Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM A | PPROVE |
|------------|-----------|
| OMB No | 1004-013 |
| Expures In | dv 31 199 |

5. Lease Serial No

MDA 701 98-0013

| SUNDRY I | NOTICES AND REPORT | S ON WELL | S | | | JA 101 80-0013 | |
|--|--|--|---|--|---|--|--|
| Do not use this form for proposals to drill or reenter an | | | 6. Affindian, Allottee or Tribe Name //icarilla Apache Tribe | | | | |
| abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | | | |
| | | | | | 7 1611-1 6 | inia Apache Tribe | |
| | , | - | - | | 7. If Onit of CA | VAgreement, Name and/or No. | |
| SUBMIT IN TRIPLICATE – Other instructions on reverse side | | | b. "500 | tras 11.29 | | | |
| | | | 140 FA ~ B() CD | | | | |
| 1. Type of Well | | | | | 13.57 | <i>*</i> | |
| Oil Well X Gas Well Other | | | 8. Well Name and No. | | | | |
| 2. Name of Operator | | | Jicarilla 29-02-28 #1 | | | | |
| Black Hills Gas Resources, Inc. c/o Mike Pippin LLC (Agent) | | | | 9. API Well No. | | | |
| 3a. Address 3b. Phone No. | | | o. (includ | (include area code) 30-039-27066 | | 30-039-27066 | |
| 3104 N. Sullivan, Farmington, NM 87401 505-327-4 | | 505-327-45 | 05-327-4573 | | 10. Field and Pool, or Exploratory Area Burro Canyon Tertiary & | | |
| | | 1 | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | East Blanco Pictured Cliffs | | | |
| · · · · · · · · · · · · · · · · · · · | | | | AND | | | |
| 884' FNL & 535' FWL Unit D | | | | | AND | | |
| Sec. 28, T29N, R02W | | | | | Rio Arriba County, New Mexico | | |
| | | <u> </u> | | | | , | |
| 12. CHECK APPROPRIATE BOX | X(ES) TO INDICATE NAT | TURE OF NOT | ICE, RI | EPORT, OR O | THER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| Notice of Intent | ☐ Acidize | Deepen | | Production | n (Start/Resume) | Water Shut-Off | |
| | Alter Casing | Fracture T | reat | Reclamati | , | ☐ Well Integrity | |
| Subsequent Report | Casing Repair | New Cons | | X Recomple | te | Other | |
| | Change Plans | Plug and A | | | ily Abandon | | |
| Final Abandonment Notice | Convert to Injection | ▼ Plug Back | | ☐ Water Dis | posal | | |
| Following completion of the involved op Testing has been completed. Final Abdetermined that the site is ready for final inspection of the final control of t | w/2-3/8" tbg & 2-7/8" 693'-95', 1292'-94', 12 HCL acid & balls. Bro s. Landed 2-3/8" 4.7# | only after all requi horizontal Po 260'-62', 124 oke down per 5 J-55 tbg @ | irements, i C liner 4'-49' v rfs 124 | . Set 5-1/2" N/4 spf. Tot 4'-94' w/300 | CIBP @ 3480 al 72 holes. B gal 7-1/2% H | D'. Perfed Tertiary @ troke down perfs 1693'- ICL acid & balls. Swab | |
| 14. I hereby certify that the foregoing | is true and correct | | | | | | |
| Name (Printed/Typed) | is true and correct | l Title | | | | | |
| ' ', ' | Pippin | 1100 | | Petrole | um Engineer | (Agent) | |
| Signature 1 1 | ·/\. | Date | <u> </u> | | | | |
| MJso | tippin | | | | June 18, 2007 | 7 | |
| | THIS SPA | CE FOR FEDEI | RAL OR | STATE USE | | | |
| Approved by | | Title | 2 | | Date | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct Title 18 U.S.C. Section 1001, makes it a | itable title to those rights in the si ct operations thereon. | ibject lease | | any department | or agency of the Un | ited States any false fictitions or | |
| fraudulent statements or representations | as to any matter within its juris | ay and williamy it diction. | mare () | any ucpartincili | or agency of the Off | nion states any tatse, nethious of | |

(Instructions on reverse)

RAKHUNMAAND

JUN 1 9 2007

NMOCD