UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

not use this form for proposals to drill or to re-enter an

| FORM APPROVED |
|-------------------------|
| OM B No 1004-0137 |
| Expires: March 31, 2007 |

| 5. | Lease Serial No. | |
|----|------------------|--|
| | CE 070511 | |

| | SF-078511 | 200 | |
|----|-----------------|------------------|------|
| 6. | If Indian, Allo | ottee of Tribe N | lame |
| | | γ_{UG} | ` |

| | ell. Use Form 3160 - 3 (/ | | | NA AUG 30 | |
|---|--|---|--|---|--|
| SUBMIT IN TRIPLICATE- Other instructions on reverse side. | | | | 7. If Unit or CA/Agreement, Name and or 89. | |
| 1. Type of Well | | | | | |
| 2. Name of Operator Koch Explor | ation Company, LLC | | | 8. Well Name and No. (PAGE) Of Quinn 337S 9. API Well No. | |
| Ba. Address PO Box 489, Aztec, NM 874 | 310 | 3b. Phone No. (include 505-334-9111 | *************************************** | | |
| 4. Location of Well (Footage, Sec., | T., R., M., or Survey Description) | | | Basin Fruitland Coal | |
| S18, T31N, R8W 675' FSI | . & 900' FEL "P" SE/4 SE/4 | | | 11. County or Parish, State | |
| | | | | San Juan, NM | |
| 12. CHECK AI | PPROPRIATE BOX(ES) TO | INDICATE NATUR | E OF NOTICE, R | EPORT, OR OTHER DATA | |
| TYPE OF SUBMISSION | | TYF | PE OF ACTION | | |
| Notice of Intent ✓ Subsequent Report ☐ Final Abandonment Notice | Acidize Alter Casing Casing Repair Change Plans Convert to Injection | Deepen Fracture Treat New Construction Plug and Abandon Plug Back | Production (Stan Reclamation Recomplete Temporarily Ab | Well Integrity Other | |
| If the proposal is to deepen dire Attach the Bond under which the following completion of the in- | ectionally or recomplete horizontall the work will be performed or provi- volved operations. If the operation that Abandonment Notices shall be | ly, give subsurface location ide the Bond No. on file w results in a multiple comp. | ns and measured and tru- vith BLM/BIA. Require letion or recompletion in | ny proposed work and approximate duration thereof. ie vertical depths of all pertinent markers and zones. ed subsequent reports shall be filed within 30 days in a new interval, a Form 3160-4 shall be filed once ation, have been completed, and the operator has | |
| surface. We were able to a 7" casing is unchanged, an | fish 7 of the 11 joints of 5 1/2" nd set @ 2974'. Set new 4 1/2" Perforated new liner 3111' to 3 | liner from hole. 4 join 1 12.60# and 5 1/2" 15.5 | nts totaling 168' were 50# tapered liner, top | led liner, liner was dropped 560' from e not retrieved, top of fish is @ 3232'. LIPE T p of Jine @ 2764', cross over @3062', bottom total of 120 holes. 2 3/8" tubing run and | |

Returned well to production 08/21/2007

RCVD SEP 7'07 OIL CONS. DIV. DIST. 3

| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) John Cark Title | District Superintendent | |
|---|-------------------------|-----------------------------------|
| Signature Dat | , 08/29/2007 | |
| THIS SPACE FOR FEDERAL OF | STATE OFFICE USE | ACCEPTED FOR HECORD |
| Approved by | Title | Date SEP 05 2007 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | FARMINGTON FIELD OFFICE BY 200 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

