

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OM B No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.

SF 078917

6. If Indian, Allottee or Tribe Name

JUN 25 PM 3:27

7. If Unit or CA/Agreement, Name and/or No.

San Juan 29-5 Unit

8. Well Name and No.

SAN JUAN 29-5 UNIT 91F

9. API Well No.

30-039-30219

10. Field and Pool, or Exploratory Area

Blanco Mesaverde/Basin Dakota

11. County or Parish, State

RIO ARriba  
NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

2. Name of Operator

ConocoPhillips Company

3a. Address

PO BOX 4289 Farmington NM 87499

3b. Phone No. (include area code)

(505)326-9597

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2200 SOUTH 1970 EAST

UL: J, Sec: 35, T: 29N, R: 5W

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Cement
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Remediation -
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	4 1/2" csg

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips proposes to remediate short cement on the 4 1/2" csg as follows:

1. Perf hole @ 5560' and pump 165 sx Type III cmt (100% excess)
2. Run CBL to verify TOC.
3. Pressure test csg to 500# for 30 minutes.

Casing:

9 5/8" csg set @ 292'.

TOC @ surface

7" csg is set @ 4617'.

TOC @ 715' (no remediation deemed necessary per Jim Lovato and Henry V. 6/12/07)

4 1/2" csg is set @ 8843'.

TOC @ 5618'.

RCVD JUN 27 '07  
OIL CONS. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Title Regulatory Specialist

Signature

Date 06/25/2007

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOC