Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Evnires: November 30, 2000

5.	Lease Serial No.
	NMSF 078996

Do not use the abandoned we	is form for proposals to			NMSF 078996		
	6. If Indian, Allottee or Tribe Name					
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agree	ement, Name and/or No.	
1. Type of Well ☐ Oil Well ☑ Gas Well ☐ Other				8. Well Name and No. SAN JUAN 32-7 UNIT 218A		
2. Name of Operator CONOCOPHILLIPS COMPANY CONOCOPHILLIPS COMPANY CONOCOPHILLIPS COMPANY Contact: VICKI WESTBY E-Mail: Vicki.R.Westl			ophillips.com	9. API Well No. 30-045-31318		
3a. Address 4001 PENBROOK ST., STE. ODESSA, TX 79762	3b. Phone No. (include area cod Ph: 915.368.1352	(o. (include area code) 68.1352		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State		
Sec 7 T31N R7W NWNE		SAN JUAN COUNTY, NM		UNTY, NM		
12. CHECK APP	PROPRIATE BOX(ES) TO) INDICATE NATURE OF	NOTICE, RE	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION		ТҮРЕ	OF ACTION			
Notice of Intent	☐ Acidize	☐ Deepen	☐ Producti	on (Start/Resume)	☐ Water Shut-Off	
Notice of Intent	☐ Alter Casing	☐ Fracture Treat	□ Reclama	ation	■ Well Integrity	
☐ Subsequent Report	☐ Casing Repair	☐ New Construction	□ Recomp	lete	Other	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Tempora	arily Abandon		
3. Describe Proposed or Completed O	Convert to Injection	☐ Plug Back	☐ Water D	<u> </u>		
ConocoPhillips Company rec the attached plats.	quests approval of the Cath	nodic Protection Line Installa	ation as shown	56789 0110 0110	JUL 2003 CONS. DIV.	
14. I hereby certify that the foregoing	Electronic Submission # For CONOCOPH	23199 verified by the BLM W	ne Farmington	System	عرض عالم المادي	
Name (Printed/Typed) VICKI W	1 1	g by Luanne Crow on 06/18/2003 () Title AGENT				
Signature (Electronic	Submission)	Date 06/13	 			
Signature (Electronic		Date 06/13	 	SE		
Signature (Electronic		OR FEDERAL OR STATI	 		Date 7/3 (03	