Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OM B No 1004-0137
Expires March 31, 2007

Do not use th	NOTICES AND REF is form for proposals to ell. Use Form 3160-3 (A	o drill 2007 td	AllGent	3 an AM 11	NM03356	6	Tribe Name
			- RE	CFIVED	7. If Unit or 0	CA/Agree	ment, Name and/or No
1 Type of Well	IPLICATE- Other instr	uctions of	O'FAF	MURGION	NM Northea	_	
Oil Well Gas Well Other					8 Well Name and No.		
2 Name of Operator Devon Energy Production Company, L.P.					NEBU 324N 9 API Well No.		
			(include area code) 30-045-34340			34340	vinlamtam Ama
4 Location of Well (Footage, Sec , T , R , M , or Survey Description)					_	-	nco Mesaverde
SL - 60' FSL & 520' FWL, SW SW, Unit M, Sec. 11-T31N- R7W BHL - 1,150' FNL & 760' FWL, NW NW, Unit D, Sec. 14-T31N- R7W					11 County of San Juan		State
12. CHECK AI	PPROPRIATE BOX(ES) TO	INDICATE N	IATURE	OF NOTICE, F	EPORT, OR	OTHER	DATA
TYPE OF SUBMISSION			TYPE	OF ACTION			
Notice of Intent ✓ Subsequent Report	Acidize Alter Casing Casing Repair	Deepen Fracture Tree New Constr			☐ Well	Shut-Off Integrity Intermediate	
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Ab	andon [Temporarily A Water Disposal			Casing and Cement
	7' on 7/24/07, set 89 jts of 7", J .1% FDPC766 and tail w/75 sx					f cement	to surface. Tested RCVD AUG 7'07 OIL GONS DIV.
							ACCEPTED FOR RECORD
						G.44.	AUG U 6 2017 FARMINGTON FIELD OFFICE
						B	Je Salyers
14 I hereby certify that the fore Name (Printed/Typed)	going is true and correct	1					
Melisa Castro			Title Seni	or Staff Operatio	ons Technician		
Signature	h		Date (July 31	,200	7	
	THIS SPACE FOR	FEDERAL	OR ST	ATE OFFICE	USE		
Approved by Conditions of approval, if any, are certify that the applicant holds lega which would entitle the applicant to	l or equitable title to those rights in conduct operations thereon.	n the subject leas	offi Offi	ce	1	ate	
Title 18 U.S.C. Section 1001 and Titl States any false, fictitious or fraudu	e 43 USC. Section 1212, make it a lent statements or representations	as to any matter	erson know within its ji	ringly and willfully	to make to any	departme	nt or agency of the United

(Instructions on page 2)

