

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for that purpose.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No <b>NMSF 078875</b>
2. Name of Operator <b>Huntington Energy, L.L.C.</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>908 N.W. 71st St., Oklahoma City, OK 73116</b>	3b. Phone No. (include area code) <b>405-840-9876</b>	7. If Unit or CA/Agreement, Name and/or No. <b>Canyon Largo Unit</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>NESW Lot K, 1490' FSL &amp; 1740' FWL Sec 29, T25N-R6W NMPM</b>		8. Well Name and No. <b>Canyon Largo Unit 493</b>
		9. API Well No. <b>30-039-30038</b>
		10. Field and Pool, or Exploratory Area <b>Basin Dakota</b>
		11. County or Parish, State <b>Rio Arriba County, NM</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other <b>Notice of APD</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Cancellation</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Huntington Energy, L.L.C. respectfully requests to cancel the approved Application for Permit to Drill for the above referenced well, which was approved by the Bureau of Land Management on 2/23/07. Huntington Energy, L.L.C. plans to deepen the Canyon Largo Unit #343 to the Basin Dakota, also located in the NESW Sec 29-25N-6W, which has been approved by the Bureau of Land Management on 5/14/2007.

*Cancelled 5/22/07 - OCS*

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Catherine Smith**

Title **Land Associate**

Signature

*Catherine Smith*

Date

**05/22/2007**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

**ACCEPTED FOR RECORD**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

**MAY 29 2007**

**NMOC**

FARMINGTON  
BY *am*