

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OM B No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.  
**NMNM 02491**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA Agreement, Name and/or No.  
**JUL 25 PM 3:32**

1. Type of Well  
 Oil Well     Gas Well     Other

8. Well Name and No.  
**MURPHY C 100**

2. Name of Operator  
**Burlington Resources Oil & Gas**

9. API Well No. NMNM  
**30-045-34174**

3a. Address  
**PO BOX 4289 Farmington NM 87401**

3b. Phone No. (include area code)  
**(505)326-9597**

10. Field and Pool, or Exploratory Area  
**Basin Fruitland Coal / FS**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1850 NORTH 1850 WEST  
UL: F, Sec: 27, T: 30N, R: 11W**

11. County or Parish, State  
**SAN JUAN  
NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Spud Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

0720/07 MIRU Mote #209. Spud well on 07/20/07 @ 0900 HRS. Drill 8 3/4" hole to 138' TOH. RIH w/4 jnts 7", J-55, 20#, ST&C csg and set @ 133'. RU to cmt. Prerflush w/5 bbl mud. Pump 34 sx( 54 cf - 10 bbl) Type I-II cmt w/20% flyash. Drop plug and displace w/4 bbl wtr. Circulated 2 bbl cmt to surface. WOC. RDMO 07/20/07 Will report PT on next sundry. ✓

APD / ROW

RCVD JUL 30 '07

OIL CONS. DIV.

DIST. 3

ACCEPTED FOR RECORD  
JUL 27 2007  
FARMINGTON FIELD OFFICE  
BY T. Salyers

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Juanita Farrell**

Title **Regulatory Specialist**

Signature

*Juanita Farrell*

Date **07/24/2007**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**NMOCD**