

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

JUL 28 PM 1:40

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

210 FARMINGTON NM

2. Name of Operator

ENERGEN RESOURCES CORPORATION

3a. Address

2198 Bloomfield Highway, Farmington, NM 87401

3b. Phone No. (include area code)

505-325-6800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2120' FNL, 1300' FEL, Sec. 12, T29N, R8W, N.M.P.M.

(G) SW/NE

5. Lease Serial No.

NMSF 078596A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Florance AB 4

9. API Well No

30-045-28654

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize☐ Alter Casing☐ Casing Repair☐ Change Plans☐ Convert to Injection☐ Deepen☐ Fracture Treat☐ New Construction☐ Plug and Abandon☐ Plug Back☐ Production (Start/Resume)☐ Reclamation☐ Recomplete☐ Temporarily Abandon☐ Water Disposal☐ Water Shut-Off☐ Well Integrity☒ Other

shut in

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Energen Resources has shut in the Florance AB #4 effective 06/25/07. We will plug and abandon this well in the near future.

RCVD JUL2'07
OIL CONS. DIV.
DIST. 3

- See attached -

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Vicki Donaghey

Title

Regulatory Analyst

Date

06/25/07

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date JUL 2, 2007

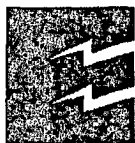
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD



Enterprise Products™

TO: VOLUME ACCOUNTING WIRE #: WWG-6899 DATE: 06/26/07 HR: 11:00 AM W.O. #

FROM: Pam Gilmore PHONE: 505-599-3202 LOCATION: WATT

RE: NEW METER ☐ RECONNECT ☐ RECOMPLETION ☐ OTHERFIRST DELIVERY ☐ DISCONNECT ☒ PD ☐ TD ☒ COMM ☐ TO WHAT MTR /CPD #? 0

METER #: 97-362 SUFFIX: 01 FORMATION: FIELD:

OPERATOR: CODE: 10637 WELL NAME: FLORANCE AB #4

CONTACT: PHONE:

DISTRICT: DAL: 404 COUNTY: SAN JUAN STATE: NEW MEXICO

TRUNK/LATERAL: CODE: RECEIPT/DEL. POINT:

BEHIND GLOBAL? IF YES, WHICH COMPRESSOR?

SPUD DATE: COMPLETION DATE: COMPLETION TYPE:

TOTAL DEPTH: PLUG BACK DEPTH: TOP PERF: BOTTOM PERF:

ELEVATION: ATMOSPHERIC PRESSURE CODE: METER INSTALLED BY:

LEGAL DESCRIPTION

UNIT LTR: QUARTER/SECTION: TOWNSHIP: RANGE:

BLOCK: SURVEY: FOOTAGE: FSL FEL

API #: NM OGRID #: NM POD #:

FIRST DELIVERY AND METER DISPOSITION INFORMATION

DATE: 06/25/07 OF DISCONNECT TIME: VOLUME: DPA/MCF/D:

METER MAKE/TYPE: BRISTOL S/N: 96A-09813 EQUIPMENT TYPE:

SERIES: FITTING: S/N: ORIFICE SIZE: .375

STATIC RANGE: 500# TEMP: DIFF. RANGE: 150 LINE SIZE: 3.070

TUBING PRESS.: SAMPLE CAUGHT? CHART TYPE: ROT HRS: 24

RADIO: S/N: RUN #: 404B PHONE: 505/599-3201

TECHNICIAN: RUSSELL DOMINGUEZ

REMARKS

TEMP DISC / OPERATOR: ENERGEN RESOURCES, INC

NOTE: ACTUAL REPORT OF INSTALLATION OF MEASURING EQUIPMENT WILL BE FORTHCOMING UPON RECEIPT OF INFORMATION FROM RESPECTIVE FIELD OFFICE.