District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

| District III 1000 Rio Brazos Rd., Aztec, NM | | | Oil Conservation Division | | | | | | Submit to Appropriate District Office 5 Copies | | | | |
|---------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|--------------------------------|-------------------|-------------------------|------------------------|-----------------------|----------------------|------------------------------------------------|----------------------------------|--------------------|------------------------------------------|--|
| District IV | | | 1220 South St. Francis Dr. | | | | | | | | | - Cop. 40 | |
| 1220 S. St. Franc | | | | | Santa Fe, | | | | | | [A | AMENDED REPORT | |
| 1 | I. | | QUEST FO | JK ALI | LOWABL | Æ AND A | UTHO | | | | <u> </u> | SPORT | |
| Operator name and Address CONOCOPHILLIPS CO. CONOCOPHILLIPS CO. CORID Number 217817 | | | | | | | | | | | | Ì | |
| P.O. BOX 2197 WL3 4061 21/81/ 3 Reason for Filing Code/ Effective Date | | | | | | | | | | | | tive Date | |
| HOUSTON | | | ,1 | | | | , ! | NEW | H IOI F | ining Co | de Elleci | live Date | |
| ⁴ API Numbe | | | ⁵ Pool Name | | | | | | ⁶ Pool Code | | | | |
| 30 -045-31653 | | | BASIN FRU | | | | | 71629 | | | | | |
| ⁷ Property Code | | | ⁸ Property Name | | | | | 9 Well Number | | | | | |
| 31330 | | | SAN JUAN 3 | , | | | | 219A | | | | | |
| II. 10 Surface Location | | | | | | | | | | | | | |
| UL or lot no | | | | Lot Idn | Feet from the | he North/So | uth Line | Feet fro | m the | East/V | Vest line | County | |
| C | 35 | 32N | 8W | | 660 | NORTH | [| 1735 | | WEST | ı | SAN JUAN | |
| L | ttom | Hole Lo | ocation | | | | | | | | | | |
| UL or lot no. | | _ | | Lot Idn | Feet from t | he North/So | uth I inc | Foot fro | m the | Foct/X | Vest Line | County | |
| OL of lot no. | Secuo | ii Town | isinp Kange | Lot Iun | reet from t | ne Normboo | um Line | reetiro | m me | Easu v | vest Line | County | |
| 12 | 12 | Producin | 14 | | 15 | | 1 12 | | | | | | |
| Lse Code | ¹² Lse Code ¹³ | | g ''' | ¹⁴ Gas | | ermit Numbe | mit Number 16 (| | ective I | e Date | | 29 Expiration Date | |
| | | | | | | | | | | | | | |
| III. Oil | and G | as Trai | nsporters | | | | | | | | | | |
| ¹⁸ Transpor | ter | 1 | ¹⁹ Transporter Name | | | 20 _{POD} 21 C | | /G | | ²² POD ULSTR Location | | | |
| OGRID | | | and Addres | d Address | | | | | | | and Desc | cription | |
| 009018 | İ | GIANT BLOOM | REFINERY 1FIELD, NM | | 283 | 5980 | 1 | | | | | | |
| 00>010 | en de la | DECON | | | 300 | J 1 0 0 | | | | | | | |
| | | | | | | | 1 | | | | | | |
| 025244 | | WILLIA | MS | | 902 | 35981 | ŀ | | | | | | |
| 025244 | | FARMI | NGTON, NM | l | 000 |) | | | | 1500 | 21 22 23 5 | The second second | |
| | | | | | | | | | | | | | |
| SED OFFI | | | | | | | | | | | | | |
| [Solution 1 | | | | | | | | | | | | | |
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| | | | | | | | | | | 4. 37 | | | |
| | | | | | | | | | \ | | the transfer | | |
| | | | | | 75 u | 1 0 4 A | | all. | | | ~ ~ \ \ | C. C | |
| | | | | | | | 1 | | | - | .9 <u>.9.4</u> | | |
| IV. Pro | duced | | | | | | | | | | | | |
| POD | | | 4 POD ULSTR | R Location | and Descrip | tion | | | | | | | |
| 2839 | 598 | 2 | | | | | | | | | | | |
| V. Well | Com | pletion | Data | | | | | | | | | | |
| ²⁵ Spud Date ²⁶ | | | Ready Date | | ²⁷ TD | ²⁸ P | BTD | ²⁹ Perfor | | ations 30 DHC. MC | | 30 DHC. MC | |
| 07/01/2003 | | 08/09/2 | | 3684 | | 3633 | | 3332 - 3633 | | 3 single | | | |
| 31 Hole Size | | | | | & Tubing Size | | ³³ Depth S | | | | 34 Sacks Cement | | |
| | ole SL | <u>ZC</u> | Cash | ig & Tui | Jing Size | | Deptil | <u>oct</u> | | | Duc | ALS COMMON | |
| 12.25 | | | 9.625 | | | 221 | | | 13 | 35 | | | |
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| 8.75 | | | 7 | | | 3315 | | | 52 | 20 | | | |
| | | | - VANA - | | | | | | | · | | | |
| 6.25 | | | 5.5 | | | 3635 | | | 0 | 0 | | | |
| U-MU | | | | | | | | | | | | | |
| | | | 2.375 | | | 3579 | | | | | | | |
| ¥7# WW7 . | | | | | | | | | | | | | |
| VI. We | ıı 1 es | t Data | | | 7.4.5 | - | | | T . | | | | |
| | | ³⁶ Gas Delivery Date | | 37 | ³⁷ Test Date | | 38 Test Leng | | ³⁹ T | Tbg. Pressure | | ⁴⁰ Csg. Pressure | |
| | | 08/22/20 | 003 | 1 | | 24 | 24 | | 0 | | | 00 | |
| | | | ⁴² Oil | | | | 44 Gas | | | ⁴⁵ AOF | | 46 Test Method | |
| | | _ | OH | | 43 Water | | 2250 Gas | | AOF | | | 1 est Method | |
| pitot | | | C.1 011 C | | Total 1 - TT | | <u>**</u> | OH C | ONGER | V/ATTIC | N DIVICE | ON | |
| [*' I hereby ce | rtify th | at the rule | es of the Oil Co | nsrevation | Division Hav | /e | | OIT C | UNSER | OITAV | N DIVISI | ON | |

been complied with and that the information given above is true and complete to the pest of my knowledge and belief. Approved by: Signature Title: Printed Name: DEPUTY OIL & GAS INSPECTOR, DIST. 💯 **DEBORAH MARBERRY** Title: Approval Date: SEP 22 2003 REGULATORY ANALYST Phone: Date: 08/20/2003 (832)486-2326