

District I
1625 N French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd , Aztec, NM 87410
District IV
1220 S St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Revised June 10, 2003

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|---|
| ¹ Operator name and Address Dugan Production Corp. P. O. Box 420 Farmington, NM 87499-0420 | | ² OGRID Number 006515 |
| | | ³ Reason for Filing Code/ Effective Date NW |
| ⁴ API Number 30 - 045 - 33455 | ⁵ Pool Name Basin Fruitland Coal | ⁶ Pool Code 71629 |
| ⁷ Property Code 35497 | ⁸ Property Name Biff | ⁹ Well Number 90 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. K | Section 20 | Township 24N | Range 10W | Lot.Idn | Feet from the 1650 | North/South line South | Feet from the 1550 | East/West line West | County San Juan |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. K | Section 20 | Township 24N | Range 10W | Lot Idn | Feet from the 1650 | North/South line South | Feet from the 1550 | East/West line West | County San Juan |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

| | | | | | |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| ¹² Lse Code F | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|--|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 151618 | Enterprise Field Services 614 Reilly Ave., Farmington, NM | | G | Sesamee Street Gas Gathering System located: G, Sec. 26, T35N, R11W |
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IV. Produced Water

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|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|------------------------------------|------------------------------------|---------------------------|-----------------------------|---|-----------------------|
| ²⁵ Spud Date 2/26/07 | ²⁶ Ready Date 6/8/07 | ²⁷ TD 1366' | ²⁸ PBTB 1305' | ²⁹ Perforations 1132'-1154' | ³⁰ DHC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 12-1/4" | 8-5/8" 24# J-55 | 127' | 110 sx | | |
| 7" | 5-1/2" 15.5# J-55 | 1348' | 125 sx | | |
| | 2-3/8" | 1206' | | | |
| | | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |

| | | | |
|--|--|--|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>John Alexander</i> | | 6/27/07 OIL CONSERVATION DIVISION | |
| Printed name: John Alexander | | Approved by: <i>[Signature]</i> 7/5/07 | |
| Title: Vice-President | | Title: Deputy Oil & Gas Inspector, District #3 | |
| E-mail Address: johnalexander@duganproduction.com | | Approval Date: JUL 06 2007 | |
| Date: June 21, 2007 | | Provide prod. test when available <i>BLM approval</i> | |
| Phone: (505)325-1821 | | | |

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