

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy Minerals & Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised July 28, 2000

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☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                                                     |                                                     |                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Devon Energy Production Co., L.P.<br>1751 Highway 511 Navajo Dam, New Mexico 87419<br>Attn: Kenny Rhoades |                                                     | <sup>2</sup> OGRID Number<br>006137                       |
| <sup>4</sup> API Number<br>30 - 045-31288                                                                                                           |                                                     | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>5</sup> Pool Name<br>BASIN DAKOTA                                                                                                              | <sup>6</sup> Pool Code<br>71599                     |                                                           |
| <sup>7</sup> Property Code<br>19641                                                                                                                 | <sup>8</sup> Property Name<br>NORTHEAST BLANCO UNIT | <sup>9</sup> Well Number<br>321M                          |

**II. <sup>10</sup> Surface Location**

|                    |               |                 |             |         |                        |                           |                        |                        |                    |
|--------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|--------------------|
| UL or lot no.<br>B | Section<br>18 | Township<br>31N | Range<br>6W | Lot Idn | Feet from the<br>1105' | North/South line<br>NORTH | Feet from the<br>2050' | East/West line<br>EAST | County<br>SAN JUAN |
|--------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|--------------------|

**<sup>11</sup> Bottom Hole Location**

|                             |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Use Code<br>F | <sup>13</sup> Producing Method<br>F | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                          |                                                                       |                              |                        |                                                  |
|------------------------------------------|-----------------------------------------------------------------------|------------------------------|------------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID<br>25244 | <sup>19</sup> Transporter Name and Address<br>Williams Field Services | <sup>20</sup> POD<br>2836047 | <sup>21</sup> O/G<br>G | <sup>22</sup> POD ULSTR Location and Description |
| 009018                                   | Giant                                                                 | 2836046                      | O                      |                                                  |
|                                          |                                                                       |                              |                        |                                                  |
|                                          |                                                                       |                              |                        |                                                  |
|                                          |                                                                       |                              |                        |                                                  |
|                                          |                                                                       |                              |                        |                                                  |

**IV. Produced Water**

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>2836048 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

**V. Well Completion Data**

|                                    |                                                  |                                 |                                      |                                           |                             |
|------------------------------------|--------------------------------------------------|---------------------------------|--------------------------------------|-------------------------------------------|-----------------------------|
| <sup>25</sup> Spud Date<br>6/23/03 | <sup>26</sup> Ready Date<br>8/5/03               | <sup>27</sup> TD<br>8100'       | <sup>28</sup> PBTB<br>8087'          | <sup>29</sup> Perforations<br>7887'-8042' | <sup>30</sup> DHC, MC<br>MC |
| <sup>31</sup> Hole Size<br>12-1/4" | <sup>32</sup> Casing & Tubing Size<br>9-5/8" 32# | <sup>33</sup> Depth Set<br>298' | <sup>34</sup> Sacks Cement<br>200 sx |                                           |                             |
| 8-3/4"                             | 7" 23#                                           | 3630'                           | Stage 1- 130 sx, Stage 2- 600 sx     |                                           |                             |
| 6-1/4"                             | 4-1/2" 11.6#                                     | 8097'                           | 525 sx                               |                                           |                             |
|                                    | 2-3/8" 4.7#                                      | 7969'                           |                                      |                                           |                             |

**VI. Well Test Data**

|                                       |                                            |                                    |                                     |                                     |                                    |
|---------------------------------------|--------------------------------------------|------------------------------------|-------------------------------------|-------------------------------------|------------------------------------|
| <sup>35</sup> Date New Oil<br>8/20/03 | <sup>36</sup> Gas Delivery Date<br>8/20/03 | <sup>37</sup> Test Date<br>8/21/03 | <sup>38</sup> Test Length<br>24 hrs | <sup>39</sup> Tbg. Pressure<br>2546 | <sup>40</sup> Csg. Pressure<br>783 |
| <sup>41</sup> Choke Size              | <sup>42</sup> Oil                          | <sup>43</sup> Water<br>4 bbls      | <sup>44</sup> Gas<br>1943 MCFD      | <sup>45</sup> AOF                   | <sup>46</sup> Test Method<br>Sales |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Kenny Rhoades*

Printed name: Kenny Rhoades

Title: Company Representative

Date: 9-5-03

Phone: (505) 320-6310

9/25/03 OIL CONSERVATION DIVISION

Approved by:

*Charles H.*

Title:

DEPUTY OIL & GAS INSPECTOR, DIST. 08

Approval Date:

SEP 25 2003