District I State of New Mexico
PO Box 1980, Hobbs, NM 88241District II State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back

| 811 South Fir | | | | | | | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------|-------------------------|---------------------|---------------------|--------------------|---------------------------------------|------------------|-----------------------------------------|---------------------------------|--------------------------------|------------------------------------------------------|-------------------------------------|---------------------------|-----------------|--|--|
| District III 1000 Rio Braz | M | 2040 South Pacheco Santa Fe, NM 87505 | | | | | | | | | - | | 5 Copies | | | | |
| District IV | | | | | | | | | | | AME | NDED REPORT | | | | | |
| 2040 South Pacheco, Santa Fe, NM I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | | | | | |
| <u>†.</u> | KEG | · | Operato | | | | | ITON | TO TRAINSE | <u>OKI</u> | | 2 | OGRID | Number | | | |
| BP America Production Company | | | | | | | | | | | 000778 | | | | | | |
| P.O. Box 3092 Attention: Mary Corle | | | | | | | | | у | | | | ³ Reason for Filing Code | | | | |
| Houston, TX 77253 API Number 5 | | | | | | | | Pool N | | | Recompletion | | | | | | |
| 30 - 04 | | | | | | | iame 1acra | | 6 Pool Code 82329 | | | | | | | | |
| 7 Property Code | | | | 8 Property Name | | | | | | | | ⁹ Well Number | | | | | |
| 001033 | | | | Schwerdtfeger A LS | | | | | | | | 10A | | | | | |
| II. ¹⁰ Sur | , | | | | | · | | | | rom the East/West line County | | | | | | | |
| Ul or lot no. Section | | Township | Range | Lot.Idn Feet from | | | | | | | from the | | | | | | |
| D 11 2 | 28 | 28N | 08W | 08W | | 820' | | North | | 810' | | w | est | st San Juan | | | |
| UL or lot no. | 11 Bottom Hole Location L or lot no. Section Towns | | ip Ra | nge l | ot I | ot Idn Feet from | | | the North/Sout | | ne Feet from t | | e East/West line | | County | | |
| | | | | | | | | | | | | | | | , | | |
| 12 Lse Code | 13 Produc | ing Metho | d Code | ¹⁴ Gas (| as Connection (| | te 15 | C-129 Permit Num | | er | ⁶ C-129 Effective C | | Date | ¹⁷ C-129 | Expiration Date | | |
| F (Federal) | | F | | | | | | | | | | | | | | | |
| III. Oil and Go | | L, | | | <u>l</u> | | | | | | | | | | | | |
| 18 Transport | - | Transporter Name | | | | | ²⁰ POD ²¹ O/G | | | | | | | | | | |
| OGRID 51 DAGO 51 | | | and Address | | | | | | | | | and Description | | | | | |
| 151618 EL PASO FI | | | | | | X 4490 | | 300 | 300830 G | | | | | | | | |
| | MINGTO | NGTON, NM 87499 | | | | | | | | | - 1 1 0 | مواتدها | | | | | |
| 9018 | INING C | IG CO P.O. BOX 12999 | | | | 3008 | 00810 | | | A 300 A | | | | | | | |
| | LE, AZ | AZ 85267 | | | | | | | SEP 2003 | | | | | | | | |
| | | | | | | | | | | | | | | Fig. (a) | | | |
| | | | OLEMAN, 517. | | | | | | | | | | | | | | |
| | | | | | | | | | (C) | | | | | | | | |
| | | | | | | | Post of | VIII - 475 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| IV. Produced \ | Nater | | <u> </u> | | | | | | | | | | | | | | |
| 23 pc | | | | | | | 24 | POD U | LSTR Locat | rion and | Descript | tion | | | | | |
| 30085 | 0 | | | | | | | | | | | | | · · · · · · · | | | |
| V. Well Comple | | 20 | Ready D | onte | | 2 | 27 TD 28 PBTD | | | | 29 | ²⁹ Perforations ³⁰ DHC, DC, MC | | | | | |
| 12/02/1985 | | | 08/21/20 | · . | | | | 4595 | | | 3094' – 323 | | 1 | | | | |
| 31 Hole Size | | | 32 Casing & Tubing Size | | | | | | 33 Depth S | | | t ³⁴ Sacks Cement | | | ement | | |
| | 9 5/8" 36# | | | | | | | 285' | | 250 SXS | | | | | | | |
| | 7" 23# | | | | | 2748' | | | | 500 SXS | | | | | | | |
| 6 1 | 4 ½" 2 3/8" | | | | | | 4597' | | | 275 SXS | | | (S | | | | |
| (| Tubing) | | | | 23 | | 4514' | | | | <u> </u> | | | | | | |
| VI. Well Test 35 Date No | y Date 37 Test Date | | | | 38 Test Length | | | 39 | Tbg. Pres | euro. | 40 € | sg. Pressure | | | | | |
| Date | W OII | Ous | Delivery | Daile | | 08/20/ | | | 12 hrs | | | rog. rres | 60# | | - | | |
| ⁴¹ Choke Size | | ⁴² Oil | | | ⁴³ Water | | | _ | 44 Gas | | ⁴⁵ AOF | | | ⁴⁶ Test Method | | | |
| 3/4" | | | Trace Trace | | | | | | 420 MCF | | | F | | | | | |
| ⁴⁷ I hereby ce | | | | | | | 9 | 11.2 | OIL | CONSER | VATION | DIVIS | ON | | | | |
| true and comp | • | | | | _ | | /E 15 | / | 15/03 | | | 1./ | 7 | | | | |
| Signature: | | | | | | | | | oved by: | Ph | uh | K | | | | | |
| Printed name: (Mary Gorley | | | | | | | | | TitleDEPUTY OIL & GAS INSPECTOR, DIST. | | | | | | | | |
| Title: Senior Regulatory Analyst | | | | | | | | | Approval Date: SEP 1 5 2003 | | | | | | | | |
| Date: 08/28/2003 Phone: 281-366-449 | | | | | | | | | T O COOD | | | | | | | | |
| ⁴⁸ If this is a c | | perator fi | <u></u> | | | | ame of | ll the prev | vious operator | • | | | | | | | |
| | | | | | _ | | | • | | | | | | | | | |
| F | Previous Operator Signature | | | | | | | | | | Printed Name | | | | Date | | |