Form 3160-5 (April2004)

## UNITEDSTATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORMA    | PPROVED       |
|----------|---------------|
| OM B No  | 1004-0137     |
| Expires: | March 31, 200 |

| SUNDRY | NOTICES | AND | REPORTS | ON | WELLS |
|--------|---------|-----|---------|----|-------|

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposels.

| SF 079029                            |  |
|--------------------------------------|--|
| 6. If Indian, Allottee or Tribe Name |  |

5. Lease Serial No.

| abandoned well. Use Fo   | rm 3160-3 (APP) for sue  | h proposeds.51  |   |   |  |
|--|--|---|---|---|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |  |   | 7. If Unit or CA/Agreement, Name and/or No.     |   |  |
| 1. Type of Well Gas Well Other 070 FARMINGTON NM   |  |   | 8. Well Name and No.                            |   |  |
| 2. Name of Operator Conoco Phillips Company  | 1  | ٧, ٠  | SAN JUAN 32-8 UNIT 39A<br>9. API Well No.       |   |  |
| 3a. Address  | 3b. PhoneNo.(  | include area code)  | 30-045-34281                                    |   |  |
| PO BOX 4289 Farmington NM 8749   |  | 6-9597  | 10. Field and Pool, or Exploratory Area         |   |  |
| 4. Location of Well (Footage, Sec., T., R., M., o  | or Survey Description)   |   | Blanco Mesaverde                                |   |  |
| 1415 SOUTH 1894 EAST<br>UL: J, Sec: 3, T: 31N, R: 8W   |  |   | 11. County or Parish, State SAN JUAN NM         |   |  |
| 12. CHECK APPROPRIAT   | E BOX(ES)TO INDICATE N   | ATURE OF NOTICE, R  | EPORT, OR O                                     | THER DATA   |  |
| TYPE OF SUBMISSION   |  | TYPEOF ACTION   |   |   |  |
| Notice of Intent  Notice of Intent  Acidize  Alter C  Casing   |  |   | urt/Resume)                                     | Water Shut-Off Well Integrity OtherSpud report  |  |
| Change   | e Plans Plug and Aba   | <del></del> -   | andon   |   |  |
| Final Abandonment Notice Conver  | rt to Injection Plug Back  | Water Disposal  |   |   |  |
| following completion of the involved operation testing has been completed. Final Abandonme determined that the site is ready for final inspe 08/20/07 MIRU H&P 281. Spud we 40, 32.3# ST&C csg on bottom & 3 to cmt. Pump 15 bbl fwtr ahead of plug and displace w/16 bbl wtr. Circlest. Drill ahead.   APD / ROW  | ent Notices shall be filed only after all ection.) ell on 08/20/07 @ 2030 H 3 jnts 9 5/8" J-55, 36#, LT 215 sx (276 cf - 49bb) Ty culated 31 bbl cmt to surf | requirements, including reclar<br>IRS. Drill 12 1/4" hole<br>&C csg on top and so<br>the III cmt w/3% CaC | e to 248'. TO<br>et & 232.5'. (<br>L2, 0.25 pps | completed, and the operator has  OH. RIH w/3 jnts 9 5/8", H- Guide shoe @ 233.3'. RU cellophane flake. Drop |  |
| Name (Printed/Typed)   | nd correct   |   |   |   |  |
| Juanita Farrell  |  | Title Regulatory Specialist   |   |   |  |
| Signature Hunt Far   | sell !   | Date 08/22/2007   |   |   |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |  |   |   |   |  |
| Approved by  Conditions of approval, if any, are attached. Approved that the applicant holds legal or equitable which would entitle the applicant to conduct op Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1001 and Title | title to those rights in the subject leaderations thereon.   | Office  Derson knowingly and willfully  | Date  to make to any de                         |   |  |
| States any false, fictitious or fraudulent stateme   | mis or representations as to any ma  | nuer within its jurisdiction.   |   |   |  |

(Instructions on page 2)