submitted in lieu of Form 3160-5

## $\ ^{\smallfrown}$ UNITED STATES

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

|                   | Sundry Notices and Reports on Wells  2007 JUN 26 PM 4: 06  |                                       |   |  |  |
|-------------------|--|---------------------------------------|---|--|--|
| 1.                | Type of Well GAS  RECEIVED BLM 210 FARMER CHIRM  | 5.<br>6.                              | Lease Number<br>USA SF-065557-A<br>If Indian, All. or<br>Tribe Name |  |  |
| 2.                | Name of Operator  Burlington Resources   | 7.                                    | Unit Agreement Name   |  |  |
| 3.                | Address & Phone No. of Operator  | 8.                                    | Well Name & Number<br>Allen Com 100                                 |  |  |
|                   | PO Box 4289, Farmington, NM 87499 (505) 326-9700   | 9.                                    | API Well No.  |  |  |
| 1                 | Location of Wall Footogo Soc. T. D. M.   |                                       | 30-045- 3.4348  |  |  |
| 4.                |  | 10.                                   | Field and Pool  |  |  |
| Un                | nit B (NWNE), 720' FNL & 2045' FEL, Section 1, T29N, R12W, NMPM  |                                       | Basin Fruitland Coal  |  |  |
| /                 | Set 6  | /B 11.                                | County and State<br>San Juan Co., NM                                |  |  |
| 13.               | Casing Repair Water Shut off Altering Casing Conversion to Injection  Describe Proposed or Completed Operations  |                                       |   |  |  |
| Wa                | ant to move the location. Move from 735' FNL & 2050' FEL to 720' FNL & 2045' F   | EL.                                   |   |  |  |
| Att               | tached is a new C-102, TOPO, and cut & fill.  CONDITIONS  Adhere to previous   |                                       |   |  |  |
| 14.               | I hereby certify that the foregoing is true and correct.   | · · · · · · · · · · · · · · · · · · · |   |  |  |
| Sig               | gned Charles Rhonda Rogers Title Regu  | latory Techni                         | cian Date <u>6/26/07</u> .  |  |  |
| AP<br>CO<br>Title | his space for Federal or State Office use)  PROVED BY  DNDITION OF APPROVAL, if any:  18 U S C Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of Junted States any false, fictuious or fraudulent spacements or representations as to any matter within its jurisdiction |                                       | Date 7/2/07   |  |  |
|                   |  |                                       | RCVD JUL2'07  |  |  |
|                   | •  |                                       | OIL CONS. DIV.<br>DIST. 3   |  |  |

NMOCD

by

District I 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised October 12, 2005 Instructions on back

1301 W. Grand Avenue, Artesia, NM 88210

1220 S. St. Francis Dr., Santa Fe, NM 87505

317.08 Acres - (N/2)

OIL CONSERVATION DIVISION 1220 South St. Francis Dog PM 4: 06

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

District III 1000 Rio Brazos Rd, Aztec, NM 87410 District IV

API Number

Santa Fe, NM 87505

AMENDED REPORT

Pool Name

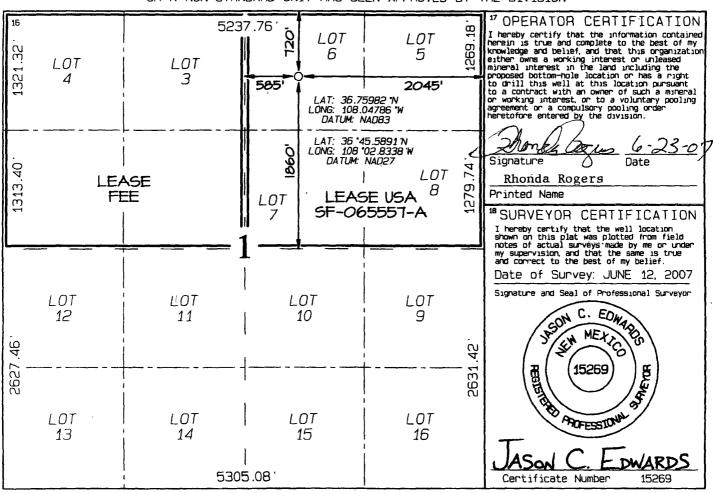
RECEIVED

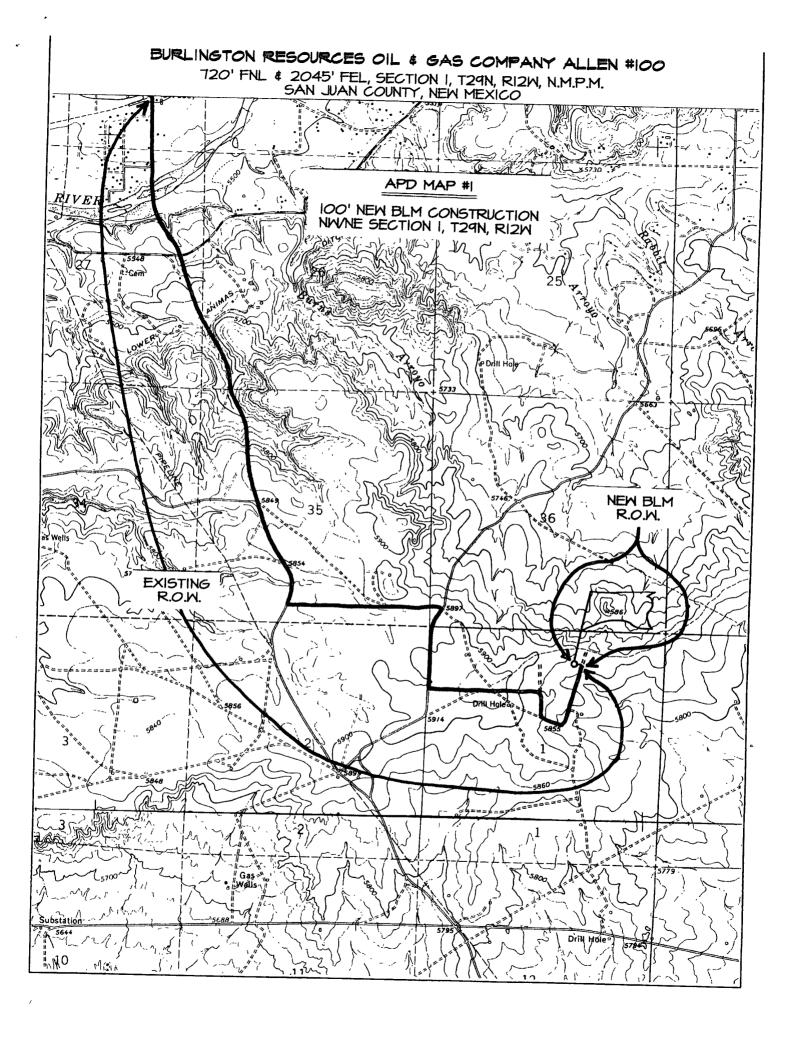
Pool Code

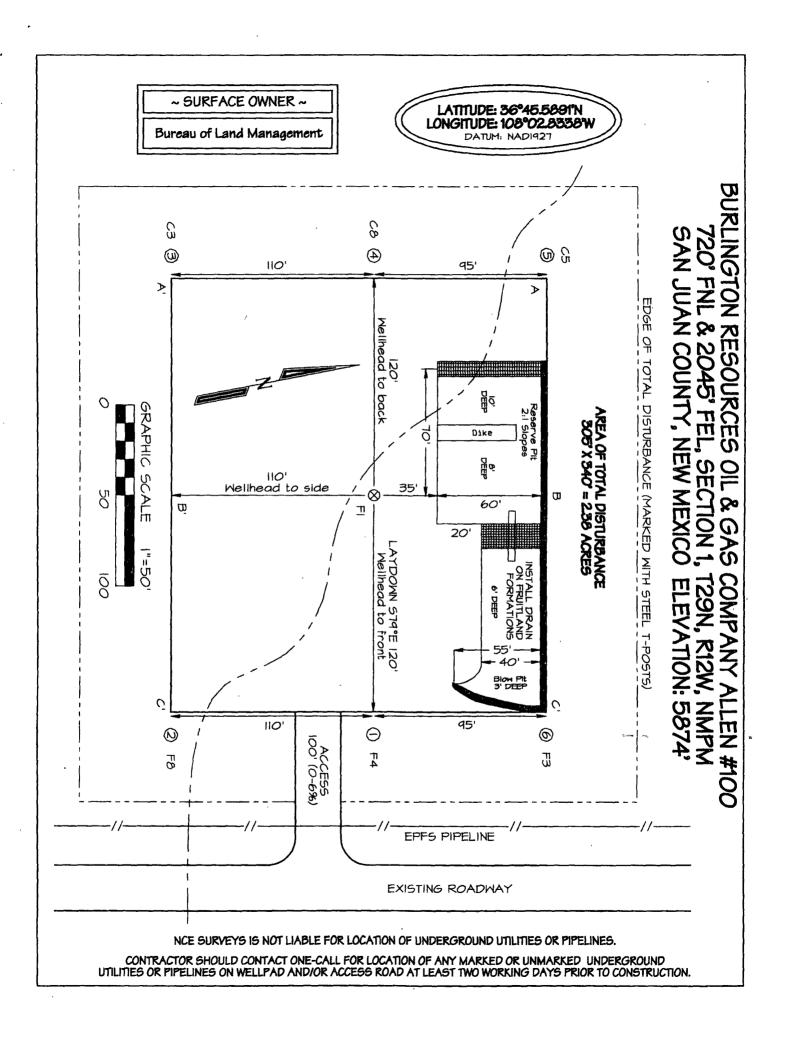
## WELL LOCATION AND ACREAGE DEDICATION PLAT

| Deducated Acres  |                          |                |       | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |               |             |         |          |
|--|--------------------------|----------------|-------|-------------------------------|----------------------------------|-------------------------|---------------|-------------|---------|----------|
|  |                          |                |       |                               |                                  |                         |               |             |         |          |
| UL or lot no.  | Sect 100                 | Township       | Range | Lat Idn                       | Feet from the                    | North/South line        | Feet from the | East/Wa     | st line | County   |
| <sup>11</sup> Bottom Hole Location If Different From Surface |                          |                |       |                               |                                  |                         |               |             |         |          |
| В  | 1                        | 29N            | 12W   | (b)                           | 720                              | NORTH                   | 2045          | EA          | ST      | SAN JUAN |
| UL or lot no   | Sect ion                 | Township       | Range | Lot Idn                       | Feet from the                    | North/South line        | Feet from the | East/We     | st line | County   |
| <sup>10</sup> Surface Location                               |                          |                |       |                               |                                  |                         |               |             |         |          |
| 14538 BURLINGTON RESOURCES OIL & GAS COMPANY, LP             |                          |                |       |                               |                                  |                         | 5874          |             |         |          |
| 'OGRID N   |                          | *Operator Name |       |                               |                                  |                         | *Elevation    |             |         |          |
|  |                          |                |       | ALLEN Com                     |                                  |                         |               | 100         |         |          |
| ¹Property Code   |                          | *Property Name |       |                               |                                  |                         |               | Well Number |         |          |
|  | 71629 BASIN FRUITLAND CO |                |       |                               |                                  |                         |               | AL          |         |          |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION







## BURLINGTON RESOURCES OIL & GAS COMPANY ALLEN #100 720' FNL & 2045' FEL, SECTION 1, T29N, R12W, NMPM SAN JUAN COUNTY, NEW MEXICO ELEVATION: 5874'

|       | HORIZONTAL | SCALE I"=40 | , C                                   | /L  | VERTICAL SO | FALE 1"=30" |                                       |
|-------|------------|-------------|---------------------------------------|-----|-------------|-------------|---------------------------------------|
| A-A'  |            |             |                                       |     |             |             |                                       |
| 5885' |            |             |                                       |     |             |             |                                       |
| 5875' |            |             |                                       |     | /           | 7           |                                       |
| 5865' |            |             |                                       |     |             |             |                                       |
|       | ·          |             |                                       |     |             |             |                                       |
|       |            |             | C                                     | /L  |             | ,           |                                       |
| B-B'  |            |             |                                       |     |             |             |                                       |
| 5885' | ,          |             |                                       |     |             |             |                                       |
| 5875' |            |             |                                       |     |             |             | · · · · · · · · · · · · · · · · · · · |
| 5865' |            |             | _/ <sub>.</sub>                       | ,   | . ,         |             |                                       |
|       |            |             |                                       |     |             | ·           |                                       |
| •     |            |             | C                                     | /L  |             |             |                                       |
| C-C'  |            |             |                                       |     |             |             |                                       |
| 5885' |            |             |                                       |     |             |             |                                       |
| 5875' |            | ·∕= ≈\·     | · · · · · · · · · · · · · · · · · · · | ~ _ | - 0         | ·           |                                       |
| 5865' |            | ·           |                                       |     |             |             |                                       |
|       |            |             |                                       |     |             |             |                                       |

NCE SURVEYS IS NOT LIABLE FOR LOCATION OF UNDERGROUND UTILITIES OR PIPELINES.

CONTRACTOR SHOULD CONTACT ONE-CALL FOR LOCATION OF ANY MARKED OR UNMARKED UNDERGROUND UTILITIES OR PIPELINES ON WELLPAD AND/OR ACCESS ROAD AT LEAST TWO WORKING DAYS PRIOR TO CONSTRUCTION.