

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. <b>30-045-34280</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>SHOOTIST</b>
8. Well Number <b>19 #16</b>
9. OGRID Number <b>17352</b>
10. Pool name or Wildcat <b>Basin Fruitland Coal</b>

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
**5595' GR**

Pit or Below-grade Tank Application ☒ or Closure ☐

Pit type ☒ reserve Depth to Groundwater **>100'** Distance from nearest fresh water well **>1000'** Distance from nearest surface water **>1000'**

Pit Liner Thickness: **12** mil Below-Grade Tank: Volume **bbls**; Construction Material **reinforced polyethylene plastic**

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  
PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other

Name of Operator  
**PATINA SAN JUAN, INC.**

3. Address of Operator  
**5802 US HIGHWAY 64, FARMINGTON, NM 87401**

4. Well Location  
Unit Letter **P**: **660'** feet from the **SOUTH** line and **660'** feet from the **EAST** line  
Section **19** Township **31N** Range **12W** Lot **9** NMPM **SAN JUAN COUNTY**

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
**5595' GR**

Pit or Below-grade Tank Application ☒ or Closure ☐

Pit type ☒ reserve Depth to Groundwater **>100'** Distance from nearest fresh water well **>1000'** Distance from nearest surface water **>1000'**

Pit Liner Thickness: **12** mil Below-Grade Tank: Volume **bbls**; Construction Material **reinforced polyethylene plastic**

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

OTHER: **PIT PERMIT APPLICATION** ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

RCVD SEP 14 '07  
OIL CONS. DIV.  
DIST. 3

DRILLING PIT APPLICATION

PROPOSED: LINED DRILLING PIT WITH UNLINED VENT/FLARE/BLOW PIT FOR THE DRILLING OF A NATURAL GAS WELL.

SEE ATTACHED CROSS SECTION AND DRILLING PAD WITH PIT DIAGRAM

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☒, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Billie Maez TITLE **SAN JUAN DISTRICT MANAGER** DATE **09/10/2007**

Type or print name **BILLIE MAEZ** E-mail address: **bmaez@nobleenergyinc.com** Telephone No. **505-632-8056**

For State Use Only

Deputy Oil & Gas Inspector,  
District #3

APPROVED BY: Branch Rell TITLE \_\_\_\_\_ DATE **SEP 17 2007**

Conditions of Approval (if any):

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
PO Drawer DD, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

2007 APR 18 PM 1:41

☐ AMENDED REPORT

RECEIVED

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number <b>30-045-34280</b>	*Pool Code <b>71629</b>	*Pool Name <b>BASIN FRUITLAND COAL</b>
*Property Code <b>36565</b>	*Property Name <b>SHOOTIST FEDERAL 19</b>	*Well Number <b>16</b>
*GRID No. <b>173252</b>	*Operator Name <b>PATINA SAN JUAN, INC.</b>	*Elevation <b>5995'</b>

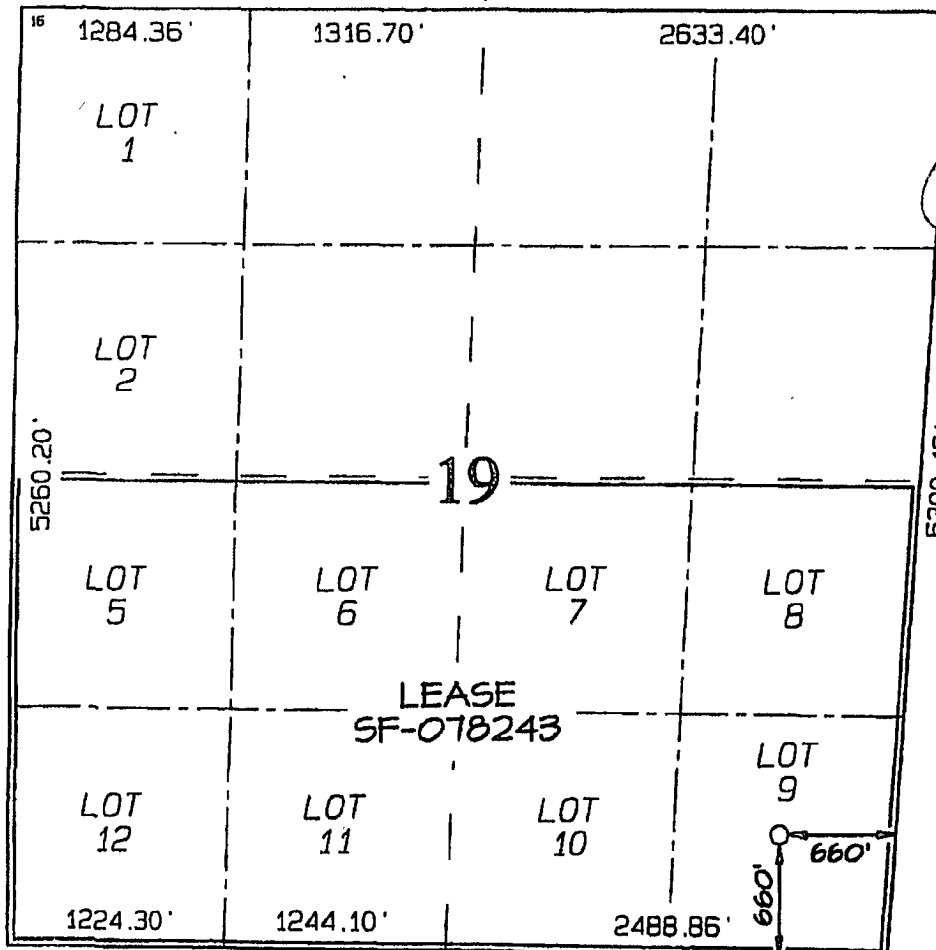
10 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	19	31N	12W	(9)	660	SOUTH	660	EAST	SAN JUAN

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
12 Dedicated Acres <b>304.48 Acres - (S/2)</b>					13 Joint or Infill	14 Consolidation Code	15 Order No.		

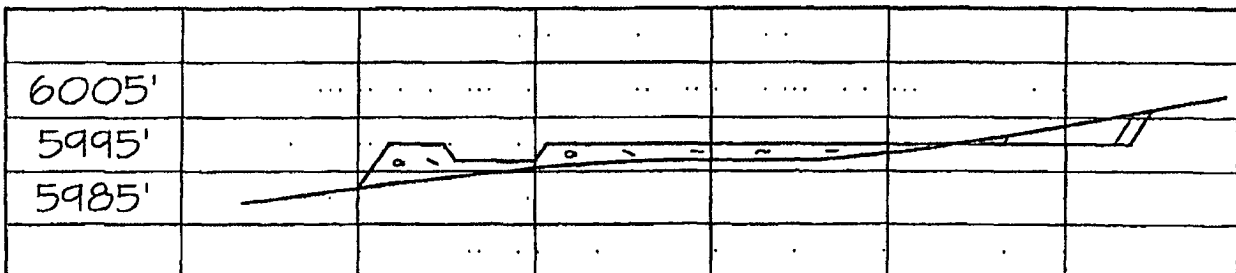
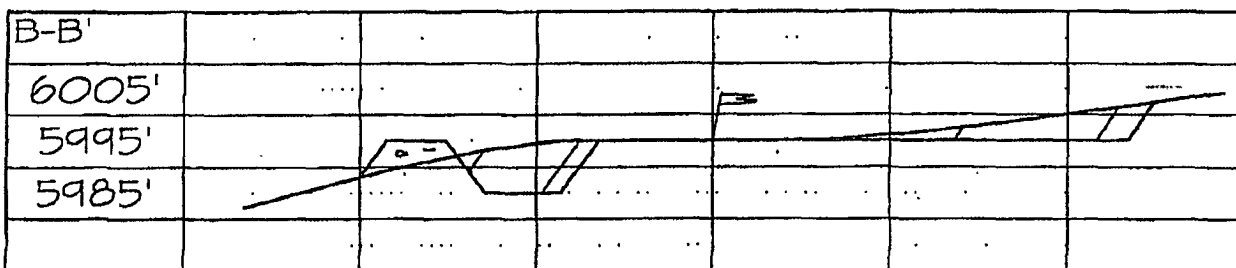
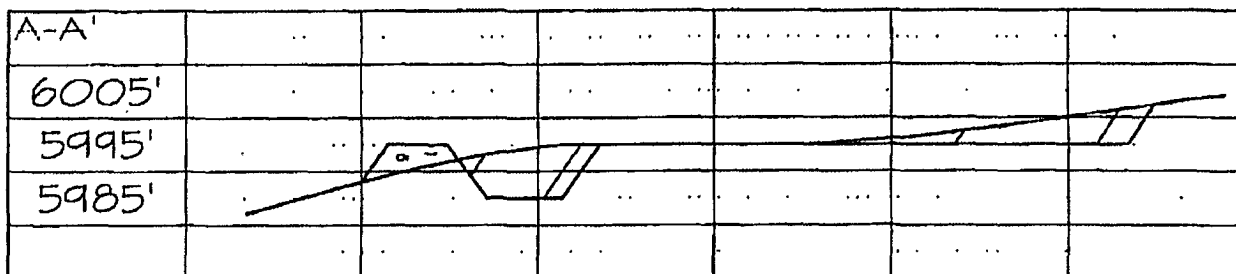
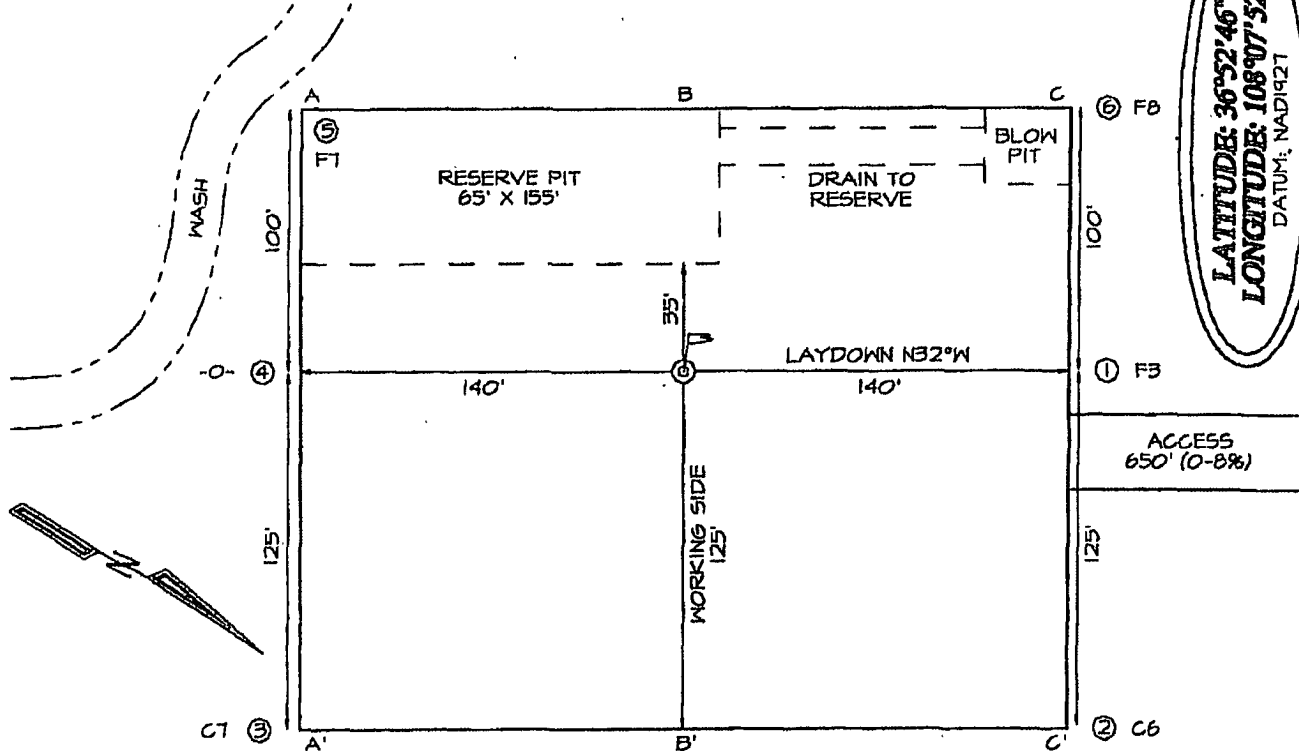
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



<b>17 OPERATOR CERTIFICATION</b> I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature <b>JASON M. MUSICK</b> Printed Name <b>Regulatory Compliance</b> Title <b>APRIL 06, 2007</b> Date
<b>18 SURVEYOR CERTIFICATION</b> I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey: <b>OCTOBER 1, 2004</b> Signature and Seal of Professional Surveyor  <b>JASON C. EDWARDS</b> Certificate Number <b>15269</b>

**PATINA SAN JUAN, INC. SHOOTIST FEDERAL 19 #16**  
**660' FSL & 660' FFL, SECTION 19, T31N, R12W, NMPM**  
**SAN JUAN COUNTY, NEW MEXICO ELEVATION: 5995'**

**LATITUDE: 36°52'46"**  
**LONGITUDE: 108°07'52"**  
 DATUM: NAD1927



Plot #2