

30-045-09854

4300

DATA SHEET FOR DEEP GROUND BED CATHODIC PROTECTION WELLS  
NORTHWESTERN NEW MEXICO

(Submit 3 copies to OCD Aztec Office)

Operator MERIDIAN OIL Location: Unit SW Sec. 6 Twp 30 Rng 10

Name of Well/Wells or Pipeline Serviced ATLANTIC C #6

cps 373w

Elevation 6060' Completion Date 5/31/63 Total Depth 140' Land Type\* N/A

Casing, Sizes, Types & Depths N/A

If Casing is cemented, show amounts & types used N/A

If Cement or Bentonite Plugs have been placed, show depths & amounts used  
N/A

Depths & thickness of water zones with description of water when possible:  
Fresh, Clear, Salty, Sulphur, Etc. N/A

Depths gas encountered: N/A

Type & amount of coke breeze used: 1200 lbs.

Depths anodes placed: 120', 114', 108', 102', 96'

Depths vent pipes placed: N/A

Vent pipe perforations: N/A

Remarks: qb #1

RECEIVED  
MAY 31 1991  
OIL CON. DIV.  
DIST. 3

If any of the above data is unavailable, please indicate so. Copies of all logs, including Drillers Log, Water Analyses & Well Bore Schematics should be submitted when available. Unplugged abandoned wells are to be included.

\*Land Type may be shown: F-Federal; I-Indian; S-State; P-Fee.  
If Federal or Indian, add Lease Number.

WELL CASING  
CATHODIC PROTECTION CONSTRUCTION REPORT  
DAILY LOG

DATE 5-31-63

WELL NAME ATLANTIC G-C CPS NO. 373 W

LOCATION G-30N-10W

WORK ORDER NUMBER 184-40542-50-02

ANODE HOLE DEPTH 140'

TOTAL DRILLING RIG TIME 4 1/2 hrs

DRILLING TIME FOR RECTIFIER POLE HOLE 0

TYPE AND SIZE BIT USED \_\_\_\_\_

NUMBER SACKS MUD USED 0

NUMBER SACKS LOST CIRCULATION MAT'L USED 0

ANODE DEPTHS #1 120', #2 114', #3 108', #4 102' 5 96'

TOTAL LBS. COKE USED 1200 lbs 12 sacks

ANODE OUTPUTS 12 VOLTS, #1 4.7, #2 5.0, #3 4.7, #4 4.4 5 4.3

TOTAL CIRCUIT RESISTANCE: VOLTS 10.8 AMPERES 10.4 OHMS 1.04

NUMBER FEET SURFACE CABLE CONDUIT 324'

DRILLING LOG (ATTACH HERETO).

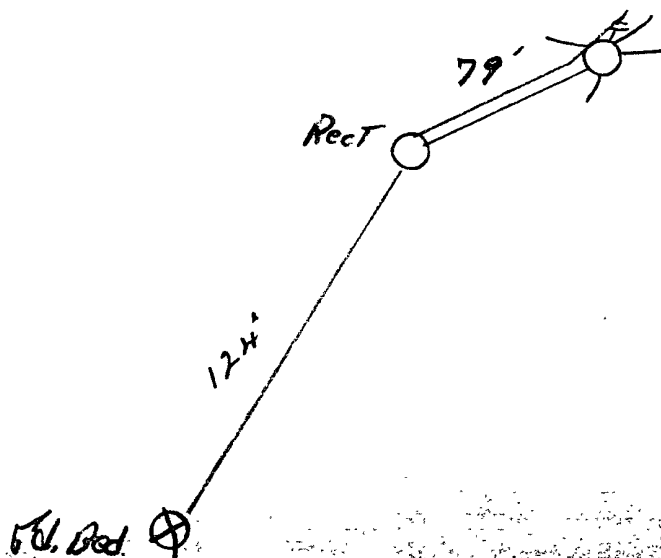
FORMATION LOG (ATTACH HERETO).

REMARKS: Static G/S = .81 R 600' NW  
Installed Boord-AH Rect 28V-12A Serial # 62C6175  
All Anodes made up with #8 solid

ALL CONSTRUCTION COMPLETED

C. Paulk  
SIGNATURE

GROUND BED LAYOUT SKETCH



ORIGINAL & 1 COPY  
ALL REPORTS

94V

| LEASE                                             |      |                   |         | WELL NO. |        |                   |       | CONTRACT NO. |      |                   |        | RIG NO.  |       |                   |      | REPORT NO. |  |  |  | DATE               |  |  |  |
|---------------------------------------------------|------|-------------------|---------|----------|--------|-------------------|-------|--------------|------|-------------------|--------|----------|-------|-------------------|------|------------|--|--|--|--------------------|--|--|--|
| ATMATIC                                           |      |                   |         | 6-C      |        |                   |       |              |      |                   |        | D-2      |       |                   |      |            |  |  |  | 5-29, 30, 31, 1965 |  |  |  |
| MORNING                                           |      |                   |         |          |        |                   |       | DAYLIGHT     |      |                   |        |          |       |                   |      | EVENING    |  |  |  |                    |  |  |  |
| Driller                                           |      | Total Men in Crew |         | Drilling |        | Total Men in Crew |       | Drilling     |      | Total Men in Crew |        | Drilling |       | Total Men in Crew |      |            |  |  |  |                    |  |  |  |
| FROM                                              | TO   | FORMATION         | WT. BIT | R.P.M.   | NO. DC | SIZE              | LENG. | NO. DC       | SIZE | LENG.             | NO. DC | SIZE     | LENG. | NO. DC            | SIZE | LENG.      |  |  |  |                    |  |  |  |
| 5:00                                              | 5:14 | S.V. SC.          | 800X    |          |        |                   |       |              |      |                   |        |          |       |                   |      |            |  |  |  |                    |  |  |  |
| 5:14                                              | 5:20 | SC. & S. SH.      | 2"      |          |        |                   |       |              |      |                   |        |          |       |                   |      |            |  |  |  |                    |  |  |  |
| 5-29-65. Drilled to 140'. 11000 WATER. 3 1/2 hrs. |      |                   |         |          |        |                   |       |              |      |                   |        |          |       |                   |      |            |  |  |  |                    |  |  |  |
| 5-30-65. Holiday. 0 ft. 1 hr.                     |      |                   |         |          |        |                   |       |              |      |                   |        |          |       |                   |      |            |  |  |  |                    |  |  |  |
| 5-31-65. Fished hole.                             |      |                   |         |          |        |                   |       |              |      |                   |        |          |       |                   |      |            |  |  |  |                    |  |  |  |

**SIGNED: Toolpusher**

Company Supervisor

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