

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

5 Lease Designation and Serial No

NM-20741

6 If Indian, Allotted or Tribe Name

7 If Unit or CA, Agreement Designation

1. Type of Well

☐ Oil  
Well

☒ Gas  
Well

☐ Other

2 Name of Operator

Dugan Production Corp.

3 Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

Location of Well (Footage, Sec., T, R., M., or Survey Description)

1900' FSL & 1635' FEL (NW/4 SE/4)

Unit J, Sec. 28, T24N, R10W, NMPM

8. Well Name and No.

Dinger #90

9. API Well No.

30 045 34020

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

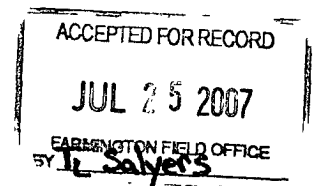
- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☒ Other Completion
- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Dispose Water

(Note Report results of multiple completion on Well Completion or Recompletion Report and Log form)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

RCVD JUL 26 '07  
OIL CONS. DIV.  
DIST. 3

Pressure tested casing to 3000 psig for 30 mins, held. Run GR-CCL-CNL logs. Perforate (5/21/07) Fruitland Coal from 1094'-1112' w/4 spf (total 72 holes). Frac w/43,100 gals AquaSafe gel; 80,000# 20/40 Brady sand (7/18/07).



14 I hereby certify that the foregoing is true and correct

Signed

*John Alexander*  
John Alexander

Vice-President

Date

7/23/2007

This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any