Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| | OMB No. 1004-0135 |
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FORM APPROVED

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

JICARILLA CONTRACT 101

Lease Serial No.

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | 6. If Indian, Allotte | e or Tribe Name | | |
|--|---|------------------------------|--|----------------------|---------------------------|-------------------------------|
| | abandoned Well. Use form 3160 | -3 (APD) for such propo | sais. | | | |
| | SÜBMİT İNTERPLEA FETOLIC | ายใกรเกษาให้เการ อายายใ | erse side | JICARILI | LA APACHE | |
| 1. | Type of Well | مبريد | 200200 | 7. If Unit or CA/Ag | reement, Name, and/or No. | |
| | Oil Well X Gas Well Ott | her | 30000 | | | |
| 2. | Name of Operator | | Sep 200 | 8. Well Name and | l No. | , - |
| | CORDILLERA ENERGY, INCORP | ORATED 💮 🤇 | <i>₹003</i> ≘ | HURON | #3 | |
| 3 a . | Address and Telephone No. | 4. | . (include area code) | 9. API Well No. | 750 | |
| | 5802 HIGHWAY 64, FARMINGTON, NM | | 2-8056 | 30-039-06 | | |
| 4. | LOCATION OF WELL (Footage, Sec., T., R., M., or S 975' FNL & 810' FEL - UL "A" | urvey Description) | | | Or Exploratory Area | DICTURED OF IEER |
| | SEC. 2, T26N, R4W | · (| 25/25/10 | 11. County or Paris | VERDE/TAPACITO | PICTURED CLIFFS |
| | | | The same and the s | RIO ARRIBA | COUNTY, NEW | MEXICO |
| 12. | CHECK APPROPRIATE | TE BOX(ES) TO INDICA | TE NATURE OF NO | OTICE, REPORT, | OR OTHER DATA | |
| | TYPE OF SUBMISSION | | TYPE | OF ACTION | | |
| f | Notice of Intent | Acidize | Fractu | re Treat | Reco | omplete |
| /][| | Alter Casing | □ New C | Construction | Tem | porarily Abandon |
| | □ | ≓ ĭ | = | | 一 | • |
| | X Subsequent Report | Casing Repa | ir Plug a | ind Abandon | Wate | er Disposal |
| | · | Change Plan | s Plug 8 | Back | Wate | er Shut-Off |
| | Final Abandonment Notice | Convert to In | jection Produ | ction (start/resume) | Well | Integrity |
| | | Deepen | Reclar | mation | X Othe | r Downhole Commingle |
| | İ | | | | <u> </u> | <u> </u> |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 08/13/2003 Commingle accomplished. Packer removed and both zones producing. | | | | | | |
| | 08/13/2003 Commingle accompl | | , | · | | 03 AUG 27 / |
| | | | C1229 | 1/12 | | 5 5 |
| 14. | I hereby certify that the foregoing is true and co Name (Printed/Typed) | orrect | | | | |
| | KAY S. ECKSTEIN | | Title PRODUCT | TION TECHNICIA | .N | 4 |
| | Way Stale at | - | | | | |
| | Signature / W// (WA) | HIS SPACE FOR FEDE | Date RAL ⊙R STATE D | August 25, 2 | 2003 | |
| Appr | ove ds/ David R. Sitzler | Division of M | | | SEP 1 8 2003 | |
| Condition does retitle to | ions of approval, if any, are attached. Aooroval of this not warrant or certify that the applicant holds legal or equal those rights in the subject lease which would entitle the ant to conduct operations thereon. | uitable | | | | |
| Title ' | 18 U.S.C. Section 1001, makes it a crime for an | y person knowingly and wilft | illy to make any depar | tment or agency of | the United States any fa | lse, fictitious or fraudulent |
| statements or representations as to any matter within its jurisdiction. | | | | | | |