

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

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JUL 16 AM 11:47
FILE

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

| | | |
|--|---|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM-28749 |
| 2. Name of Operator FOUR STAR OIL & GAS COMPANY | | 6. If Indian Allottee or Tribe Name N/A |
| 3a. Address 11111 SOUTH WILCREST, HOUSTON, TX 77099 | 3b. Phone No. (include area code) 281 561-4896 | 7. If Unit or CA/Agreement, Name and/or No. NMNM-087094 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1620' FNL & 1685' FEL 10-31N-7W, NMPM | | 8. Well Name and No. FEDERAL G #4 |
| | | 9. API Well No. 30-045-27734 |
| | | 10. Field and Pool, or Exploratory Area BASIN FRUITLAND COAL GAS |
| | | 11. County or Parish, State SAN JUAN COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|--|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input checked="" type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Will lay ≈3" poly water line and ≈8" steel gas line in same ≈36" deep trench.

Water line will operate at ≈50 psi and gas line will operate at ≈10 psi.

Maximum disturbed width = 40'.

Total length = 9,199.3' (2,367.6' BLM + 6,831.7' private).

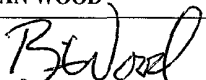
Will parallel road ≈95% of way. Detour on private.

RCVD JUL31'07

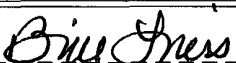
OIL CONS. DIV.

DIST. 3

cc: BLM, Jackson

| | | |
|--|--------------------|-------------------------------------|
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) BRIAN WOOD (PHONE 505 466-8120) | | Title CONSULTANT (FAX 505 466-9682) |
| Signature  | Date 05/15/2007 | |

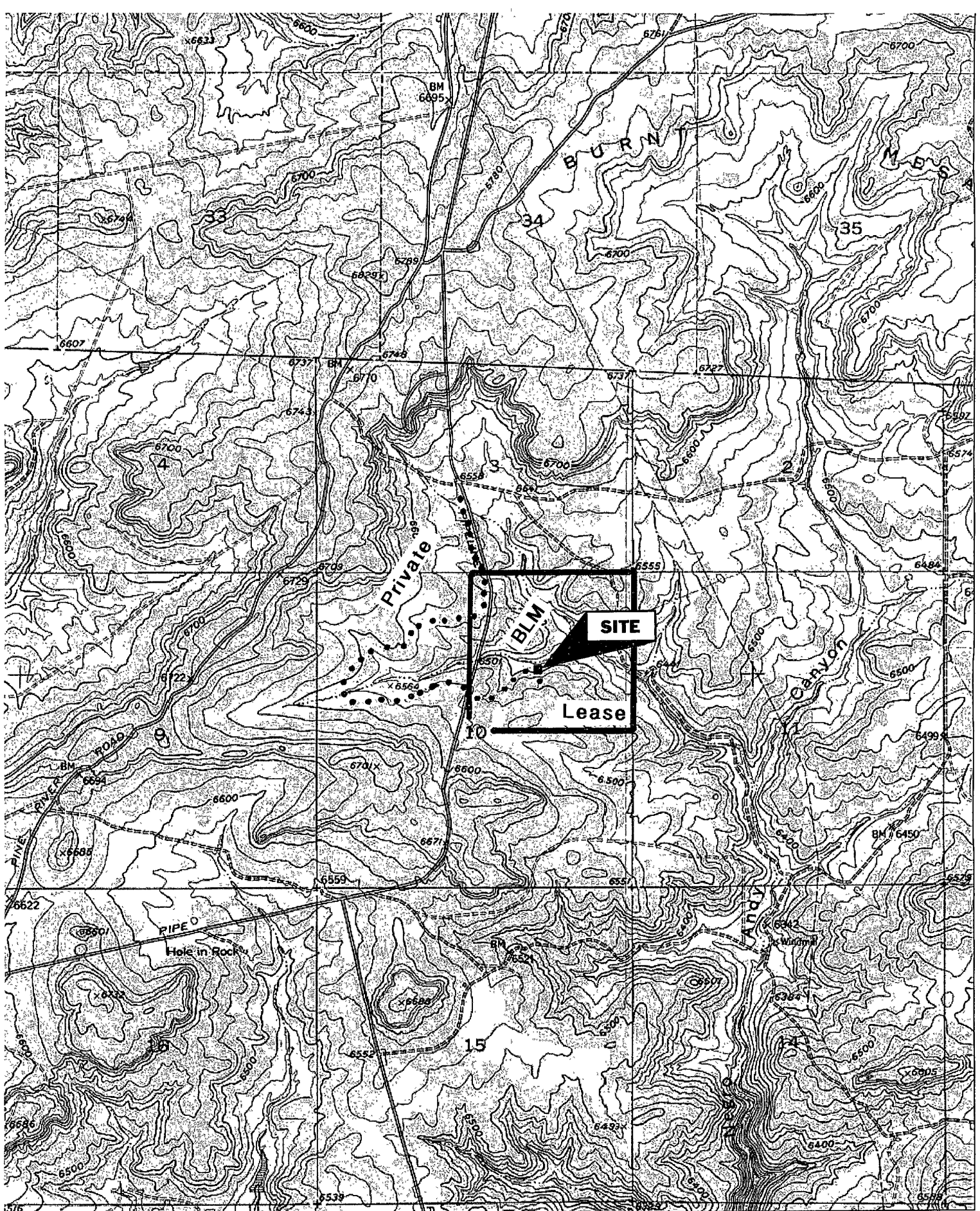
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|--|------------|--------------|
| Approved by  | Title EPTL | Date 7/27/07 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon | Office FFO | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD
B

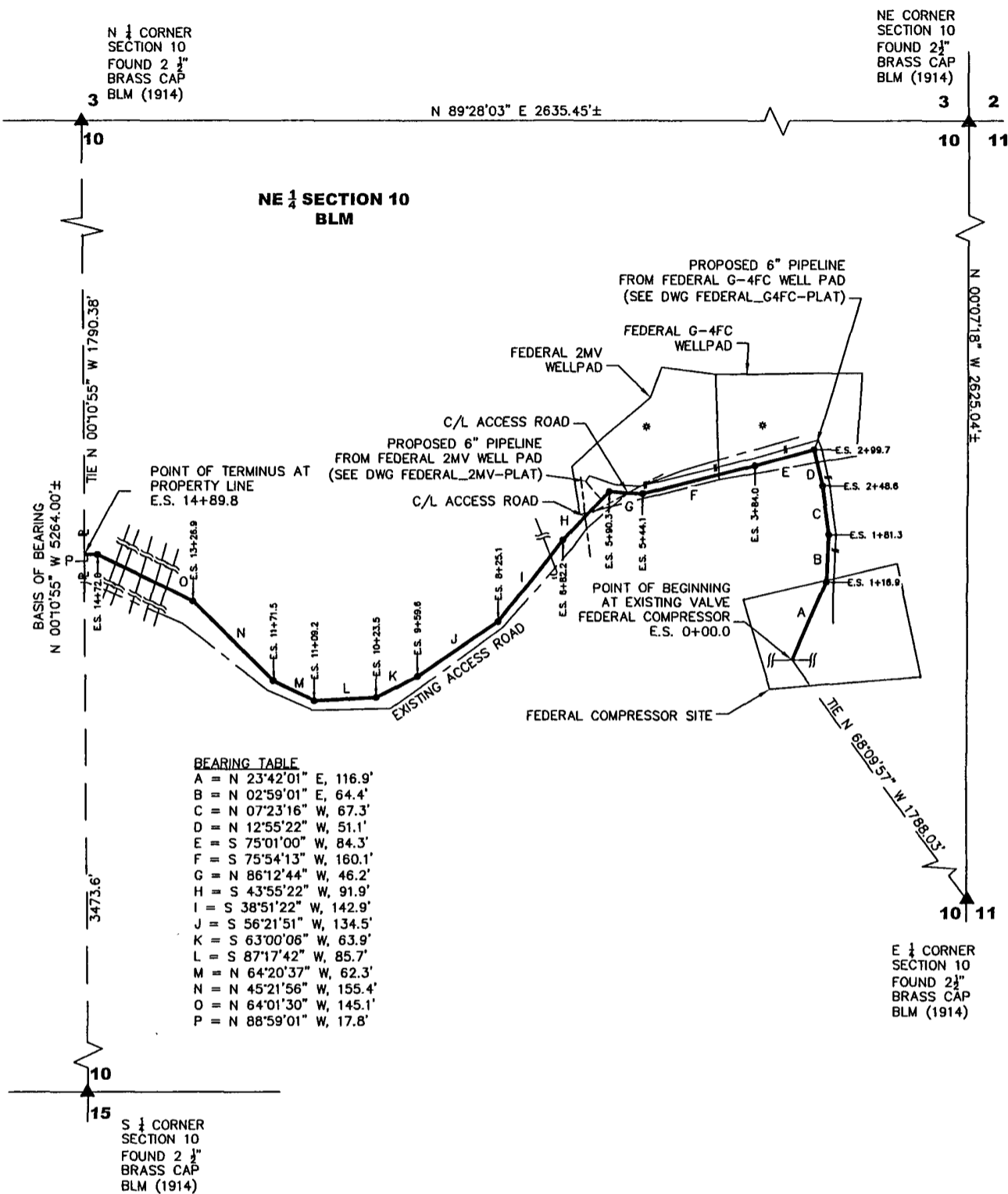


IN MN
10 1/2°

0 1000 FEET 0 500 1000 METERS
MILE

Map created with TOPO!® ©2003 National Geographic (www.nationalgeographic.com/topo)

A PRELIMINARY PIPELINE EASEMENT FOR: MIDDLE MESA 8 INCH GAS PIPELINE
CHEVRON
WITHIN THE NE1/4 OF SECTION 10, T31N, R07W, N.M.P.M.
SAN JUAN COUNTY, NEW MEXICO



JOHN A. VUKONICH
NEW MEXICO
REGISTERED PROFESSIONAL SURVEYOR
14831

DATE: 5/11/07

I, JOHN A. VUKONICH, PE/PS A NEW MEXICO PROFESSIONAL SURVEYOR #14831, CERTIFY THAT THIS PLAT WAS PREPARED FROM A PROFESSIONAL SURVEY PERFORMED BY ME OR UNDER MY DIRECTION, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

I FURTHER CERTIFY THAT THIS IS NOT A LAND DIVISION OR SUBDIVISION AS DEFINED IN THE NEW MEXICO SUBDIVISION ACT.

| MIDDLE MESA SYSTEM | | FORERUNNER | |
|--------------------|----------|------------|-----------------|
| SCALE | AS NOTED | FILE NO. | 12191-A |
| DATE | 12/15/06 | OWG. NO. | MM_BIN-PLAT-001 |
| BY | CS | DATE | 12/15/06 |

A PRELIMINARY PIPELINE SURVEY FOR: MIDDLE MESA 8 INCH GAS PIPELINE
CHEVRON
WITHIN THE NE1/4 OF SECTION 10, T31N, R07W, N.M.P.M.
SAN JUAN COUNTY, NEW MEXICO

AN EASEMENT DESCRIPTION
BUREAU OF LAND MANAGEMENT PROPERTY:

AN EASEMENT AND RIGHT OF WAY OVER AND ACROSS A PORTION OF LAND IN
THE NW1/4 OF SECTION 10, T31N, R07W, N.M.P.M., SAN JUAN
COUNTY, NEW MEXICO. BEING MORE PARTICULARLY DESCRIBED AS HAVING
A 40 FOOT TOTAL RIGHT-OF-WAY FOR THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 10, THENCE
N 68°09'57" W A DISTANCE OF 1788.03 FEET, MORE OR LESS, TO THE "POINT
OF BEGINNING" FOR THIS DESCRIPTION.

THENCE: N 23°42'01" E, A DISTANCE OF 116.9 FEET;
THENCE: N 02°59'01" E, A DISTANCE OF 64.4 FEET;
THENCE: N 07°23'16" W, A DISTANCE OF 67.3 FEET;
THENCE: N 12°55'22" W, A DISTANCE OF 51.1 FEET;
THENCE: S 75°01'00" W, A DISTANCE OF 84.3 FEET;
THENCE: S 75°54'13" W, A DISTANCE OF 160.1 FEET;
THENCE: N 86°12'44" W, A DISTANCE OF 46.2 FEET;
THENCE: S 43°55'22" W, A DISTANCE OF 91.9 FEET;
THENCE: S 38°51'22" W, A DISTANCE OF 142.9 FEET;
THENCE: S 56°21'51" W, A DISTANCE OF 134.5 FEET;
THENCE: S 63°00'06" W, A DISTANCE OF 63.9 FEET;
THENCE: S 87°17'42" W, A DISTANCE OF 85.7 FEET;
THENCE: N 64°20'37" W, A DISTANCE OF 62.3 FEET;
THENCE: N 45°21'56" W, A DISTANCE OF 155.4 FEET;
THENCE: N 64°01'30" W, A DISTANCE OF 145.1 FEET;
THENCE: N 88°59'01" W, A DISTANCE OF 17.8 FEET, MORE OR LESS; TO A "POINT
OF TERMINUS", WHENCE THE NORTH QUARTER CORNER OF SAID SECTION 10,
BEARS N 00°10'54" W, A DISTANCE OF 1790.38 FEET, MORE OR LESS.

LENGTH OF LINE THROUGH BUREAU OF LAND MANAGEMENT PROPERTY
IS 1489.8 FEET OR 90.3 RODS, CONTAINS 1.368 ACRES, MORE OR LESS.



A PRELIMINARY PIPELINE SURVEY FOR: MIDDLE MESA 8 INCH GAS PIPELINE
CHEVRON
WITHIN THE NE1/4 OF SECTION 10, T31N, R07W, N.M.P.M.
SAN JUAN COUNTY, NEW MEXICO

AN EASEMENT DESCRIPTION
BUREAU OF LAND MANAGEMENT PROPERTY:

AN EASEMENT AND RIGHT OF WAY OVER AND ACROSS A PORTION OF LAND IN
THE NW1/4 OF SECTION 10, T31N, R07W, N.M.P.M., SAN JUAN
COUNTY, NEW MEXICO. BEING MORE PARTICULARLY DESCRIBED AS HAVING
A 40 FOOT TOTAL RIGHT-OF-WAY FOR THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 10, THENCE
N 68°09'57" W A DISTANCE OF 1788.03 FEET, MORE OR LESS, TO THE "POINT
OF BEGINNING" FOR THIS DESCRIPTION.

THENCE: N 23°42'01" E, A DISTANCE OF 116.9 FEET;
THENCE: N 02°59'01" E, A DISTANCE OF 64.4 FEET;
THENCE: N 07°23'16" W, A DISTANCE OF 67.3 FEET;
THENCE: N 12°55'22" W, A DISTANCE OF 51.1 FEET;
THENCE: S 75°01'00" W, A DISTANCE OF 84.3 FEET;
THENCE: S 75°54'13" W, A DISTANCE OF 160.1 FEET;
THENCE: N 86°12'44" W, A DISTANCE OF 46.2 FEET;
THENCE: S 43°55'22" W, A DISTANCE OF 91.9 FEET;
THENCE: S 38°51'22" W, A DISTANCE OF 142.9 FEET;
THENCE: S 56°21'51" W, A DISTANCE OF 134.5 FEET;
THENCE: S 63°00'06" W, A DISTANCE OF 63.9 FEET;
THENCE: S 87°17'42" W, A DISTANCE OF 85.7 FEET;
THENCE: N 64°20'37" W, A DISTANCE OF 62.3 FEET;
THENCE: N 45°21'56" W, A DISTANCE OF 155.4 FEET;
THENCE: N 64°01'30" W, A DISTANCE OF 145.1 FEET;
THENCE: N 88°59'01" W, A DISTANCE OF 17.8 FEET, MORE OR LESS; TO A "POINT
OF TERMINUS", WHENCE THE NORTH QUARTER CORNER OF SAID SECTION 10,
BEARS N 00°10'54" W, A DISTANCE OF 1790.38 FEET, MORE OR LESS.

LENGTH OF LINE THROUGH BUREAU OF LAND MANAGEMENT PROPERTY
IS 1489.8 FEET OR 90.3 RODS, CONTAINS 1.368 ACRES, MORE OR LESS.



2 OF 2

MIDDLE MESA SYSTEM

| | | | |
|----------|----------|------------|----------------|
| SCALE | AS NOTED | PROJ. NO. | 12191-A |
| DRAWN BY | CS | DRAWN/DATE | 12/15/06 |
| | | FILE | MIDDLEMESAPLUN |

| | | |
|--|------------------------------------|-----------------|
| FORERUNNER CORPORATION 2111 Bucklepoint Drive, #101 Orem, UT 84057 (801) 225-7767 | DWG. NO. MM_8IN-PLAT-001 | REV A |
|--|------------------------------------|-----------------|

A PRELIMINARY PIPELINE EASEMENT FOR : MIDDLE MESA 8 INCH GAS PIPELINE
CHEVRON
WITHIN THE NE1/4 OF SECTION 10, T31N, R07W, N.M.P.M.
SAN JUAN COUNTY, NEW MEXICO

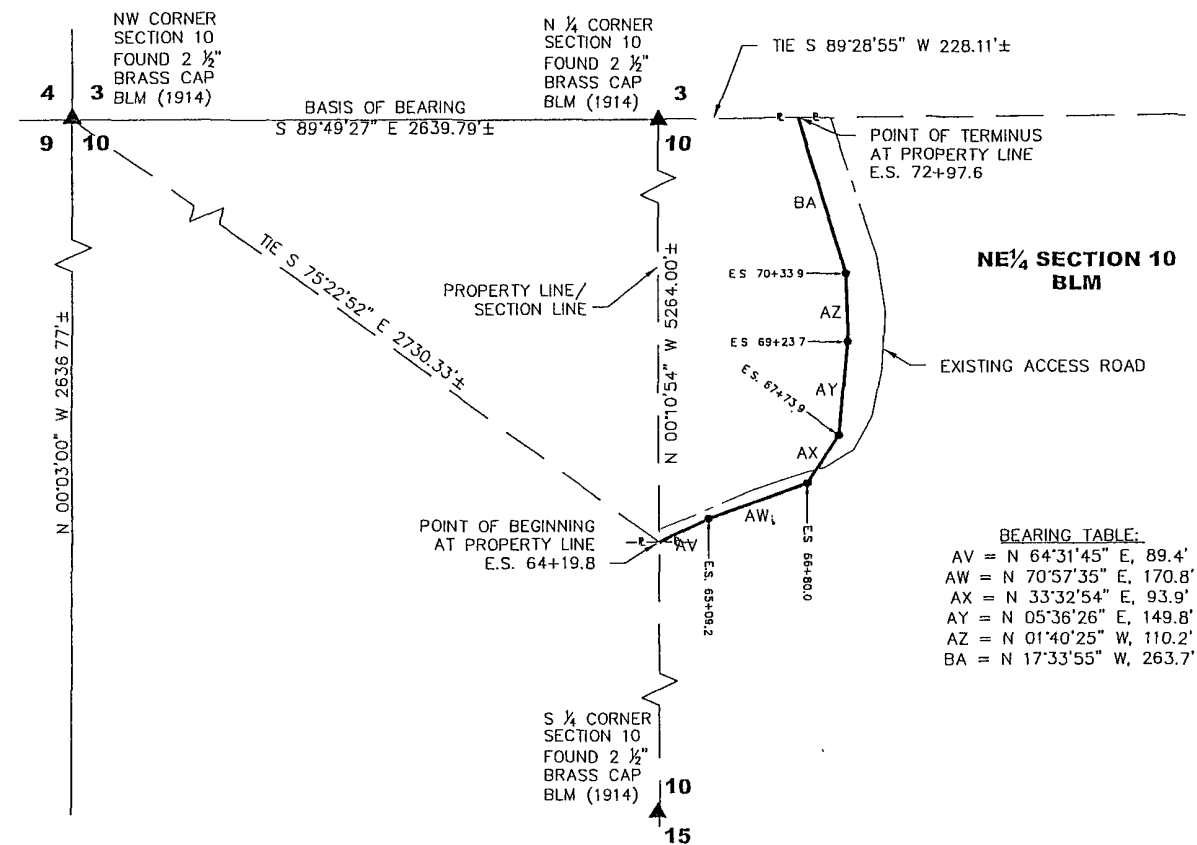
**AN EASEMENT DESCRIPTION
BUREAU OF LAND MANAGEMENT:**

AN EASEMENT AND RIGHT-OF-WAY OVER AND ACROSS A PORTION OF LAND IN THE NW1/4 NE1/4 OF SECTION 10, T31N, R07W, N.M.P.M., SAN JUAN COUNTY, NEW MEXICO. BEING MORE PARTICULARLY DESCRIBED AS HAVING A 40 FOOT TOTAL RIGHT-OF-WAY FOR THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NW CORNER OF SECTION 10, THENCE S 75°22'52" E A DISTANCE OF 2730.33 FEET, MORE OR LESS, TO THE "POINT OF BEGINNING" FOR THIS DESCRIPTION.

THENCE: N 64°31'45" E A DISTANCE OF 89.4 FEET;
THENCE: N 70°57'35" E A DISTANCE OF 170.8 FEET;
THENCE: N 33°32'54" E A DISTANCE OF 93.9 FEET;
THENCE: N 05°36'26" E A DISTANCE OF 149.8 FEET;
THENCE: N 01°40'25" W A DISTANCE OF 110.2 FEET;
THENCE: N 17°33'55" W A DISTANCE OF 263.7 FEET, MORE OR LESS; TO A "POINT OF TERMINUS", WHENCE THE N 1/4 CORNER OF SECTION 10, BEARS S 89°28'55" W A DISTANCE OF 228.11 FEET, MORE OR LESS.

LENGTH OF LINE THROUGH BUREAU OF LAND MANAGEMENT PROPERTY IS 877.8 FEET OR 53.2 RODS, CONTAINS 0.806 ACRES, MORE OR LESS.



LEGEND:
● = POINT OF INTERSECTION
BLM = BUREAU OF LAND MANAGEMENT
▲ = INDICATES FOUND MONUMENT AS SHOWN HEREON
--- = EXISTING PIPELINE
--- = PROPERTY LINE

SCALE 1" = 300'
0 150 300 FEET
SPC NM-W, FEET
NAD 83

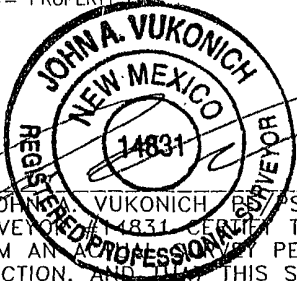
NOTE:

1) BASIS OF BEARING: GPS OBSERVATION ALONG THE NORTH LINE OF THE NW1/4 OF SECTION 10. AS DEFINED BY MONUMENTATION SHOWN HEREON. BEARS: S 89°49'27" E

2) DATE FIELD SURVEY: 12/01/06

3) THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. NO TITLE COMMITMENT WAS FURNISHED IN THE PREPARATION OF THIS SURVEY.

4) ALL DEEDS/PROPERTY DESCRIPTIONS USED TO PREPARE THIS DOCUMENT PROVIDED BY PINNACLE LAND SERVICES, DURANGO, COLORADO.



DATE: 1-8-07

I, JOHN A. VUKONICH, BEING A NEW MEXICO PROFESSIONAL SURVEYOR, 14831, CERTIFY THAT THIS PLAT WAS PREPARED FROM AN ACTUAL SURVEY PERFORMED BY ME OR UNDER MY DIRECTION, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

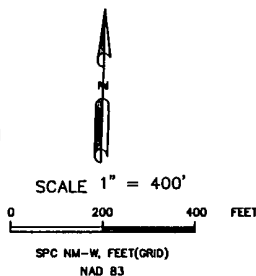
I FURTHER CERTIFY THAT THIS IS NOT A LAND DIVISION OR SUBDIVISION AS DEFINED IN THE NEW MEXICO SUBDIVISION ACT.

MIDDLE MESA SYSTEM

| | | | |
|----------|-----------------|-----------|----------|
| SCALE | AS NOTED | PROJ. NO. | 12191-A |
| DRAWN BY | KB | DATE | 12/18/06 |
| FILE | MM_BIN-PLAT-003 | | |

FORERUNNER
211 Rockpoint Drive #101
Durango, Colorado 81301
(970) 245-7767

| | | | |
|----------|-----------------|-----|---|
| DWG. NO. | MM_BIN-PLAT-003 | REV | A |
|----------|-----------------|-----|---|

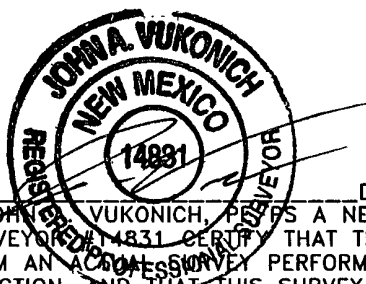


1) BASIS OF BEARING: GPS OBSERVATION ALONG
THE WEST LINE OF THE NW 1/4 OF SECTION 10.
AS DEFINED BY MONUMENTATION SHOWN HEREON.
BEARS: N 00°03'0" W

2) DATE FIELD SURVEY: 4/19/07

3) THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH
TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD.
NO TITLE COMMITMENT WAS FURNISHED IN THE
PREPARATION OF THIS SURVEY.

4) ALL DEEDS/PROPERTY DESCRIPTIONS USED TO PREPARE THIS DOCUMENT PROVIDED BY PINNACLE LAND SERVICES, DURANGO, COLORADO.



DATE: 5-11-07

I, JOHN E. VUKONICH, PESES A NEW MEXICO PROFESSIONAL SURVEYOR #14831 CERTIFY THAT THIS PLAT WAS PREPARED FROM AN ACCURATE SURVEY PERFORMED BY ME OR UNDER MY DIRECTION, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

I FURTHER CERTIFY THAT THIS IS NOT A LAND DIVISION
OR SUBDIVISION AS DEFINED IN THE NEW MEXICO
SUBDIVISION ACT.

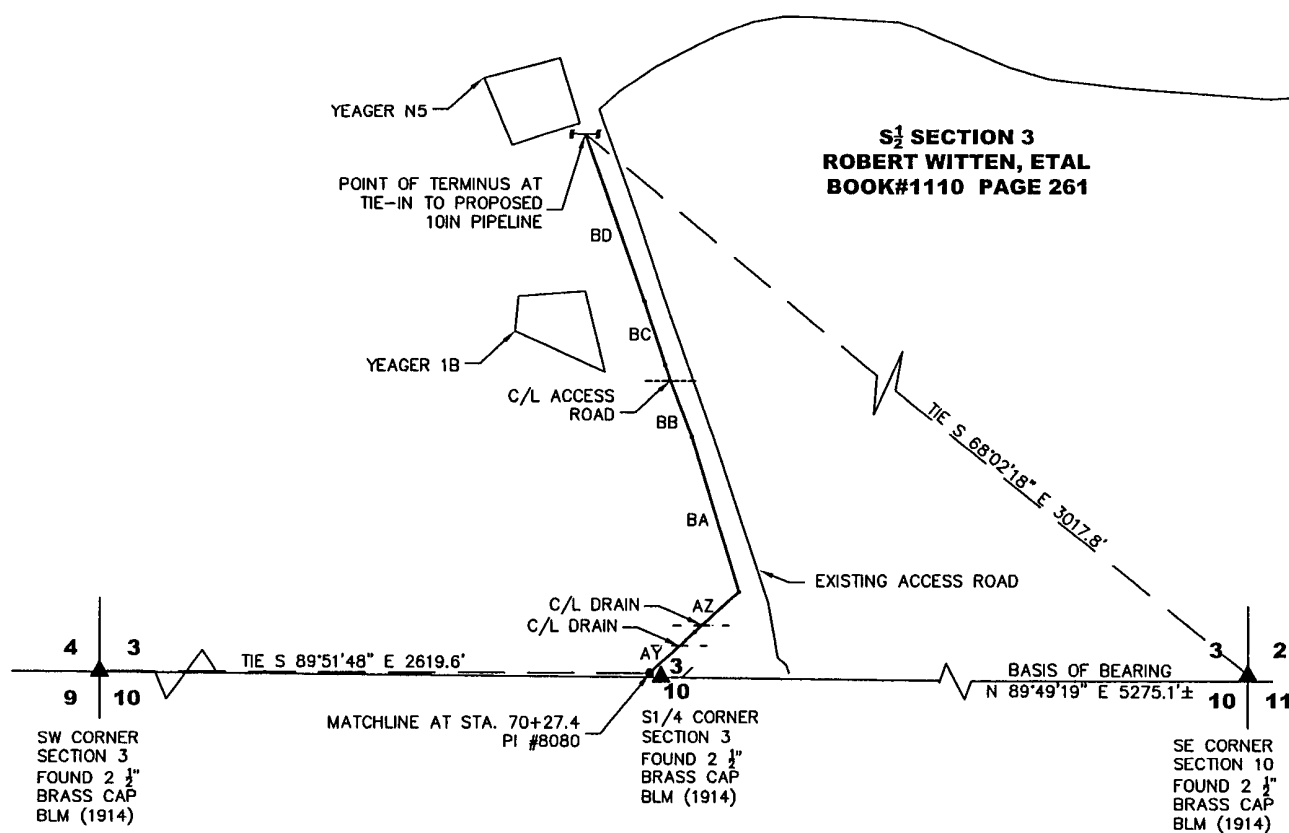
1 OF 3

| | | | |
|---------------------------|------------|--|--|
| MIDDLE MESA SYSTEM | | 211 Rockport Drive #101 Durango, Colorado 81301 (970) 375 7767 | |
| SCALE | FOCAL LEN. | DWG. NO. | |
| AS NOTED | 12191-A | 12191A-1831_WITTEN-1 | |
| DESIGN BY | DATE | | |
| CS | 5.04.00.07 | MM RIN RR CSV | |

A PRELIMINARY PIPELINE EASEMENT FOR: MIDDLE MESA 8 INCH GAS PIPELINE
-CHEVRON
WITHIN THE S1/2 OF SECTION 3, T31N, R07W, N.M.P.M.
SAN JUAN COUNTY, NEW MEXICO

BEARING TABLE

AY = N 48°16'09" E, 130.2'±
AZ = N 48°17'33" E, 128.3'±
BA = N 17°14'02" W, 348.6'±
BB = N 20°28'22" W, 164.8'±
BC = N 18°45'36" W, 144.0'±
BD = N 19°56'41" W, 378.1'±



LEGEND:

● = POINT OF INTERSECTION
BLM = BUREAU OF LAND MANAGEMENT
▲ = INDICATES FOUND MONUMENT AS SHOWN HEREON



SCALE 1" = 400'



SPC NM-W, FEET (GRID)
NAD 83

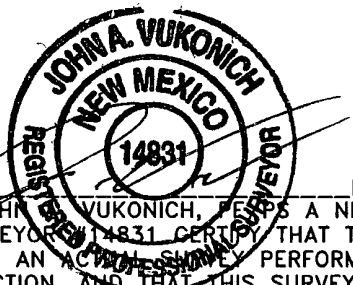
NOTE:

1) BASIS OF BEARING: GPS OBSERVATION ALONG
THE SOUTH LINE OF SECTION 3.
AS DEFINED BY MONUMENTATION SHOWN HEREON.
BEARS: N 89°49'19" E

2) DATE FIELD SURVEY: 4/19/07

3) THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. NO TITLE COMMITMENT WAS FURNISHED IN THE PREPARATION OF THIS SURVEY.

4) ALL DEEDS/PROPERTY DESCRIPTIONS USED TO PREPARE THIS DOCUMENT PROVIDED BY PINNACLE LAND SERVICES, DURANGO, COLORADO.



DATE: 5-1-07

I, JOHN J. WUKONICH, BEING A NEW MEXICO PROFESSIONAL SURVEYOR NO. 14831 CERTIFY THAT THIS PLAT WAS PREPARED FROM AN ACTUAL SURVEY PERFORMED BY ME OR UNDER MY DIRECTION, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

I FURTHER CERTIFY THAT THIS IS NOT A LAND DIVISION
OR SUBDIVISION AS DEFINED IN THE NEW MEXICO
SUBDIVISION ACT.

2 OF 3

| | | | | | |
|---------------------------|--|---------------|--|---|--|
| MIDDLE MESA SYSTEM | | | | 211 Rockpoint Drive #101 Durango, Colorado 81301 (970) 375 7767 | |
| SCALE | | PROJ. NO. | | DWG. NO. | |
| AS NOTED | | 12191-A | | 12191A-1831_WITTEN-1 | |
| DATE BY | | CHECKED BY | | DATE | |
| CS 5.10.07 | | MM BIN RR CSV | | | |

A PRELIMINARY PIPELINE EASEMENT FOR: MIDDLE MESA 8 INCH GAS PIPELINE
CHEVRON
WITHIN THE NW1/4 OF SECTION 10 & THE S1/2 OF SECTION 3, T31N, R07W, N.M.P.M.
SAN JUAN COUNTY, NEW MEXICO

AN EASEMENT DESCRIPTION
ROBERT WITTEN, ET AL. PROPERTY:

AN EASEMENT AND RIGHT OF WAY OVER AND ACROSS A PORTION OF LAND IN THE NW1/4 OF SECTION 10 & S1/2 SECTION 3, T31N, R07W, N.M.P.M., SAN JUAN COUNTY, NEW MEXICO. BEING MORE PARTICULARLY DESCRIBED AS HAVING A 40 FOOT TOTAL RIGHT-OF-WAY FOR THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE W1/4 CORNER OF SECTION 10, THENCE N 72°24'12" E A DISTANCE OF 2772.9 FEET, MORE OR LESS, TO THE "POINT OF BEGINNING" FOR THIS DESCRIPTION.

THENCE: N 88°59'01" W, A DISTANCE OF 279.6 FEET;
THENCE: S 81°00'37" W, A DISTANCE OF 162.9 FEET;
THENCE: S 78°14'59" W, A DISTANCE OF 320.6 FEET;
THENCE: S 75°12'29" W, A DISTANCE OF 287.7 FEET;
THENCE: S 79°06'26" W, A DISTANCE OF 642.0 FEET;
THENCE: S 87°20'55" W, A DISTANCE OF 98.7 FEET;
THENCE: N 88°46'02" W, A DISTANCE OF 73.6 FEET;
THENCE: N 80°17'49" W, A DISTANCE OF 116.5 FEET;
THENCE: N 57°32'16" W, A DISTANCE OF 75.1 FEET;
THENCE: N 27°55'03" W, A DISTANCE OF 64.8 FEET;
THENCE: N 16°27'14" E, A DISTANCE OF 87.2 FEET;
THENCE: N 24°11'39" E, A DISTANCE OF 113.2 FEET;
THENCE: N 13°34'45" W, A DISTANCE OF 139.3 FEET;
THENCE: N 11°08'39" W, A DISTANCE OF 51.3 FEET;
THENCE: N 06°55'21" E, A DISTANCE OF 106.7 FEET;
THENCE: N 31°40'57" E, A DISTANCE OF 62.9 FEET;
THENCE: N 48°54'40" E, A DISTANCE OF 63.8 FEET;
THENCE: N 52°42'34" E, A DISTANCE OF 190.7 FEET;
THENCE: N 70°24'05" E, A DISTANCE OF 176.8 FEET;
THENCE: N 75°40'50" E, A DISTANCE OF 101.7 FEET;
THENCE: N 86°33'56" E, A DISTANCE OF 157.5 FEET;
THENCE: N 55°24'59" E, A DISTANCE OF 53.1 FEET;
THENCE: N 43°27'30" E, A DISTANCE OF 63.9 FEET;
THENCE: N 31°58'36" E, A DISTANCE OF 157.3 FEET;
THENCE: N 44°56'28" E, A DISTANCE OF 59.1 FEET;
THENCE: N 77°03'52" E, A DISTANCE OF 86.5 FEET;
THENCE: N 77°09'18" E, A DISTANCE OF 266.1 FEET;
THENCE: N 78°50'25" E, A DISTANCE OF 205.7 FEET;
THENCE: N 85°11'25" E, A DISTANCE OF 172.0 FEET;
THENCE: N 80°52'33" E, A DISTANCE OF 104.4 FEET;
THENCE: N 75°57'49" E, A DISTANCE OF 233.0 FEET;
THENCE: N 68°38'05" E, A DISTANCE OF 73.0 FEET;
THENCE: N 03°04'56" W, A DISTANCE OF 61.8 FEET;
THENCE: N 00°12'07" W, A DISTANCE OF 629.1 FEET;
THENCE: N 48°16'09" E, A DISTANCE OF 130.2 FEET;
THENCE: N 48°17'33" E, A DISTANCE OF 128.3 FEET;
THENCE: N 17°14'02" W, A DISTANCE OF 348.6 FEET;
THENCE: N 20°28'22" W, A DISTANCE OF 164.8 FEET;
THENCE: N 18°45'36" W, A DISTANCE OF 144.0 FEET;
THENCE: N 19°56'41" W, A DISTANCE OF 378.1 FEET, MORE OR LESS, TO A "POINT OF TERMINUS", WHENCE THE SOUTHEAST CORNER OF SAID SECTION 3, BEARS S 68°02'18" E, A DISTANCE OF 3017.8 FEET, MORE OR LESS.

LENGTH OF LINE THROUGH ROBERT WITTEN, ET AL. PROPERTY IS 6831.7 FEET OR 414.0 RODS, CONTAINS 6.273 ACRES, MORE OR LESS.



3 OF 3

MIDDLE MESA SYSTEM

| | | | |
|------|----------|------|--------------|
| DATE | AS NOTED | FILE | MM_BN_RR.CSV |
| DATE | 5/10/07 | FILE | |

| | |
|---|----------------------|
| FORERUNNER | |
| 211 Rockledge Drive #101 Durango, Colorado 81301 (970) 325-7262 | |
| DWG. NO. | 12191A.1831.WITTEN-1 |
| REV | A |

A PRELIMINARY INGRESS/EGRESS FOR MIDDLE MESA ARCHAEOLOGIC SITE REROUTE
CHEVRON
WITHIN THE NW1/4 OF SECTION 10, T31N, R07W, N.M.P.M.
SAN JUAN COUNTY, NEW MEXICO

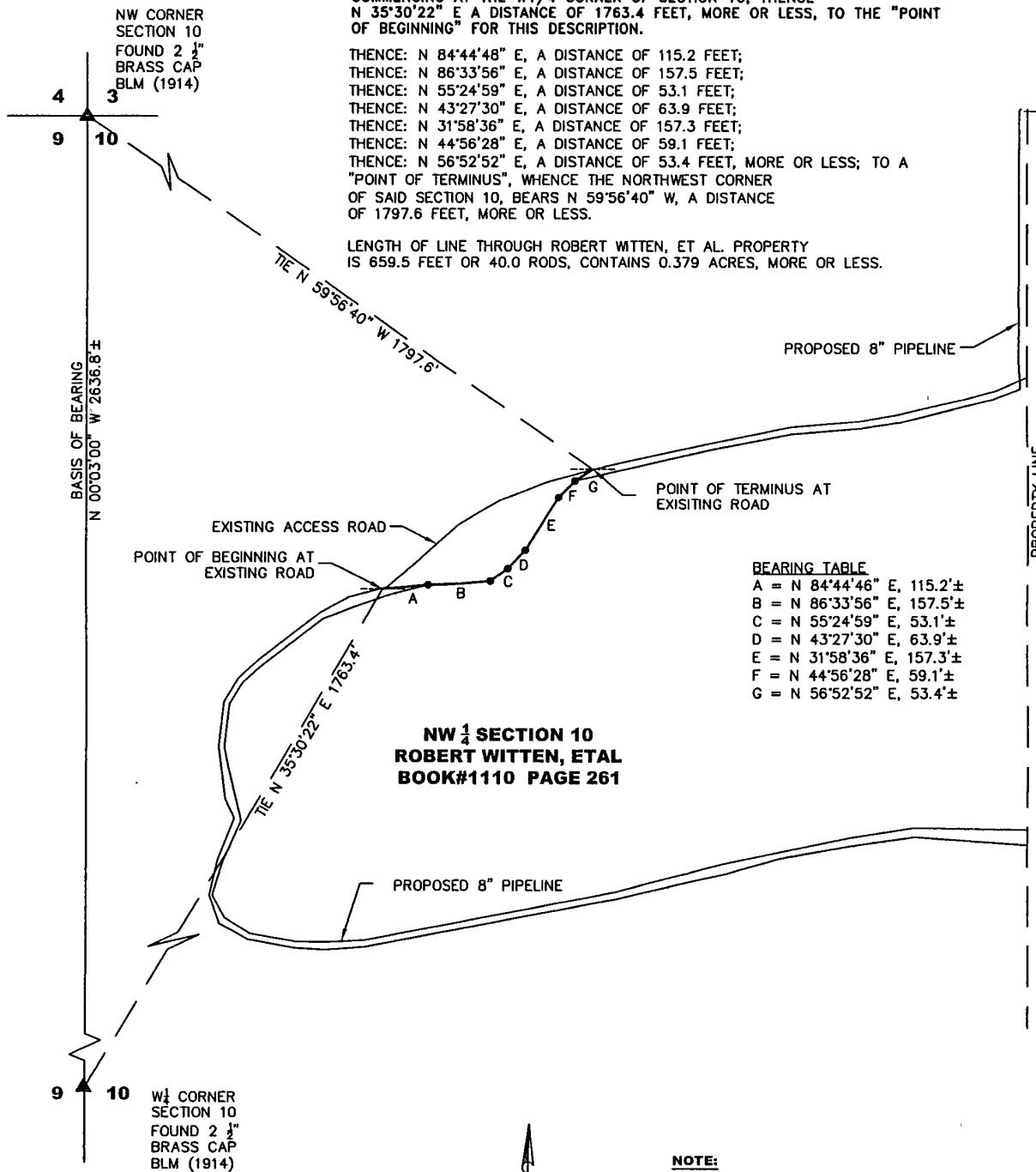
AN INGRESS/EGRESS DESCRIPTION
ROBERT WITTEN, ET AL. PROPERTY:

AN INGRESS/EGRESS OVER AND ACROSS A PORTION OF LAND IN
THE NW1/4 OF SECTION 10, T31N, R07W, N.M.P.M., SAN JUAN
COUNTY, NEW MEXICO. BEING MORE PARTICULARLY DESCRIBED AS HAVING
A 25 FOOT TOTAL RIGHT-OF-WAY FOR THE FOLLOWING DESCRIBED CENTERLINE:

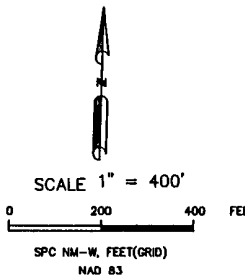
COMMENCING AT THE W1/4 CORNER OF SECTION 10, THENCE
N 35°30'22" E A DISTANCE OF 1763.4 FEET, MORE OR LESS, TO THE "POINT
OF BEGINNING" FOR THIS DESCRIPTION.

THENCE: N 84°44'48" E, A DISTANCE OF 115.2 FEET;
THENCE: N 86°33'56" E, A DISTANCE OF 157.5 FEET;
THENCE: N 55°24'59" E, A DISTANCE OF 53.1 FEET;
THENCE: N 43°27'30" E, A DISTANCE OF 63.9 FEET;
THENCE: N 31°58'36" E, A DISTANCE OF 157.3 FEET;
THENCE: N 44°56'28" E, A DISTANCE OF 59.1 FEET;
THENCE: N 56°52'52" E, A DISTANCE OF 53.4 FEET, MORE OR LESS; TO A
"POINT OF TERMINUS", WHENCE THE NORTHWEST CORNER
OF SAID SECTION 10, BEARS N 59°56'40" W, A DISTANCE
OF 1797.6 FEET, MORE OR LESS.

LENGTH OF LINE THROUGH ROBERT WITTEN, ET AL. PROPERTY
IS 659.5 FEET OR 40.0 RODS, CONTAINS 0.379 ACRES, MORE OR LESS.



LEGEND:
● = POINT OF INTERSECTION
BLM = BUREAU OF LAND MANAGEMENT
▲ = INDICATES FOUND MONUMENT AS SHOWN HEREON



NOTE:
1) BASIS OF BEARING: GPS OBSERVATION ALONG
THE WEST LINE OF THE NW 1/4 OF SECTION 10.
AS DEFINED BY MONUMENTATION SHOWN HEREON.
BEARS: N 00°03'00" W
2) DATE FIELD SURVEY: 4/19/07
3) THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH
TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD.
NO TITLE COMMITMENT WAS FURNISHED IN THE
PREPARATION OF THIS SURVEY.
4) ALL DEEDS/PROPERTY DESCRIPTIONS USED TO
PREPARE THIS DOCUMENT PROVIDED BY
PINNACLE LAND SERVICES, DURANGO, COLORADO.

DATE: 5-11-07
I, JOHN A. VUKOVICH, DE/PS A NEW MEXICO PROFESSIONAL
SURVEYOR, CERTIFY THAT THIS PLAT WAS PREPARED
FROM AN ACTUAL SURVEY PERFORMED BY ME OR UNDER MY
DIRECTION, AND THAT THIS SURVEY AND PLAT MEET THE
MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

I FURTHER CERTIFY THAT THIS IS NOT A LAND DIVISION
OR SUBDIVISION AS DEFINED IN THE NEW MEXICO
SUBDIVISION ACT.

| MIDDLE MESA SYSTEM | | | |
|--------------------|--------------------|---------------|---------|
| SCALE | AS NOTED | PROJ. NO. | 12191-A |
| DATE | 5/10/07 | MM_BIN_RR.CSV | |
| DWG. NO. | 12191A_1828_WITTEN | | A |

