<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

Tracey N. Monroe

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Regulatory Technician

9/13/07

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Title:

Date:

District II

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

| District III | ue, Artesia, NM 88210- Oil Conservat | | | ion Division Submit to Appropri | | | | propriate District Offic |
|--|--|----------------------------------|--|--|---------------------------------|---------------------------------------|--|--------------------------------------|
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | | | 1220 South St. Francis Dr. | | | | | 5 Copie |
| 1220 S. St. Francis Dr., Santa F | e, NM 87505 | S | lanta Fe, NI | M 87505 | | | | AMENDED REPORT |
| | REQUEST FO | R ALLC | DWABLE . | AND AUT | HO | | | SPORT |
| Operator name and Add ConocoPhillips PO Box 4289 | | ² OGRID Number 217817 | | | | | | |
| Farmington, New Mexico 87499 | | | | ³ Reason for Filing Code/ Effective Date ND | | | | |
| ⁴ API Number ⁵ Pool Name | | | | | | | ⁶ Pool Code | • |
| 20 012 3/200 | | | Blanco Mesa | sa Verde | | | 72319 | |
| ⁷ Property Code 31329 | San Juan | 32-7 Unit | | | ⁹ Well Num | ber37M | | |
| II. 10 Surface Loca Ul or lot no. Section To | | Lot Idn | Fact from the | North/Couth | Line | Feet from the | East/West line | County |
| H Section 10 | ownship Range 32N 7W | | 660 | North | Line | 1300 | East west line | County San Juan |
| 11 Bottom Hole | · | | | | | | | |
| UL or lot no. Section To | ownship Range | Lot Idn I | Feet from the | North/South | line | Feet from the | East/West line | County |
| Lse Code Code Code | | Connection 15 C-129 Periodate | | mit Number 16 C-129 E | | C-129 Effective I | ctive Date 17 C-129 Expiration Date | |
| III. Oil and Gas Ti | ransporters | | · | | | | | |
| 18 Transporter OGRID | 19 Transporter | 19 Transporter Name and Address | | ²⁰ POD ²¹ | | G , | 22 POD ULSTR Location and Description | |
| 9018 | Giant Indus | tries | | | | | KCVL | SEP 14'07 |
| | | | 10.35 | The sough of proving a | | | OIL CONS. DIV. | |
| | | | | | | | | |
| | | | ************************************** | (BE) 23-44 | 448 | de SESS | | |
| | | | | 330 27 | | | | |
| | | | and the second | | | 241 | | |
| IV. Produced Water 23 POD | | | | n | | | | |
| V. Well Completio | n Data | | , or | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | | |
| 25 Spud Date 2 | Ready Date | eady Date | | ²⁸ PBTD | | | · · · · · · · · · · · · · · · · · · · | |
| 12/26/06 | 8/28/07 | | | 7959' | | 4955' – 56 | | |
| 31 Hole Size | Sasing | 32 Casing & Tubing Size | | 33 Depth Set | | et | 34 Sacks Cement | |
| | | 9 5/8" | | 263' | | | 76 sx | |
| 8 3/4" | | 7" | | 3382' | | | 620 sx | |
| 6 1/4" | | 4 1/2" | | | 7861' | | 510 sx | |
| | | 2 3/8" | | 77 | 778' | | | |
| VI. Well Test Data | | 37 | | 30 | | 1 20 | | 40 |
| · · | ³⁶ Gas Delivery Date SI W/O Facilities | | est Date 25/07 | ³⁸ Test Lengt 1 hr | | h 3º Tb | g. Pressure 687# | ⁴⁰ Csg. Pressure 615# |
| 41 Choke Size | ⁴² Oil | | 43 Water | | ⁴⁴ Gas 1002 mcf/d | | S AOF | ⁴⁶ Test Method Flowing |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: Muchy Memore | | | | Approved by: Clark Tur- 9-17-07 | | | | |
| Printed name: | Title: CUREDUCOR DISTRICT # 2 | | | | | | | |

SUPERVISOR DISTRICT #3

Approval Date: SEP 1 7 2007