

Submit to Appropriate

District Office

State Lease - 6 copies

Fee Lease - 5 copies

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-105
Revised 1-1-89

OIL CONSERVATION DIVISION

P. O. Box 2089

Santa Fe, New Mexico 87504-2088

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30-039-29430

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

RCVD JUL 27 '07
OIL CONS. DIV.

San Juan 29-6 Unit 3

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1a. TYPE OF WELL:

OIL WELL ☐GAS WELL ☒DRY ☐OTHER ☐

b. TYPE OF COMPLETION:

NEW

WORK

DEEPEN

PLUG

DIFF

RESVR

OTHER

WELL

☒☐☐☐☐☐☐

2. Name of Operator

ConocoPhillips

3. Address of Operator

PO BOX 4289, Farmington, NM 87499

4. Well Location

Unit Letter B

660

Feet From The

North

Line and

2310

Feet From The

East

Line

Section 3

Township

29N

Range 6W

NMPM

Rio Arriba

County

10. Date Spudded

3/6/07

11. Date T.D. Reached

4/10/07

12. Date Compl. (Ready to Prod.)

7/16/07

13. Elevations (DF&RKB, RT, GR, etc.)

6384' GL

14. Elev. Casinghead

15. Total Depth

5750'

16. Plug Back T.D.

5747'

17. If Multiple Compl. How

Many Zones?

1

18. Intervals

Drilled By

Rotary Tools

Cable Tools

X

19. Producing Interval(s), of this completion - Top, Bottom, Name

Mesaverde - 4086' - 5680'

20. Was Directional Survey Made

No

21. Type Electric and Other Logs Run

Cement Bond Log/GR/CCL

22. Was Well Cored

No

23. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB/FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|---------------|-----------|-----------|------------------|---------------|
| 9-5/8" | 32.3# H 40 | 383' | 12-1/4" | 245 sx (313 cf) | 25 bbls |
| 7" | 20# J 55 | 3830' | 8-3/4" | 590 sx (854 cf) | 80 bbls |
| 4-1/2" | 10.5# J 55 | 5747' | 6-1/4" | 154 sx (304 cf) | TOC @ 3850' |
| | | | | | |
| | | | | | |

24. LINER RECORD

| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN |
|------|-----|--------|--------------|--------|
| | | | | |
| | | | | |

25. TUBING RECORD

| SIZE | DEPTH SET | PACKER SET |
|--------|-----------|------------|
| 2-3/8" | 5608' | |
| | | |

26. Perforation record (interval, size, and number)

27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.

| DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED |
|----------------|--|
| 5403' - 5680' | Pumped 420 gal 15% HCL Acid, Frac w/60Q Slickfoam, w/100295 # 20/40 Arizona sand. Total N2=949200 SCF. |
| 4985' - 5320' | 15 bbls 15% HCL, frac w/60 Q Slickfoam w/101630# 20/40 Arizona Sand. Total N2= 1008100 SCF. |
| 4086' - 4769' | 75Q 20# Linear gel, w/202298# 20/40 Arizona sand, Total N2= 1327200 SCF. |

28. PRODUCTION

| | | | | | | | |
|-----------------------|-----------------|---|-------------|------------|-------------|--------------------------------|-----------------|
| Date First Production | | Production Method (Flowing, gas lift, pumping - Size and type pump) | | | | Well Status (Prod. or Shut-in) | |
| SI W/O Facilities | | flowing | | | | SI | |
| Date of Test | Hours Tested | Choke Size | Prod'n for | Oil - Bbl. | Gas - MCF | Water - Bbl. | Gas - Oil Ratio |
| 7/16/07 | 1 | 1/2" | Test Period | | 36.5 mcf | 1 bbls | |
| Flow Tubing Press. | Casing Pressure | Calculated 24-Hour Rate | Oil - Bbl | Gas - MCF | Water - Bbl | Oil Gravity - API - (Corr) | |
| 236# | 272# | | 0 | 876 mcfd | 24 bwppd | | |

29. Disposition of Gas (Sold, used for fuel, vented, etc.)

To be sold

Test Witnessed By

30. List Attachments

This will be a stand alone Mesa Verde well.

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature

Printed

Name Tracey N. Monroe

Title

Regulatory Technician

Date

7/26/07

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INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE.

Southeastern New Mexico

T. Anhy _____
T. Salt _____
B. Salt _____
T. Yates _____
T. 7 Rivers _____
T. Queen _____
T. Grayburg _____
T. San Andres _____
T. Glorieta _____
T. Paddock _____
T. Blinberry _____
T. Tubb _____
T. Drinkard _____
T. Abo _____
T. Wolfcamp _____
T. Penn _____
T. Cisco (Bough C) _____

T. Canyon _____
T. Strawn _____
T. Atoka _____
T. Miss _____
T. Devonian _____
T. Silurian _____
T. Montoya _____
T. Simpson _____
T. McKee _____
T. Ellenburger _____
T. Gr. Wash _____
T. Delaware Sand _____
T. Bone Springs _____
T. _____
T. _____
T. _____
T. _____

Northwestern New Mexico

| | |
|-----------------------|---------------|
| T. Ojo Alamo | 2499' |
| T. Kirtland-Fruitland | 2574' - 3117' |
| T. Pictured Cliffs | 3330' |
| T. Cliff House | 4891' |
| T. Menefee | 5200' |
| T. Point Lookout | 5526' |
| T. Mancos | |
| T. Gallup | |
| Base Greenhorn | |
| T. Dakota | |
| T. Morrison | |
| T. Todilto | |
| T. Entrada | |
| T. Wingate | |
| T. Chinle | |
| T. Permian | |
| T. Penn "A" | |

T. Penn. "B" _____
T. Penn. "C" _____
T. Penn. "D" _____
T. Leadville _____
T. Madison _____
T. Elbert _____
T. McCracken _____
T. Ignacio Otzle _____
T. Granite _____
T. _____
T. _____
T. _____
T. _____
T. _____
T. _____
T. _____

OIL OR GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from _____ to _____ feet _____

No. 2, from _____ to _____ feet _____

No. 3, from _____ to _____ feet _____

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness in Feet | Lithology |
|------|----|----------------------|-----------|
| | | | |

| From | To | Thickness in Feet | Lithology |
|------|----|----------------------|-----------|
| | | | |