submitted in lieu of Form 3160-5 UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells	2007 AUG 27 PM 2 26		
GAS	RECEIVED 970 FARMINGTON NM	5.	Lease Number NMSF-078739 Tribe Name
2. Name of Operator	A Company of the Comp	7.	Unit Agreement Name
CONOCOPHILLIPS	•	 8.	San Juan 30-5 Unit Well Name & Number
3. Address & Phone No. of Operator		0.	
PO Box 4289, Farmington, NM 87499 (505) 326-970	0	9.	San Juan 30-5 Unit #86 API Well No.
4. Location of Well, Footage, Sec., T, R, M			30-039-23019
Total of Well, I oblinge, over, 1, 14, 12		10.	Field and Pool
Unit J (NWSE), 1840' FSL & 1770' FEL, Sec. 3	3, T30N, R5W, NMPM		
F 3	Ŭ	Blar 11.	Ico MV / Gobernador PC County and State Rio Arriba Co., NM
12. CHECK APPROPRIATE BOX TO INDICATE Type of Submission Notice of Intent Notice of Intent X Subsequent Report Final Abandonment Type of Action Abandonment Recompletion Plugging Casing Repair Altering Casing	Change of Plans New Construction Non-Routine Fracturing Water Shut off	•	Other – commingle
13. Describe Proposed or Completed Operations			
7/17/07 MIUR Key #65. RU Phoenix Serv. & RIH & 2-3/8" tbg. Attempt to PUH w/liner. Had to chemical Finished fishing. All recovered. 7/23/07. POH w/rest Tagged up @ 5900'. C/O scale to PBTD @ 5959'. Ci 5753'. ND BOP. NU WH. RD & released rig 7/27/07	cut tbg stuck in packer. Tbg cut @ 30 of tbg & sting into packer. POOH wrc. clean. POOH. 7/27/07 RIH w/105	684'. RD V v/packer &	VL. TOH w/2-3/8" tbg. tools. Ease into liner & 4.7# J-55 tbg and set @ RCUD AUG 30 '07
Well now commingled MV/PC per Order DHC-2388AZ.			OIL CONS. DIV.
			DIST. 3
14. I hereby certify that the foregoing is true and co	prrect.		-,-
	Clugston Title Sr. Regulato	ory Speciali	st Date 8/27/07
(This space for Federal or State Office use) APPROVED BY	Title		Date
CONDITION OF APPROVAL, if any: Title 18 U.S C. Section 1001, makes it a crime for any person knowingly and willfully to m the United States any false, fictitious or fraudulent statements or representations as to any m	ake any department or agency of	AJJEP I AU	131607771107111
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