Form 3160-5

UNITED STATES

| RECEIV | KD . |
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FORM APPROVED OMB No. 1004-0135

| | U | Expires November 30 | |
|---|---|---------------------|--|
| - | 7 | C. Jul M | |

| (August 1999) | DEPARTMENT OF THE | | | Expir | res November 30, 2000 | |
|---------------------------------|--|---|---|---|-----------------------------|------------|
| | BUREAU OF LAND MAN | | | 5. Lease Serial | | |
| SUNI | DRY NOTICES AND REP | ORTS ON WELLS | 2003 SEP -8 1 | MSE078 | 476 | |
| Do not use abandoned | e this form for proposals t I well. Use Form 3160-3 (Al | to ariii or to re-entei PD) for such proposi | ran "''''''' | 6. If Indian, Al | llottee or Tribe Name | |
| | | | A7A Formingt | do 1114 | | |
| SUBMIT IN | TRIPLICATE - Other inst | ructions on revers | a side / 7 | 7. If Unit or C | A/Agreement, Name and/or | No. |
| | | | | _ | | |
| 1. Type of Well | | | EP 2003 [3] | · | | |
| Oil Well XX Gas Well | U Other | | EP 2000 125 | 8. Well Name: FEDERAL | | |
| 2. Name of Operator | | (co) | FARADIN. 2 | 4 | | |
| | RBONS OPERATING COL | RP C | | 9. API Well No 30-045-31 | | |
| 3a. Address P O BOX 3638, MI | IDLAND, TX 79702 | 3b. Phone No. (included 132 686-98 | ae area code) | | | |
| | Sec., T., R., M., or Survey Description | | | -1 | ol, or Exploratory Area | |
| | · · · · · · · · · · · · · · · · · · · | AC. | > 1 01 C 00 97 30 30 1 | BLANCO ME | | |
| | FEL, A, Sec 11, T2 | 27N; R8W | - Mizalla | 11. County of Fa | KISH, SIAIC | |
| 20 mi South of I | Blanco | | | SAN JUAN, | NEW MEXICO | |
| 12. CHECK | APPROPRIATE BOX(ES) T | O INDICATE NATU | RE OF NOTICE, R | EPORT, OR O7 | HER DATA | |
| TYPE OF SUBMISSION | | ta i T | YPE OF ACTION | | | |
| | Acidize | □ Deepen | Production (Start | /Resume) | Water Shut-Off | |
| Notice of Intent | ☐ Alter Casing | Fracture Treat | Reclamation | a | Well Integrity | |
| XXX Subsequent Report | Casing Repair | New Construction | ☐ Recomplete | XX | Other Change we | 11 |
| ALL A Subsequent Report | ☐ Change Plans | Plug and Abandon | Temporarily Aba | andon | name | |
| Final Abandonment Notice | Convert to Injection | Plug Back | Water Disposal | | | |
| If the proposal is to deepen d | eted Operation (clearly state all per lirectionally or recomplete horizonts h the work will be performed or pri involved operations. If the operation Final Abandonment Notices shall dy for final inspection.) | ally, give subsurface location | ons and measured and true with BI M/BIA Require | e vertical depths of red subsequent reno | all pertinent markers and z | one day |
| . 9/4/03 St∈ | eve Haden with NMOC | CC called this | office today | and advise | d that the well | 1 |
| | ad been permitted u | | | | | |
| | | | _ | | | |
| D-01/2 | | | | | | |
| PERMIT | TTED NAME: | FEDERAL J#1R-B | | | | |
| CHANGE | ED TO BY ORDER OF C | COMMISSION: | FEDERAL | J #1C | | |
| We have ch | nanged our records | to reflect thi | s change. Pl | ease chang | e your records | • |
| This well | has not yet been d | rilled. It is | scheduled to | spud Octo | ber 1, 2003. | |

| 14. I hereby certify that the foregoing is true and correct | | | |
|--|-------------|--------|----------------------------|
| Name (Printed/Typed) | | | |
| Phyllis R. Gunter | Title | Agent | AMP WITH PARTS AREA |
| Signature Phillip & Gunter | Date | 9/4/03 | ACCEPTED FOR RECORD |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | SEP 1 1 2003 |
| Approved by | | Title | FARMENGTON DISTRICT OFFICE |
| Conditions of approval, if any, are attached. Approval of this notice does not war certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon. | rant or | Office | 8Y |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.