UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANGEMENT

FORM APPROVED OMB No 1004-0135 Expires November 30, 2000

| 5 | Lease | Serial | No |
|---|-------|--------|----|

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an | | | | SF - 078499 | | |
|--|--|--|---|---|---|--|
| Abandoned well Use Form | Mi 6-5 IL | 6 2 If Inchan 2. 11216 or tribe Name | | | | |
| SUBMIT IN TRIPLICATE – | Other instructions on i | reverse sid | e 11-14 | Unit or CA/Agreemen | nt, Name and/or No | |
| l Type of Well | | Cal | W 8 TELL | THE INTERIOR | | |
| Oil Well X Gas Well Other | | | | Tapp LS 3 | | |
| 2 Name of Operator | | | | 9 API Well No | | |
| BP America Production Company Att | | 30-045-07425 | | | | |
| 3a. Address P.O. Box 3092 Houston, TX 77253 | 3b Phone No (include area code) 281-366-4081 | |]10 Fi | 10 Field and Pool, or Exploratory Area Otero Chacra | | |
| 4. Location of Well (Footage, Sec., T., R., M. 990' FWL & 1650' FSL SEC 15 T28N R | | 11 C | County or Parish, State San Juan County, New Mexico | | | |
| 12 CHECK APPRO | PRIATE BOX(ES) TO INDICAT | E NATURE C | R NOTICE, RE | PORT, OR OTHER | DATA | |
| TYPE OF SUBMISSION | | | | | | |
| Acid: | ze Deepen | | Production | (Start/Resume) | Water shut-Off | |
| Notice of Intent Alter | Casing Fracture T | reat [| Reclamation | , 🖵 | Well Integrity | |
| Casır | ng Repair 🔲 New Con | struction | Recomplete | | Other Chacra Test | |
| Subsequent Report Chan | ge Plans Plug and | Abandon [| Water Dis | posal | | |
| Final Abandonment Notice Conv | ert to Injection Plug Back | | | | | |
| 13. Describe Proposed or Completed Operation (c) If the proposal is to deepen directionally or re Attach the Bond under which the work will be following completion of the involved operation testing has been completed. Final Abandonic determined that the site is ready for final ins | complete horizontally, give subsur- be performed or provide the Bond- ins. If the operation results in a m- nent Notices shall be filed only af | face locations a No on file wit ultiple completi | nd measured and h BLM/BIA Re on or recompleti | I true vertical depths of equired subsequent re on in a new interval, | of all pertinent markers and zones. ports shall be filed within 30 days a Form 3160-4 shall be filed once | |
| 6/23/07 Line press 138; CSG Press 157; 1: | 44.3 mcfd | | | india. | RCVD JUL5'07 OIL CONS. DIV. DIST. 3 | |
| 14 I hereby certify that the foregoing is true and Name (Printed/typed) | l correct | | , | | | |
| Cherry Hlava | | Title Re | gulatory Anal | yst | | |
| Signature Cherry Hlava | | Date 06 | /27/2007 | - | | |
| | THIS SPACE FOR FEDE | RAL OR ST | ATE OFFICE | USE | | |
| Approved by | ************************************** | Title | | Date | | |
| Conditions of approval, if any, are attached Approval Certify that the applicant holds legal or equitable subject lease which would entitle the applicant to | e title to those rights in the | Office | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Security false, fictitious or fraudulent statements or representations. | ection 1212, make it a crime for any | | gly and willfully | to make to any depart | ment or agency of the United States | |

ACCEPTED FOR RECORD

JUL 0 3 2007

FARMINGTON FIELD OFFICE BY_2CF

NMOCD

