| Submit 3 Copies To Appropriate District Office   | State of New Mexico                    |                           | Form C-103<br>May 27, 2004   |
|--|--|---------------------------|--|
| District I<br>1625 N. French Dr., Hobbs, NM 88240  | Energy, Minerals and Natural Resources |                           | WELL API NO.   |
| District II  | OIL CONSERVATION DIVISION              |                           | 30-045-34000   |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III  | 1220 South St. Francis Dr.             |                           | 5. Indicate Type of Lease  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV  | Santa Fe, NM 87505                     |                           | STATE S FEE 6. State Oil & Gas Lease No.                               |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   | · · · · · · · · · · · · · · · · · · ·  |                           | VA-1496  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  1. Type of Well: Oil Well  Gas Well Other  |  |                           | 7. Lease Name or Unit Agreement Name  Spandex Com  8. Well Number  90S |
| 2. Name of Operator  |  |                           | 9. OGRID Number  |
| Dugan Production Corp.   |  |                           | 006515<br>10. Pool name or Wildcat                                     |
| 3. Address of Operator P. O. Box 420, Farmington, NM 87499-0420  |  |                           | Basin Fruitland Coal (71629)   |
| 4. Well Location   |  |                           |  |
| Unit Letter D: 1010 feet from the North line and 1100 feet from the West line  |  |                           |  |
| Section 16   | Township 2:                            |                           | NMPM San Juan County   |
| 7-7/2  | 11. Elevation (Show wheth              |                           |  |
| 6524' GL  Pit or Below-grade Tank Application  or Closure  |  |                           |  |
|  |  | t fresh water well Dis    | tance from nearest surface water                                       |
| Pit Liner Thickness: mil   | Below-Grade Tank: Volum                | ebbls; C                  | onstruction Material   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |                           |  |
| 12. Check Appropriate Box to indicate Nature of Notice, Report of Outer Data   |  |                           |  |
| NOTICE OF IN PERFORM REMEDIAL WORK ☐ TEMPORARILY ABANDON ☐ PULL OR ALTER CASING ☐  | CHANGE PLANS                           | REMEDIAL WOR              | ILLING OPNS. P AND A   |
| _  |  |                           |  |
| OTHER:   | lated an ametica (Classic et           | OTHER: Spud,              |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.             |  |                           |  |
| Spud 12¼" hole on 6/11/07. Drilled to 140'. Run 8-5/8" 24# J-55 csg. Land @ 130', float collar @ 90'. Cement w/80. sx Type 5 cement w/2% CaCl2 w/1/4# celloflake/sx (95 cu ft total slurry). Displace w/5.5 bbls water. Circ 3 bbls cement. NU BOP. Pressure test to 700# for 30 mins, held. |  |                           |  |
|  |  |                           | RCYD CHNS: 137.<br>DIST. 3   |
|  |  |                           |  |
| I hereby certify that the information  | above is true and complete to          | o the best of my knowleds | ge and belief. I further certify that any pit or below-                |
| grade tank has been/will be constructed or prosed agrording to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan.   |  |                           |  |
| SIGNATURE /  | Elyandow                               | TLE <u>Vice-President</u> | DATE <u>June 18, 2007</u>  |
|  | er E-mail address: johncal             | • • •                     | n.com Telephone No. 505-325-1821                                       |
| For State Use Only   |  | Souty Oil & G             | Sas Inspector, IIIN 2 1 2007   |
| APPROVED BY: 70. Villa   | nuevaTIT                               | TLE Distric               | ot #3 , DATE DATE  |
| Conditions of Approval (if any):   |  |                           |  |