

1625 N. French Dr., Hobbs, NM 88240

## District II

811 South First, Artesia, NM 88210

### District III

1000 Rio Brazos Rd., Aztec, NM 87410

### District IV

**2040 South Pacheco, Santa Fe, NM 87505**

State of New Mexico  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505 SEP 16 PM 1:01

Form C-102

Revised March 17, 1994

Submit to Appropriate District Office

**State Lease - 4 Copies**

Fee Lease - 3 Copies

070 FARMINGTON, NM

☒ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |  |                                 |  |                                |
|---|--|---------------------------------|--|--------------------------------|
| <sup>1</sup> API Number<br>30-045-13101 |  | <sup>2</sup> Pool Code<br>71629 | <sup>3</sup> Pool Name<br>BASIN FRUITLAND COAL |                                |
| <sup>4</sup> Property Code              | <sup>5</sup> Property Name<br>NAVAHO H                     |                                 |  | <sup>6</sup> Well Number<br>5  |
| <sup>7</sup> OGRID No.<br>019219        | <sup>8</sup> Operator Name<br>RICHARDSON OPERATING COMPANY |                                 |  | <sup>9</sup> Elevation<br>5278 |

## <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| M             | 13      | 29N      | 14W   |         | 705           | South            | 660           | West           | San Juan |

<sup>11</sup> Bottom Hole Location If Different From Surface

|  |         |          |       |         |               |                  |               |                |        |
|--|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.  | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Dedicated Acres <sup>13</sup> Joint or Infill <sup>14</sup> Consolidation Code <sup>15</sup> Order No.<br><div style="text-align: center;"> <span>320</span> <span>Y</span> </div> |         |          |       |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                            |  |  |  |  |
|----------------------------|--|--|--|--|
| 16                         |  |  |  | <p>17 OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p> <p><u>David B. Richardson / Riser</u><br/>Signature</p> <p>_____<br/>Printed Name</p> <p><u>David B. Richardson</u><br/>Title</p> <p><u>President</u><br/>Date <u>9-14-99</u></p>   |
| <p>660<br/>— 0<br/>705</p> |  |  |  | <p>18 SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>_____<br/>Date of Survey</p> <p>_____<br/>Signature and Seal of Professional Surveyor:</p> <p><br/>Original on File</p> <p>_____<br/>Certificate Number</p> |