## District I 1625 N French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III

1000 Rio Brazos Road, Aztec, NM 87410

1220 S. St. Francis Dr , Santa Fe, NM 87505

District IV

## State of New Mexico Energy Minerals and Natural Resources

Form C-144 June 1, 2004

Oil Conservation Division

1220 South St. Francis Dr. Santa Fe, NM 87505

For drilling and production facilities, submit to appropriate NMOCD District Office.

For downstream facilities, submit to Santa Fe

| Pit or | Below- | Grade | Tank | Registr | ation or | Closure |
|--------|--------|-------|------|---------|----------|---------|
|        |        |       |      |         |          |         |

|  | nk covered by a "general plan"? Yes or below-grade tank Closure of a pit or          |   |  |  |  |  |
|--|--|---|--|--|--|--|
| Operator. BURLINGTON RESOURCES OIL & GAS COMPANY LP Telephone  | 505-326-9700 e-mail address clugspl@c  | conocophillips.com  |  |  |  |  |
| Address. 3401 E 30TH STREET, FARMINGTON, NM 87402  |  | Formation MV/DK   |  |  |  |  |
| Facility or well name: Hare #14M API #:  | 30-045-33566 U/L or Qtr/Qtr D S  | Sec 10 T 29N R 10W  |  |  |  |  |
| County: San Juan Latitude 36.44.7725'N Longitude 10  | 7.52.6508'W NAD 1927 x 1983 Surface  | e Owner Federal X State Private Indian                                      |  |  |  |  |
| Pit Type: Drilling X Production Disposal   | Below-grade tank Volume:bbl Type of fluid:   |   |  |  |  |  |
| Workover Emergency   | Construction material:   |   |  |  |  |  |
| Lined X Unlined  | Double-walled, with leak detection? Yes If   | If not, explain why not.  |  |  |  |  |
| Liner type: Synthetic Thickness 12 mil Clay  |  |   |  |  |  |  |
| Pit Volume 4400 bbl  |  |   |  |  |  |  |
| Depth to ground water (vertical distance from bottom of pit to seasonal high water elevation of ground water.)                                     | Less than 50 feet<br>50 feet or more, but less than 100 feet<br>100 feet or more     | (20 points) 20<br>(10 points)<br>( 0 points) .                              |  |  |  |  |
| Wellhead protection area: (Less than 200 feet from a private domestic water source, or less than 1000 feet from all other water sources.)          | Yes<br>No  | (20 points)<br>( 0 points) 0  |  |  |  |  |
| Distance to surface water: (horizontal distance to all wetlands, playas, irrigation canals, ditches, and perennial and ephemeral watercourses.)    | Less than 200 feet<br>200 feet or more, but less than 1000 feet<br>1000 feet or more | (20 points)<br>(10 points) 10<br>( 0 points)                                |  |  |  |  |
|  | Ranking Score (Total Points)   | 30  |  |  |  |  |
| If this is a pit closure: (1) attach a diagram of the facility showing the pit's rela  | ationship to other equipment and tanks. (2) Indica                                   | te disposal location: (check the onsite box if                              |  |  |  |  |
| your are burying in place) onsite X offsite I If offsite, name of facility . (3) Attach a general description of remedial action taken including   |  |   |  |  |  |  |
| remediation start date and end date. (4) Groundwater encountered: No   | es If yes, show depth below ground surface   | ft. and attach sample results. (5)  |  |  |  |  |
| Attach soil sample results and a diagram of sample locations and excavations.  | 6). The pit was closed 🥠 (   | $\rho \cdot \overline{07}$  |  |  |  |  |
| Additional Comments:   |  |   |  |  |  |  |
| The cut & fill diagram indicating direction and distance of the pit  | in reference to the wellhead was submit  | ted with the APD on file at the OCD.  |  |  |  |  |
|  |  |   |  |  |  |  |
| RCVD JUN12'07  |  |   |  |  |  |  |
| OIL CONS. DIV.   |  |   |  |  |  |  |
|  |  | DIST. 3   |  |  |  |  |
| I hereby certify that the information above is true and complete to the best of m been/will be constructed or closed according to NMOCD guidelines | Signature Attsy Cultivision of liability should the contents of                      | ative OCD-approved plan.  Given the pit or tank contaminate ground water or |  |  |  |  |
| Approval: Deputy Oil & Gas Inspector, Printed Name/Title District #3   | Signature Brangle San  | JUL 2 4 2007  |  |  |  |  |