<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

Oil Conservation Division 1220 South St. Francis Dr. Submit to Appropriate District Office 5 Copies

| 1220 S. St. France                 | _                       | , |                                 | T ATT  | Santa Fe, N                      |                                   | TIIO                                    | DIZATIO                                 | N TO                     |                    | AMENDED REPOR             |  |
|------------------------------------|-------------------------|---|---------------------------------|--|----------------------------------|-----------------------------------|---|---|--------------------------|--------------------|---------------------------|--|
| <sup>1</sup> Operator na           | I.                      |   | UEST FO                         | K ALL  | OWABLE                           | AND AU                            | THO                                     | <sup>2</sup> OGRID N                    |                          | I KANSI            | PORT                      |  |
| ConocoPhillip<br>PO Box 4289       |                         |   |                                 | 217817  3 Reason for Filing Code/ Effective Date |                                  |                                   |   |   |                          |                    |                           |  |
| Farmington,                        | New Mexi                | ico 87499                               |                                 |  |                                  |                                   |   | <sup>3</sup> Reason for                 | Filing (                 | Code/ Effec<br>ND  | tive Date                 |  |
| <sup>4</sup> API Numbe             |                         | <del></del>                             |                                 | .,   | 6 P                              | ool Code                          |   |   |                          |                    |                           |  |
| 30-045-339                         | Basin Dako              |   |                                 |  |                                  |                                   | <u> </u>                                |   |                          |                    |                           |  |
| <sup>7</sup> Property C<br>3185    | Stewart                 | A Com LS 9 Well Number 2F               |                                 |  |                                  |                                   |   |   |                          |                    |                           |  |
| II. 10 Su                          |                         |   | . 1 = -                         |  | I= .                             | <u> </u>                          |   | l =                                     | 1 = 4                    | /www 11            |                           |  |
| Ul or lot no.                      | 32                      | Townsh<br>30N                           | 1 10W                           | Lot.Idn  | Feet from the 2100               | South                             | th Line   Feet from t<br>  805          |   | e East/West line<br>West |                    | County<br>San Juan        |  |
|                                    | ttom Ho                 |   | <del></del>                     | T  | I                                | - N. 41-10                        | 41- 15                                  | E 4 6 41                                | - I F 4                  | MV4 N              | Count                     |  |
| UL or lot no.<br>L                 | Section                 | Townsh                                  |                                 |  | Feet from the                    | e North/Sou                       |   |   |                          | /West line         | County                    |  |
| <sup>12</sup> Lse Code<br>F        |                         | cing Method<br>Code<br>F                |                                 | <sup>14</sup> Gas Connection<br>Date             |                                  | rmit Number                       | 16 (                                    | C-129 Effectiv                          | e Date                   | <sup>17</sup> C-1: | 29 Expiration Date        |  |
| III. Oil a                         | ınd Gas                 | Transp                                  | orters                          |  |                                  |                                   |   |   |                          |                    |                           |  |
|                                    | 18 Transporter<br>OGRID |   | ransporter                      |  | 20                               | <sup>20</sup> POD <sup>21</sup> O |   |   | and Description          |                    |                           |  |
| 9018                               |                         | Giant Industries                        |                                 |  |                                  |                                   |   |   | RCVD JUN15'07            |                    |                           |  |
|                                    |                         |   |                                 |  |                                  |                                   |   |   | OIL CONS. DIV.           |                    |                           |  |
| 151618                             |                         |   | <b>EPNG</b>                     |  |                                  |                                   |   |   |                          | Đ                  | IST. 3                    |  |
|                                    |                         |   |                                 |  |                                  |                                   |   |   |                          |                    |                           |  |
| • "                                |                         | _                                       | <u>-</u> .                      |  |                                  |                                   |   |   |                          |                    |                           |  |
|                                    |                         |   |                                 |  |                                  |                                   |   |   |                          |                    |                           |  |
| IV. Prod                           | luced W                 | ater                                    | <u>.</u>                        |  |                                  |                                   | 110110111111111111111111111111111111111 |   |                          |                    | ·                         |  |
| <sup>23</sup> POD                  | iuccu ii                |   | OD ULSTR                        | Location   | and Descripti                    | ion                               |   |   |                          |                    |                           |  |
|                                    |                         |   |                                 |  |                                  |                                   |   |   |                          |                    |                           |  |
| V. Well                            |                         |   |                                 |  | <b>A</b> #                       |                                   |   | T 20                                    |                          |                    |                           |  |
| <sup>25</sup> Spud Date<br>3/13/07 |                         | · I                                     |                                 |  | <sup>27</sup> TD                 |                                   |   | <sup>29</sup> Perforatio<br>4506' - 498 |                          |                    |                           |  |
|                                    | lo Sizo                 | 1                                       |                                 |  |                                  |                                   |   |   |                          | 34 Sacks Cement    |                           |  |
| 31 Hole Size                       |                         |   |                                 |  | ing Size                         | 33 Depth Set                      |   |   |                          |                    |                           |  |
| 12 1/4"                            |                         | 9 5/8"                                  |                                 |  |                                  | 236'                              |   |   | 85 sx                    |                    |                           |  |
| 8 3/4"                             |                         |   |                                 | 4290'  |                                  |                                   | 986 sx                                  |   |                          |                    |                           |  |
| 6 1/4"                             |                         |   | 4 1/2"                          |  |                                  |                                   |   | 223 sx                                  |                          | 23 sx              |                           |  |
|                                    |                         |   |                                 | 2 3/8"   |                                  |                                   | 6796'                                   |   |                          | <u>.</u>           |                           |  |
| VI, Well                           |                         |   |                                 | 17   | -                                | 20                                |   | 20                                      |                          | <del></del>        | 40                        |  |
| 35 Date New Oil 3                  |                         | Gas Delivery Date SI W/O Facilities     |                                 | Fest Date<br>6/1/07                              | <sup>38</sup> Test Lengt<br>1 hr |                                   | th <sup>39</sup> Tbg. Pro<br>210#       |   | 1                        |                    |                           |  |
| 41 Choke Si                        | 41 Choke Size           |   | <sup>42</sup> Oil <sup>43</sup> |  | <sup>3</sup> Water               | Vater 44<br>131                   |   | 45 /                                    |                          | <del>F</del>       | 46 Test Method<br>Flowing |  |
| <sup>47</sup> I hereby cert        | ify that the            | e rules of                              | the Oil Cons                    | servation l                                      | Division have                    | 6/20                              |   | OIL CONSE                               | RVATIO                   | N DIVISIO          | N                         |  |
| been complied                      |                         |   |                                 |  | e is true and                    | 1720                              |   |   |                          |                    |                           |  |
| complete to the<br>Signature:      | 1                       | -                                       | _                               |  |                                  | Approved by                       | : P                                     | -/V                                     | 7                        |                    |                           |  |
| Slacy William                      |                         |   |                                 |  |                                  | meggi.                            |   |   |                          |                    |                           |  |
| Printed name:<br>Tracey N. N       |                         | Title: Deputy Dil & Gas Inspector,      |                                 |  |                                  |                                   |   |   |                          |                    |                           |  |
| Title:                             |                         | District #3 Approval Date:              |                                 |  |                                  |                                   |   |   |                          |                    |                           |  |
| <u>Regu</u> latory                 |                         | JUN 2 0 2007                            |                                 |  |                                  |                                   |   |   |                          |                    |                           |  |
| E-mail Address Tracey.N.M          |                         | anner e                                 | onhilling -                     | om.  |                                  |                                   |   |   |                          |                    |                           |  |
| Date:                              | rour of 6               |   | Phone:                          | VIII   |                                  | 1,                                |   | _                                       |                          |                    |                           |  |
| 6/14/07 (505) 326-9752             |                         |   |                                 |  |                                  | Bung                              | mul                                     | <u>'</u>                                |                          |                    |                           |  |