Form 3160-5 (November 1994)

(Instructions on reverse)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

Lease Serial No.

MDA 701 9800 13 Tract 4

6. If Indian, Allottee or Tribe Name

| abandoned well. Ose I offil 3100-0 (Al D) for su  |  |
|---|--|
| CUDENTIAL TOUR LOATE ON   | 7. If Unit or CA/Agreement, Name and/or No.  |
| SUBMIT IN TRIPLICATE – Other instructions   | RECEIVED BLM   |
| . Type of Well  | 0 2 0 Ex   |
| Oil Well X Gas Well Other   | 8: Well Name and No.   |
| Name of Operator  | Jicarilla 29-02-21 #1  |
| Black Hills Gas Resources, Inc. c/o Mike Pippin a. Address I3b. P                                     | hone No. (include area code)  9. API Well No. 30-039-27463   |
|   | 127-4573 10. Field and Pool, or Exploratory Area   |
| 5104 N. Sulivan, Faithington, Nivi 67401   303-3  | La Jara Canyon Tertiary  |
| . Location of Well (Footage, Sec., T., R., M., or Survey Description)                                 | - La data danyan sanary  |
| 660' FNL & 865' FWL Unit D  | AND  |
| Sec. 21, T29N, R02W   |  |
|   | Rio Arriba County, New Mexico  |
| 2. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE O   | F NOTICE, REPORT, OR OTHER DATA  |
| TYPE OF SUBMISSION TYPE OF ACTION   |  |
|   | epen Production (Start/Resume) Water Shut-Off  |
|   | cture Treat Reclamation Well Integrity  w Construction Recomplete Other Re-completion  |
| _ · · ·   _ · ·   | ag and Abandon Temporarily Abandon   |
|   | g Back Water Disposal  |
| HCL acid. Treated perfs 1187'-95' w/500 gal 7-1/2% MCF/D. Swab tested all new perfs on 5/21/07 for 50 | f & 1187'-95' w/2 spf. Treated perfs 2895'-97' w/300 gal 7-1/2"<br>HCL acid. Swab tested upper set of perfs 5/17/07for 0 psi & 0<br>psi on 1/4" choke for 96 MCF/D & 1 BWPH. Released rig on |
| 5/22/07. Plan to write procedure to P&A well.   | RCVD JUN7'07   |
|   | OIL CONS. DIV.   |
| CIBP above FRTC @ 3395'.  | NICT O   |
|   | uci.a  |
|   | DIST. 3  |
| I hereby certify that the foregoing is true and correct   | DIST. 3  |
| Name (Printed/Typed) Tit  | le   |
| Name (Printed/Typed) Mike Pippin  | le<br>Petroleum Engineer (Agent)   |
| Name (Printed/Typed) Tit  | le<br>Petroleum Engineer (Agent)   |
| Name (Printed/Typed)  Mike Pippin  Signature  Da  | lc<br>Petroleum Engineer (Agent)<br>tc   |
| Name (Printed/Typed)  Mike Pippin  Signature  Mike Pippin  Da  THIS SPACE FOR                         | Petroleum Engineer (Agent)<br>te<br>June 4, 2007   |
| Mike Pippin Signature  Mike Pippin  Da  | Petroleum Engineer (Agent)  te  June 4, 2007  FEDERAL OR STATE USE    Title   Date  r Office   |

JUN 0 6 2007

AGCEPTED HAREGURD

FARMINGTON FIELD OFFICE

NMOCD &