (OK) |         |          |       |         | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                      |  |
|----------------------|--|
| <div><p>16</p></div> | <div><p><sup>17</sup> OPERATOR CERTIFICATION</p><p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p><p><i>Virgil E. Chavez</i></p><p>Signature<br/>Virgil E. Chavez</p><p>Printed Name<br/>Projects &amp; Operations Lead</p><p>Title<br/><i>April 2, 2007</i></p><p>Date</p></div>   |
|                      | <div><p><sup>18</sup> SURVEYOR CERTIFICATION</p><p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief</p><p>Date of Survey: AUGUST 9, 2006</p><p>Signature and Seal of Professional Surveyor</p><div><p><b>JASON C. EDWARDS</b></p><p>Certificate Number 15269</p></div></div> |