

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. 30-045-34269
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: EH PIPKIN
8. Well Number #11F
9. OGRID Number 5380
10. Pool name or Wildcat BASIN DAKOTA / KUTZ GALLUP

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
5999'

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type \_\_\_\_\_ Depth to Groundwater \_\_\_\_\_ Distance from nearest fresh water well \_\_\_\_\_ Distance from nearest surface water \_\_\_\_\_

Pit Liner Thickness: \_\_\_\_\_ mil Below-Grade Tank: Volume \_\_\_\_\_ bbls; Construction Material \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil Well ☐ Gas Well ☒ Other \_\_\_\_\_

2. Name of Operator  
XTO Energy Inc.

3. Address of Operator  
2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401

4. Well Location  
Unit Letter L : 1960 feet from the SOUTH line and 665 feet from the WEST line  
Section 12 Township 27N Range 11W NMPM County SAN JUAN

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
5999'

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type \_\_\_\_\_ Depth to Groundwater \_\_\_\_\_ Distance from nearest fresh water well \_\_\_\_\_ Distance from nearest surface water \_\_\_\_\_

Pit Liner Thickness: \_\_\_\_\_ mil Below-Grade Tank: Volume \_\_\_\_\_ bbls; Construction Material \_\_\_\_\_

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐  
OTHER: DOWNHOLE COMMINGLE ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

RCVD AUG2'07  
OIL CONS. DIV.  
DIST 3

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

XTO Energy proposes to downhole commingle production from the Basin Dakota (71599) and the Kutz Gallup (36550) upon completion. Allocations are based on estimated avg ultimate recovery per well of the 8 Dakota and 9 Gallup wells in T27N-R11W. Water allocations are based on EUR water production per well. Kutz Gallup: Oil, 62% Water, 42% Gas, 25% Basin Dakota: Oil, 38% Water, 58% Gas, 75% Both pools are in the pre-approved pool combinations for SJ County. Ownership is diverse & owners were notified via certified, return receipt mail 8/1/07. DHC will offer economical production while protecting against reservoir damage, waste of reserves and violation of correlative rights. The BLM was notified of our intent to DHC by submission of Form 3160-5 on August 1, 2007. Supporting documents are attached.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE Holly C. Perkins TITLE REGULATORY COMPLIANCE TECH DATE 8/1/2007

Type or print name HOLLY C. PERKINS E-mail address: holly\_perkins@xtoenergy.com Telephone No. 505-324-1090

For State Use Only

APPROVED BY [Signature] TITLE Deputy Oil & Gas Inspector DATE AUG 07 2007  
Conditions of Approval, if any: District #3