Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

ON Expire

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

Expires: Nove 5. Lease Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.   |  |  |  | NMSF0078459   |  |        |
|--|--|--|--|---|--|--------|
|  |  |  |  | 6. If Indian, Allottee or Tribe Name 4:                             |  |        |
| SUBMIT IN TRIPLICATE - C   | Other instructions   | on reverse side 070  | Fairfungtor  | 7. My Unit or C   | A/Agreement, Name and  | d/or ì |
| 1. Type of Well Other OCT 2003   |  |  | 2000   | NMNM78423A  |  |        |
| On wen A das wen One   |  |  |  | 8. Well Name and No.  |  |        |
| 2. Name of Operator  |  |  |  | SJ 32-7 Un  | it. #203A  |        |
| ConocoPhillips Company   |  | 9. API Well No.  |  |   |  |        |
| 3a. Address 5525 Highway 64, NBU 3004, Farmingto   | 3b. Phone No. (include are   | 505 599 3454 30 - 045 - 31813<br>10. Field and Pool, or Exploratory Area   |  |   |  |        |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey De   |  | 505359±3454  | 01 (V) 10 T  | 10. Field and F   | 'ool, or Exploratory Are   | :a     |
| Unit P (SESE), 870' FSL & 925' FEL   |  | The state of the s | Basin Frui   | tland Coal  |  |        |
| Section 22, T32N, R7W  |  | • •  | • •  |   | 11. County or Parish, State  |        |
|  |  |  |  | San Juan,   | NM NM  |        |
| 12. CHECK APPROPRIATE  | BOX(ES) TO IND   | ICATE NATURE OF N  | OTICE, REP   | ORT, OR OTH   | IER DATA   |        |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |  |  |   |  |        |
| Notice of Intent   | Acidize  | Deepen   | Production   | (Start/Resume)  | Water Shut-Off   | _      |
|  | Alter Casing   | Fracture Treat   | Reclamatio   | n   | Well Integrity   |        |
| X Subsequent Report  | Casing Repair  | New Construction   | Recomplet  |   | X Other  |        |
| Final Abandanment Notice   | Change Plans   | Plug and Abandon   | Temporaril   |   |  |        |
| Final Abandonment Notice   |  |  | Water Disp   |   | 7" casing repor  | t_     |
|  | Convert to Injectio  | II Plug Back   | water Disp   | osai  |  |        |
| Attach the Bond under which the work will be perfollowing completion of the involved operations. If testing has been completed. Final Abandonment Not determined that the final site is ready for final inspect 9/16/03 RIH w/8-3/4" bit & tagged RIH w/7", 20#, J-55 casing and set water. Pumped Lead - 411 sx (1075 0.2% Antifoam. Tail - 100 sx (127 0.25#/sx Cello-flake, 5#/sx Gilson Bumped plug w/1227 psi. Circ. 40 cut off casing. RD & released rig | the operation results in tices shall be filed online.)  cement @ 210'.  @ 3172'. RU S  cf - 191.45 bb  cf - 27 bbl sl  ite, 0.2% Antif bbls good cemer | a multiple completion or rey after all requirements, inc  Drilled cement and schlumberger to cement all slurry) Class G, urry) Class G, 50/foam. Dropped and it to surface. RD   | id formation in a new diding reclamation in the formation in the following states of the following sta | to 3172'. d a preflus te, 0.25#/s Bentonite, lug w/126 b r. ND BOP, | orm 3160-4 shall be filed upleted, and the operator control in the | donce  |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)   |  | Title  | <del></del>  |   |  | _      |
|  | Patsy Clugston   | SHEAR A  | Administrati   | ve Assistar   | nt   |        |
| Taken Clush  | _  | Date 9/19/   | 03   |   |  |        |
| THIS   | SPACE FOR FED  | ERAL OR STATE OFF  | ICE USE  | ACCEPTED  | FOR RECORL   |        |
| Approved by  |  | Title  |  | SEP 2   | 2 2003   |        |
| Conditions of approval, if any, are attached. Approval of certify that the applicant holds legal or equitable title to t which would entitle the applicant to conduct operations the   | hose rights in the subje   | orrant or Office   |  |   | Prieto OFFICE  |        |