

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator **Energen Resources Corporation**

3a. Address
2198 Bloomfield Hwy Farmington, NM 87401

3b. Phone No. (include area code)
505.325.6800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

At Surface : 735' fnl, 310' fel
At Bottom: **1,942' fnl, 1,500' fel**

19-32 N-4W

5. Lease Serial No.

NMNM 30015

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement Name and/or No.

8. Well Name and No.

Carracas 19 B#1R

9. API Well No.

30-039-27457

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

Rio Arriba, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

This subsequent report is being submitted in follow-up to the Notice of Intent - Filed on 2/5/2007 by Energen and approved by BLM-FFO on 4-9-2007. (See attached final well survey)

**Set Baker Model G RBP @ 3,917'. Set Whipstock @ 3,908' Cut window from 3,890' to 3,897'.
Drilled 6-1/4" Horizontal sidetrack in FRC (See attached after drill survey) to a MD of 5,649'
RIH with 3-1/2" 8.81# FL Jt. liner w/ TOL @ 3,900' Bottom of liner @ 5,636' MD. (perforation are from 4,254' to 5,601' MD @ 4 SPF)
TIH w 2-3/8" 4.7# J-55 EUE to 3,865'.
NDBOP RDMO Rig.**

**RCVD JUN12'07
OIL CONS. DIV.
DIST. 3**

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Patricio W. Sanchez

Title **District Engineer**

Signature

Date **6/6/07**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

JUN 11 2007

FARMINGTON FIELD OFFICE

NMOCD