Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED |
|-----------------------------|
| Budget Bureau No. 1004-0135 |
| Expires November 30, 2000 |
| |

| | Expires | November | 30 |
|---|----------------|----------|----|
| 5 | Longo Corial I | No. | |

| ROKEAO O | F LAND MANAGE | MENT | DEIVED | 5. Lease Serial No. | |
|--|--|---|---|--|------------------------------|
| SUNDRY NOTICE | S AND REPORTS OF | | | IMSF - 077384 | |
| | or proposals to drill or to | re-enter an 🖰 🙄 | | 6. If Indian, Allottee or Tribe Nar | me |
| SUBMIT IN TRIPLICAT | E - Other instructions of | n reverse side | nington, M | 7. If Unit or CA/Agreement, Na | me and/or I |
| Type of Well Oil X Gas Other Other | , | (S) (S) (S) | <u> </u> | 8. Well Name and No. | |
| Name of Operator XTO Energy Inc. | | | ^{SP} 2003 | <u> </u> | |
| . Address | 3b | . PhoneNo. (include area co | | 9. API Well No. 30 - 045 - 31691 | |
| 2700 Farmington Ave., Bldg. K. Ste Location of Well (Footage, Sec., T., R., M., or Survey Desc | | 87401 | | Field and Pool, or Exploratory | y Area |
| 1,880' FNL x 2,030' FWL Sec 6, 7 | Γ27N, R10W | 7N, R10W | | | M |
| 12. CHECK APPROP | PRIATE BOX(ES) TO INDIC | CATE NATUREOF NO | - | · | <u></u> |
| TYPE OF SUBMISSION | | TYP | E OF ACTION | | |
| X Notice of Intent | Acidize | Deepen | | (Start/Resume) Water Shut- | |
| Subsequent Report | Alter Casing Casing Repair | Fracture Treat New Construction | Reclamation Recomplete | | • |
| Final Abandonment Notice | Change Plans | Plug and Abandon | Temporarily | | |
| | Convert to Injection | Plug Back | Water Dispo | | |
| If the proposal is to deepen directionally or recon Attach the Bond under which the work will be following completion of the involved operations testing has been completed. Final Abandonmen determined that the final site is ready for final inspection. This well has not complete the Kutz Gallup at the formations the well will be down | ergy Inc. has determent been dead only a section.) | mined that econom this time. XTO E n Dakota is also | mpletion in a new uding reclamation, mical Kutz Ga Energy Inc. i completed. | interval, a Form 3160-4 shall be have been completed, and the call | e filed once operator has |
| A (state form) C-102 Well locat | ion plat is include | d for acreage siz | ze and dedic | ation. | |
| | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | |
| I. I hereby certify that the foregoing is true and porrect Name(Printed/Typed) Jeff Patton | Fallon | Title Drillir | ng Engineer | | |
| Name(Printed/Typed) | Patton | | ng Engineer | | |
| Name(Printed/Typed) Jeff Patton /s/ Jim Lovato | IIS SPACE FOR FEDER | Drillir Date 9/12/03 | | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any departmentor agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT | P.O. Box 1980, Hobbs, N.M. 88241-1980

DISTRICT II P.O. Drawer DD, Artesia, N.M. 88211-0719

State of New Mexico argy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease — 4 Copies

14827

Certificate Number

OIL CONSERVATION DIVISION

| DISTRICT IN DISTRICT IV PO Box 20β8, Santa Fe, NM 87504-2088 | | | P.O. Box 2088 Santa Fe, NM 87504-2088 | | | | | ☐ AMENDED REPORT | | | |
|---|--------------------------|---------------|---------------------------------------|--|---------------------------------|-----------------------------|--|--|--|----------------|--|
| | | | | | | | С | | | | |
| | t | | | WELL L | OCATIO | N AND A | CREAGE DED | ICATION P | LAT | | |
| | 1 API | Number | | | ² Pool Code 36 55 | 0 | | KUTZ | GALLU |) P | |
| ⁴ Property Code | | l | *Property Name | | | | ⁶ Well Number | | | | |
| | | | | MN GALT J | | | | 3 . | | | |
| OGRID No. | | | | *Operator Name | | | | | * Elevation | | |
| 167067 | | | <u></u> | | | XTO ENER | | | | · · · · · · | 5781 |
| [10] - | r lot no. | 6 | T | | | 3" Surtace | | Food down the | F Au. | 1.8 | T |
| "" | F F | Section 6 | Township 27-N | Range 10-W | Lot Idn | Feet from the 1880 | * North/South line NORTH | Feet from the 2030 | East/Wes WE | | SAN JUAN |
| | | · | -t- <u>.</u> | 11 Botte | om Hole | Location | If Different Fi | om Surface | | | • |
| UL o | r lot no. | Section | Township | Range | Lot Idn * | Feet from the | North/South line | Feet from the | East/We | st line | County |
| 12 Ded | Icated Acres | <u> </u> | 13. | Joint or Infili | | ¹⁴ Consolidation | Code | 15 Order No. | <u>- </u> | | <u> </u> |
| 40 SENW | | | | | | | | | | | |
| NC 16 | ALLOW | /ABLE ' | | | | | TION UNTIL ALL | | | EEN CC | NSOLIDATED |
| SEC. CORNER S 89-46- FD 2 1/2" BC S 89-46- 1913 GLO 2725. | | | 6-35 E 5.8 | | CALC'D CORNER | | | 17 | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is | | |
| 00-06-55 W 2640.8° | LOT 4 | 1 | LOT 3 | 1880 | | LOT 2 | LOT | | plets to the be | est of my kno | wiedge and belief |
| 2030' | | 66X, | -119 -128. 696. | 6' LAT. 36'36'23" N. (NA LONG. 107'56'21.5" W | | AD 83) V (NAD 83) | Printed No | Signature Signature Signature DRILLING ENGINEER | | | |
| | | | | | ∕6 — | | | Title Date | | /Z-0 = | |
| OTR. 6 FD 2 1913 | CORNER 1/2" BC GLO | | | | | | | I hereby cer | tify that the s | weil location | Shown on this plat |
| LOT 6 | | 5 | , | | | | | or under my | | and that the | surveys made by me e same is true and |
| | - / / | | rad on | | | E:II MA 7: VIV , notgnir | | Date best | nd ste l 48 | 227 estional | Sarveyor: |
| | LOT T | | | | | - err har | المراجعة | 11 | POFER | | 4 |