Just 6 Ex	FORM APPROVED DM B No 1004-0137 Epires: March 31, 20
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Form 3160-5 (April 2004) UNITED STATES DEPARTMENT OF THE BUREAU OF LAND MAN	S INTERIOR AGEMENT	FORM APPROVED OM B No 1004-0137 Expires: March 31, 2007 5. Lease Serial No.		
SUNDRY NOTICES AND REP Do not use this form for proposals t abandoned well. Use Form 3160-3 (A	SF-078510 6. If Indian, Allottee or Tribe Name NA			
SUBMIT IN TRIPLICATE- Other instr	ructions on reverse side.	7. If Unit or CA/Agreement, Name and/or No. NA		
1 Type of Well		8. Well Name and No. Oxnard 333S 9. API Well No.		
2. Name of Operator Koch Exploration Company, LLC				
3a Address PO Box 489, Aztec, NM 87410	3b. Phone No. (include area code) 505-334-9111	30-045-32530 10. Field and Pool, or Exploratory Area		
4 Location of Well (Footage, Sec., T., R, M, or Survey Description)		Fruitland Coal 11. County or Parish, State San Juan, New Mexico		
1115' FSL & 770' FEL SE/SE S8, T31N, R8W				
12. CHECK APPROPRIATE BOX(ES) TO	INDICATE NATURE OF NOTICE,	REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION			
Notice of Intent ☐ Acidize ✓ Subsequent Report ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	Deepen Production (S Fracture Treat Reclamation New Construction Recomplete Plug and Abandon Temporarily Plug Back Water Dispose	Well Integrity Other Abandon		
13 Describe Proposed or Completed Operation (clearly state all pertir If the proposal is to deepen directionally or recomplete horizontally. Attach the Bond under which the work will be performed or provifollowing completion of the involved operations. If the operation testing has been completed. Final Abandonment Notices shall be determined that the site is ready for final inspection.) This well was first produced 01/06/2005.	y, give subsurface locations and measured and de the Bond No. on file with BLM/BIA. Requ results in a multiple completion or recompletion	true vertical depths of all pertinent markers and zones. uired subsequent reports shall be filed within 30 days n in a new interval, a Form 3160-4 shall be filed once		

Name (Printed/Typed) John Clark	itendent				
Signature	Date		08/28/200 AC	ACCEPTED FOR RECORD	
THIS SPACE FO	R FEDERAL OR S	STATE OF	FICE USE	AUG 3 0 2007	
Approved by	1	Γitle	¢)	ARMINGTON DISTRICT OFFICE	=
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	8'	Y	-

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

