

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1 Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5 Lease Serial No NMM-97843
2 Name of Operator XTO Energy Inc.		6 If Indian, Allottee or Tribe Name
3a Address 2700 Farmington Ave., Bldg. K. Ste 1 Farmington,	3b Phone No (include area code) 505-324-1090	7 If Unit or CA/Agreement Name and/or No 24567 RECEIVED
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) 1067' FSL & 791' FEL SEC 28A-T30N-R14W		8 Well Name and No WF FEDERAL 287#1R
		9 API Well No 30-045-30851
		10 Field and Pool, or Exploratory Area BASIN FRUITLAND COAL/ HARPER HILL FRT SAND PC
		11. County or Parish, State SAN JUAN NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other OAP FC
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

- 13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Record Cleanup: Additional perfs were added in the Fruitland coal formation for this well as follows:

12/15/04 Set BP @ 1100'. Perf'd Upper Fruitland Coal fr/965' - 1071' (0.41" diam, ttl 45 holes).

Acidized w/500 gals 10% Formic acid. Frac'd w/72,587 gals Delta 140 fluid carrying 161,757# 20/40 Brady sd.

11/7/05 Removed BP & cleaned out to PBTD (1220').

? where is TBG set.

RCVD AUG 16 '07
OIL CONS. DIV.
DIST. 3

14 I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

LORRI D. BINGHAM

Title

REGULATORY COMPLIANCE TECH

Date **8/8/07**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

AUG 14 2007

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOC