Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

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FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No.

SUNDRY NOTICES	NMSF078998						
Do not use this form for abandoned well. Use For	proposals to drill om 3160-3 (APD) fo	or to re-enternam or such proposals.	, -6 bw 3: 1	6. If Indian, Allottee or Tribe N	iame		
SUBMIT IN TRIPLICATE -	Other instruction	s on reverse side ਿ	rmington, NN	7. If Unit or CA/Agreement, Na	ame and/or l		
1. Type of Well Oil Well X Gas Well Other	8. Well Name and No.						
2. Name of Operator	S1 22 7 Unit #2204						
ConocoPhillips Company	SJ 32-7 Unit #229A 9. API Well No.						
3a. Address 5525 Highway 64, NBU 3004, Farmingt	on NM 07401	3b. Phone No. (include 505-599-345)	-	30-045-31758			
4. Location of Well (Footage, Sec., T., R., M., or Survey I		1 505-599-545	4	10. Field and Pool, or Explorate	ory Area		
Unit F (SENW), 1655' FNL & 1795' FW Section 9, T31N, R7W	L - /			Basin Fruitland Coal  11. County or Parish, State  San Juan, N			
12. CHECK APPROPRIATE	BOX(ES) TO IN	DICATE NATURE O	F NOTICE, REPO				
TYPE OF SUBMISSION			YPE OF ACTION	,			
F1			THE OF ACTION				
Notice of Intent	Acidize	Deepen	Production	(Start/Resume) Water Shut-	Off		
X Subsequent Report	Alter Casing	Fracture Treat	Reclamation		1		
	Casing Repair	New Construction					
Final Abandonment Notice	Change Plans		Plug and Abandon Temporarily Abandon Spud Re  Plug Back Water Disposal				
	Convert to Inject	ion Plug Back	osal —————				
testing has been completed. Final Abandonment Netermined that the final site is ready for final inspector.  9/6/03 MIRU Key #47. Spud 12-1/32.3#, H-40 casing and set @ 255' ahead of 200 sx (232 cf - 41.31 b bbls water. Plug down @ 1041 hrs PT - 0K. PT casing to 250 psi lo	ction.)  4" hole @ 0215  . RU Schlumber bl slurry) Clas  9/7/03. Circ.	hrs 9/7/03. Dril ger to cement. F s G, 2% CaCl2, 0. 15 bbls good cem	led to 256 Cumped a preflo 25#/sx Cello ment to surface	Circ. hole. RIH w/9- ush of 10 bbls dye wat flake. Displaced w/17 e. WOC. NU WH & NU B	5/8", er .7		
one producting to 200 per 10		por tor ou minut		••			
				Sto 200			
14. I hereby certify that the foregoing is true and correct		Title					
Name (Printed/Typed)	Patsy Clugstor	SHEAF	R Administrati	ve Assistant			
Tale Chief			9/03		<del></del>		
THIS	SPACE FOR FEI	DERAL OR STATE O		ACCEPTED FOR REC	<del>ORL -</del>		
Approved by		Title		Date 1 2 2003			
Conditions of approval, if any, are attached. Approval of				\$EP 1 2 2003			
certify that the applicant holds legal or equitable title to	those rights in the sub			FARMINGTUN MELL OF	FICE		