

Submit to Appropriate
 District Office
 State Lease - 6 copies
 Fee Lease - 5 copies
DISTRICT I

P. O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-105
 Revised 1-1-89

OIL CONSERVATION DIVISION

P. O. Box 2089
 Santa Fe, New Mexico 87504-2088

| |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO. 30-045-33913 |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1a TYPE OF WELL: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER _____ | 7. Lease Name or Unit Agreement Name San Juan 32-7 Unit |
| b TYPE OF COMPLETION: NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RESVR <input type="checkbox"/> OTHER _____ | |
| 2 Name of Operator ConocoPhillips | 8. Well No. SJ 32-7 Unit #248A |
| 3. Address of Operator PO BOX 4289, Farmington, NM 87499 | 9. Pool name or Wildcat Basin Fruitland Coal |

4 Well Location
 Unit Letter **M** **805** Feet From The **South** Line and **1150** Feet From The **West** Line
 Section **8** Township **32N** Range **7W** NMPM **San Juan** County

| | | | | |
|------------------------------------|------------------------------------------|----------------------------------------------------|----------------------------------------------------------|----------------------|
| 10. Date Spudded 10/8/06 | 11. Date T.D. Reached 10/11/06 | 12. Date Compl. (Ready to Prod.) 7/17/07 | 13. Elevations (DF&RKB, RT, GR, etc.) 6276' GL | 14. Elev. Casinghead |
|------------------------------------|------------------------------------------|----------------------------------------------------|----------------------------------------------------------|----------------------|

| | | | | | |
|---------------------------------|------------------------------------|----------------------------------------------------|--------------------------|--------------------------|-------------|
| 15. Total Depth 3288' | 16. Plug Back T.D. 3239' | 17. If Multiple Compl. How Many Zones? 1 | 18. Intervals Drilled By | Rotary Tools X | Cable Tools |
|---------------------------------|------------------------------------|----------------------------------------------------|--------------------------|--------------------------|-------------|

| | |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 19. Producing Interval(s), of this completion - Top, Bottom, Name Basin Fruitland Coal 2746' - 2982' | 20. Was Directional Survey Made No |
| 21. GR/GSL/CCL | 22. Was Well Cored No |

23. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB/FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|---------------|-------------------|--------------|----------------|-------------------------|----------------|
| 9-5/8" | 32.3# H 40 | 275' | 12-1/4" | 200 sx (256 cf) | 15 bbls |
| 5.5" | 17# N-80 | 3283' | 7 7/8" | 672 sx (1381 cf) | 45 bbls |
| | | | | | |
| | | | | | |

| | | | | | | | |
|------------------|-----|--------|--------------|-------------------|---------------|--------------|------------|
| 24. LINER RECORD | | | | 25. TUBING RECORD | | | |
| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET |
| | | | | | 2-3/8" | 3048' | |

| | | |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 26. Perforation record (interval, size, and number) @2SPF 2746' - 2982' = 95 holes | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. | |
| | DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED |
| | 2746' - 2982' | 2500 gal 15% HCL spearhead, Frac w/20# LG Pre-Pad, & 20# XL LG w/1782# 40/70 Arizona Sand on the pad stages & 20# XL LG w/125360# 20/40 Arizona Sand . |
| | | |

28. PRODUCTION

| | | |
|---------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------|
| Date First Production SI W/O Facilities | Production Method (Flowing, gas lift, pumping - Size and type pump) flowing | Well Status (Prod. or Shut-in) SI |
| Date of Test 7/13/07 | Hours Tested 1 | Choke Size 1/2" |
| Flow Tubing Press. 0 # | Casing Pressure FCP - 1152# | Calculated 24-Hour Rate 0 |
| | | |

29. Disposition of Gas (Sold, used for fuel, vented, etc.)
To be sold

30. List Attachments
This will be a stand alone Basin Fruitland Coal well.

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature *Tracey N. Monroe* Printed Name **Tracey N. Monroe** Title **Regulatory Technician** Date **7/18/07**

B

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE.

Southeastern New Mexico

- T. Anhy _____
- T. Salt _____
- B. Salt _____
- T. Yates _____
- T. 7 Rivers _____
- T. Queen _____
- T. Grayburg _____
- T. San Andres _____
- T. Gloneta _____
- T. Paddock _____
- T. Blinebry _____
- T. Tubb _____
- T. Drinkard _____
- T. Abo _____
- T. Wolfcamp _____
- T. Penn _____
- T. Cisco (Bough C) _____
- T. Canyon _____
- T. Strawn _____
- T. Atoka _____
- T. Miss _____
- T. Devonian _____
- T. Silurian _____
- T. Montoya _____
- T. Simpson _____
- T. McKee _____
- T. Ellenburger _____
- T. Gr. Wash _____
- T. Delaware Sand _____
- T. Bone Springs _____
- T. _____
- T. _____
- T. _____
- T. _____

Northwestern New Mexico

- T. Ojo Alamo 1834'
- T. Kirtland-Fruitland 1968' - 2744'
- T. Pictured Cliffs 3126'
- T. Cliff House _____
- T. Menefee _____
- T. Point Lookout _____
- T. Mancos _____
- T. Gallup _____
- Base Greenhorn _____
- T. Dakota _____
- T. Morrison _____
- T. Todilto _____
- T. Entrada _____
- T. Wingate _____
- T. Chinle _____
- T. Permian _____
- T. Penn "A" _____
- T. Penn. "B" _____
- T. Penn. "C" _____
- T. Penn. "D" _____
- T. Leadville _____
- T. Madison _____
- T. Elbert _____
- T. McCracken _____
- T. Ignacio Otzte _____
- T. Granite _____
- T. _____
- T. _____
- T. _____
- T. _____
- T. _____
- T. _____
- T. _____
- T. _____

OIL OR GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from _____ to _____ feet _____
 No. 2, from _____ to _____ feet _____
 No. 3, from _____ to _____ feet _____

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness in Feet | Lithology | From | To | Thickness in Feet | Lithology |
|------|----|-------------------|-----------|------|----|-------------------|-----------|
| | | | | | | | |