UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

_	Sundry Notices and Reports on Wells		***************************************	
		2007 JUL 20 PM 2: 5	₹	Tana Number
1.	Type of Well GAS	RECEIVED ELTI 210 FARINGETON NM	ے. 6. '	Lease Number NM-079404 If Indian, All. or Tribe Name
2.	Name of Operator	The state of the s	7.	Unit Agreement Name
	BURLINGTON RESCURCES OIL & GAS COMPANY LP		,	San Juan 28-6 Unit
3.	Address & Phone No. of Operator		8.	Well Name & Number
	PO Box 4289, Farmington, NM 87499 (505) 326-9700		9.	San Juan 28-6 Unit #105 API Well No.
4.	, 8, , , , ,			30-039-29916
	Sec., TN, RW, NMPM		10.	Field and Pool Basin Dakota/Basin MV
Unit N (SESW) 1110' FSL & 1790' FWL, Sec. 7, T27N, R06W NMPM Unit L (NWSW) 1864' FSL & 712' FWL, Sec. 7, T27N, R06W NMPM				Rio Arriba Co., NM
12.	CHECK APPROPRIATE BOX TO INDICATE NATURE Type of Submission Type of Action	OF NOTICE, REPORT, OT	HER	DATA
	Notice of IntentAbandonmentChange of PlansNew Construction		X Other – Log	
	X Subsequent Report Plugging Non-R Casing Repair Water	outine Fracturing Shut off rsion to Injection		RCVD JUL25'07 OIL CONS. DIV. DIST. 3
13.	Describe Proposed or Completed Operations			DIDI: U
To 5/2 Sli HC 543 20/	/07 RU Black Warrior wire line. Run 3.75" gauge ring to 7856 surface. Correlate to marker jt @ 7527 – 37'. TOC @ 3880'. RI 9/07 Perf DK 7846' – 7708' @2SPF, 7694' – 7666' @1SPF; Freckwater pad, pumped approx 40000# 20/40 TLC sand. Perf PLC LAcid, pumped 10500 gal 60Q Slickwater/foam pad, pumped 34' @1SPF; Frac w/spearhead 10 bbls 15% HCL Acid, pumped 40 Brady Sand. Displaced w/33 bbls slick/foam & 24000scf N2 rned well over to production. W/O facilities.	D wire line. Fac w/spearhead 10 bbls 15% H D/LMF 5498' – 5902' @1SPF; approx 100000# 20/40 Brady S 12060 gal 60Q Slickwater/foar	CL A Fractand. I	acid, pumped 30000 gal w/spearhead 10 bbls 15% Perf UMF/CH 4970' – d, pumped approx 100000#
14	. I hereby certify that the foregoing is true and correct.	,		
Sig	ned Milly WMenroe Tracey N. Mon	roe Title Regulatory Technic	ian I	Date <u>7/19/07</u>
	his space for Federal or State Office use)			D. /
CC Title	PROVED BY			Date

