Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No.

| SUNDRY NOTICES  | AND REPORTS   | DN WELLS   | J 30                            | Jicarilla Contract 94  |                                      |                  |  |
|---|---|--|---------------------------------|--|--------------------------------------|------------------|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such/proposals.   |   |  |                                 |  | 6. If Indian, Allottee or Tribe Name |                  |  |
|   |   | 100 000  | (C)                             | Jicarilla  | Apache                               |                  |  |
| SUBMIT IN TRIPLICATE - (  | Other instructions  | on reverse side  |                                 |  |                                      | t, Name and/or N |  |
| 1. Type of Well   |   | Version 1  | 5 3                             |  |                                      |                  |  |
| Oil Well X Gas Well Other   |   | NO.  |                                 | 8. Well Name Jicarilla   |                                      | 2R               |  |
| 2. Name of Operator ENERGEN RESOURCES CORPORATION   |   | * CON AL   | 1 Similar                       |  |                                      |                  |  |
| 3a. Address   | 3h Phone No. (include are   | b. Phone No. (include area code)                                 |                                 | 9. API Well No. 30-039-27483   |                                      |                  |  |
| 2198 Bloomfield Highway, Farmington   | · ·   | 505-325-6800   |                                 | 10. Field and Pool, or Exploratory Area  |                                      |                  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey L   |   |  |                                 |  | Blanco Mesaverde                     |                  |  |
| 2350' FSL, 1125' FWL, Sec.27, T27N  | , R03W, N.M.P.M   | •  |                                 |  |                                      | ···-             |  |
|   |   |  |                                 | 11. County of  |                                      |                  |  |
|   |   |  |                                 | Rio Arriba   |                                      | NM               |  |
| 12. CHECK APPROPRIATE   | BOX(ES) TO INI  | DICATE NATURE OF N   | OTICE, REP                      | ORT, OR OT   | HER DATA                             | <u> </u>         |  |
| TYPE OF SUBMISSION  |   |  |                                 |  |                                      |                  |  |
| Notice of Intent  | Acidize   | Deepen   | Production                      | n (Start/Resume)   | Water S                              | Shut-Off         |  |
| <u> </u>  | Alter Casing  | Fracture Treat   | Reclamation                     | on   | Well Int                             | egrity           |  |
| X Subsequent Report   | Casing Repair   | New Construction   | Recomple                        | te   | X Other                              |                  |  |
| Ti-14A-1  | Change Plans  | Plug and Abandon   | Temporari                       | ly Abandon   | set casi                             | ina              |  |
| Final Abandonment Notice  | Convert to Injecti  | on Plug Back   | Water Dis                       |  | Sec cas                              | Ш                |  |
| Describe Proposed or Completed Operation (clearly)  |   |  |                                 |  |                                      |                  |  |
| following completion of the involved operations. I testing has been completed. Final Abandonment Metermined that the final site is ready for final inspect of the final site is ready for final | Notices shall be filed or<br>ction.)  Ran 55 jts. 4-<br>5 50/50 Class B<br>16 cu.ft.). Pl | 1/2" 10.5# J-55 ST&<br>poz, 2% ge1, 5#/sk<br>ug down @ 5:45 pm o | C casing, gilsonite, n 09/18/03 | on, have been co<br>set @ 6595'<br>1/4#/sk fl  | . TOL:42                             | the operator ha  |  |
|   |   |  |                                 | The second secon | 03 SEP 20 FM                         |                  |  |
| 14. I hereby certify that the foregoing is true and correct   |   | l Title  |                                 | <del></del>  | Ç                                    | ** N             |  |
| Name (Printed/Typed) Vicki Donaghey   |   |  | tion Assist                     | ant  | Phone<br>Street<br>Mile              |                  |  |
| Vicki Dongton   |   | Date 09/19/03  |                                 |  |                                      |                  |  |
|   | S)SPACE FOR FEI   | DERAL OR STATE OFF   |                                 |  |                                      |                  |  |
| Approved by /s/ David R. Sitz   |   | Division of Mu   | ulti-Reso                       | urces  | OCT                                  | 1 2003           |  |
| Conditions of approval, if any, are attached. Approval cortify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations to  | those rights in the sul   | warrant or Office  |                                 | - · · · · · · · · · · · · · · · · · · ·  |                                      | ·                |  |

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.