Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

## SHAPPY MOTICES AND DEPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No.

| <u>Jicarilla</u> | <u>a Contract 9</u> | 6 |
|------------------|---------------------|---|
|------------------|---------------------|---|

| SUNDRY NOTICES AND REPORTS ON WELLS   |  |                                     |                                       |                                   |   | <u>Jicarilla Contract 96</u>   |  |  |
|---|--|-------------------------------------|---------------------------------------|-----------------------------------|---|--|--|--|
| Do not use this form for proposals to drill or to re-enter an   |  |                                     |                                       |                                   |   | Allottee or Tribe Name   |  |  |
| abandoned well. Use Form 3160-3 (APD) for such proposals.   |  |                                     |                                       |                                   | licarilla                                 | Jicarilla Apache   |  |  |
| CUDATE IN TOID OATE   |  |                                     |                                       |                                   | 7. If Unit or CA/Agreement, Name and/or l |  |  |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side   |  |                                     |                                       |                                   | 7. 11 Ollit 01                            | CAVAGREERICHT, Name and/or   |  |  |
| 1. Type of Well   |  |                                     |                                       |                                   |   |  |  |  |
| Oil Well X Gas Well Other   |  |                                     |                                       |                                   |   | 8. Well Name and No.   |  |  |
| 2. Name of Operator   |  |                                     |                                       |                                   | — Jicarilla                               | 96 5C  |  |  |
| Energen Resources Corporation   |  |                                     |                                       |                                   | 9. API Well                               | No.  |  |  |
|   |  |                                     | o. Phone No. (include area code)      |                                   |   | 30-039-27311   |  |  |
| 2198 Bloomfield Highway: Farmington, NM 87401   |  |                                     | <u>- 325 - 6800</u>                   | <u> </u>                          |   | 10. Field and Pool, or Exploratory Area                                |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey I   | -  |                                     |                                       |                                   | Blanco Me                                 | saverde  |  |  |
| 660' FSL, 2600' FWL, Sec. 11, T   | 26N, RU3W N.M.P  | .M.                                 |                                       |                                   | 11 County o                               | or Parish, State   |  |  |
|   |  |                                     |                                       |                                   |   | Rio Arriba NM  |  |  |
| 12. CHECK APPROPRIATE   | BOY(ES) TO INI   | DICATE N                            | ATLIDE OF N                           | OTICE PE                          |   |  |  |  |
|   | BOX(ES) TO INL   | JICATE IN                           |                                       | E OF ACTIO                        |   | TILK DATA  |  |  |
| TYPE OF SUBMISSION  | TYPE OF SUBMISSION                                     |                                     |                                       |                                   |   |  |  |  |
| Notice of Intent  | Acidize  | Dee                                 | pen                                   | Produc                            | tion (Start/Resume)                       | Water Shut-Off   |  |  |
|   | Alter Casing   |                                     | ture Treat                            | Reclam                            |   | Well Integrity   |  |  |
| X Subsequent Report   |  | 듬                                   |                                       |                                   |   |  |  |  |
| <u></u>   | Casing Repair  | $\equiv$                            | v Construction                        | Recom                             | •   |  |  |  |
| Final Abandonment Notice  | Change Plans   |                                     | g and Abandon                         | Tempo                             | rarily Abandon                            | <u>set casing</u>  |  |  |
|   | Convert to Injecti                                     | on Plu                              | g Back                                | Water I                           | Disposal                                  |  |  |  |
| testing has been completed. Final Abandonment 1 determined that the final site is ready for final inspector of the final site is ready for final inspector. O7/20/03 Ran 92 jts 7" 20# J-55 Class C poz, 2% CaCl2, 1/2#/sk fl 1% CaCl2, 1/4#/sk flocele, 5#/sk Circulate 45 bbls cement to surface. | ST&C casing, se<br>locele, 10#/sk g<br>gilsonite, 2% g | et @ 4055<br>pilsonite<br>pel (1321 | '. RU BJ S<br>, 6% gel fo<br>cu.ft.). | ervices.<br>Nowed by<br>Plug dowr | Cement with<br>100 sks 50<br>1 @ 3;15 am  | h 600 sks 65/35<br>/50 Class C poz,<br>on 07/21/03.<br>to 1300 psi-ok. |  |  |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)  Yicki Donaghey  |  | Title                               | Produc                                | tion Acci                         | ctant                                     |  |  |  |
|   |  |                                     | Production Assistant                  |                                   |   |  |  |  |
| - Vick Donaghay   | S SPACE FOR FE   | DERAL OF                            | 07/23/03                              |                                   | <u> </u>                                  |  |  |  |
|   |  |                                     |                                       |                                   | 12000                                     | DatSEP 1 7 2003  |  |  |
| 75/ David R. Sitzi  |  | . <i></i> -                         | ที่ <sup>เ</sup> of Mult              | .i-nesol                          | irces                                     | OC: 1 . 7003   |  |  |
| Conditions of approval, if any, are attached. Approval a certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations to  | o those rights in the su                               | warrant or object lease             | Office                                |                                   |   |  |  |  |