UNITED STATES

DEPARTMENT OF	THE INTERIOR
BUREAU OF LAND	MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Lease Serial No.
NMNM32124

SUNDRY Do not use thi abandoned we	6. If Indian, Allottee	6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRI	7. If Unit or CA/Agro	7. If Unit or CA/Agreement, Name and/or No			
Type of Well ☐ Oil Well	8. Well Name and No CALGARY 90	8. Well Name and No. CALGARY 90			
Name of Operator DUGAN PRODUCTION COR	Contact:	JOHN C ALEXANDER inder@duganproduction.com	9. API Well No. 30-045-34232-	9. API Well No. 30-045-34232-00-X1	
3a. Address		3b. Phone No. (include area code Ph: 505-325-1821		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL	
FARMINGTON, NM 87499 4. Location of Well (Footage, Sec., 7	R M or Survey Description		11 County or Parish	11. County or Parish, and State	
Sec 6 T23N R10W NENE Lot		,		SAN JUAN COUNTY, NM	
12. CHECK APPE	ROPRIATE BOX(ES) TO	O INDICATE NATURE OF 1	NOTICE, REPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	Acidize	Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
_	Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity	
Subsequent Report	☐ Casing Repair	☐ New Construction	Recomplete	Other Drilling Operations	
Final Abandonment Notice	Change Plans	Plug and Abandon	☐ Temporarily Abandon	Drining Operations	
	Convert to Injection	Plug Back	☐ Water Disposal		
If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved	ally or recomplete horizontally, rk will be performed or provided operations. If the operation repandonment Notices shall be fillinal inspection.) Drilled to 140'. Run 8-5, oblis Type 5 cement w/2%	give subsurface locations and mease the Bond No. on file with BLM/BL sults in a multiple completion or recled only after all requirements, inclu/8" 24# J-55 csg. Land @ 13: 0 CaCl2 & 1/4# celloflake/sx.	Displace w/6 bbls	inent markers and zones. e filed within 30 days 60-4 shall be filed once I, and the operator has	
14. I hereby certify that the foregoing is	Electronic Submission # For DUGAN PRODU	#56221 verified by the BLM We CTION CORPORATION, sent to ocessing by JM LOVATO on 0	o the Farmington		
Namc (Printed/Typed) JOHN C A	ALEXANDER	Title VICE-F	PRESIDENT		
Signature (Electronic S	Submission)	Date 08/30/2	2007		
	THIS SPACE FO	OR FEDERAL OR STATE	OFFICE USE		

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon Office Farmington Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

STEPHEN MASON Title PETROLEUM ENGINEER

Date 09/11/2(



Approved By