

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No 1004-0135
Expires July 31, 1996

| | |
|---|-----------------------------|
| 5. Lease Serial No. | SF 081221B |
| 6. If Indian, Allottee or Tribe Name | N/A |
| 7. If Unit or CA/Agreement, Name and/or No. | Canada Ojitos Unit |
| 8. Well Name and No. | #1 (O-9) |
| 9. API Well No. | 30-039-00540 |
| 10. Field and Pool, or Exploratory Area | West Puerto Chiquito Mancos |
| 11. County or Parish, State | Rio Arriba, New Mexico |

SUBMIT IN TRIPLICATE - Other instructions on reverse side

| | |
|---|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | |
| 2. Name of Operator Benson-Monti-Greer Drilling Corp. | |
| 3a. Address 4900 College Blvd., Farmington, NM 87402 | 3b. Phone No. (include area code) 505-325-8874 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec. 9-T26N-R1W 1080 FSL & 1920 FEL | |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input checked="" type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal |

13 Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Benson-Montin-Greer Drilling Corporation installed a plunger lift system on the COU #1 (O-9) on August 31st, 2007.

2007 SEP -4 AM 9:48
RECEIVED
BLM
210 FARMINGTON NM

RCVD SEP 7 '07

| | | |
|---|---|---------------------------|
| 14 I hereby certify that the foregoing is true and correct | | OIL CONS. DIV. DIST. 3 |
| Name (Printed/Typed) Trudy Cundiff | Title Production Technician | |
| Signature | Date August 31, 2007 | |
| THIS SPACE FOR FEDERAL OR STATE USE | | ACCEPTED FOR RECORD |
| Approved by | Title | Date SEP 05 2007 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office FARMINGTON FIELD OFFICE BY | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.